

# **JUNIOR FAIR**

## **Directors in Charge - Al Garrow, Ron Rice**

### **Junior Fair Board**

President.....	Lizzie Hoge
Vice President.....	Lucas Garrow
Secretary.....	Katie Garrow
Treasurer.....	Courtney Sommers
News Reporter.....	Sarah Pratt

**JR. FAIR BOARD MEMBERS:** Danielle Baker, Michael Baker, Kasedy Barbee, Derek Bishop, Miranda Blaylock, Marissa Blohm, Mitch Campbell, Bria Double, Zach Franz, Katie Garrow, Lucas Garrow, Harmon Gombash, Jonathon Hoffmann, Lizzie Hoge, Karac Johnston, Bobby Krauss, Adam Lee, Michael McDermott, Jessica Meller, Kayla Miller, John Mosiniak, Erin Pollizzie, Betsy Porter, Cyrus Porter, Sarah Pratt, Hannah Rittichier, Taylor Rubel, Keegan Scott, Shay Smallman, Courtney Sommers, Emily Starr, Samantha Thompson, Josh Triggs, Andy Wagner, Levi Woodring, Zach Woodring, Lydia Wyse, Marisa Zuchowski

**JUNIOR ADVISORS:**

**ADVISORS:** Al & Nancy Garrow, Ron Rice

# Junior Fair Show Schedule

**NOTE - Showmanship Will Be Before Each Species.**

## **FRIDAY, SEPTEMBER 3**

6:00 P.M. Beef Breeding - Spangler Arena

8:30 P.M. or following Beef Breeding Show:

4-H 400 BACK SEAT DRIVER CONTEST Location TBA

## **SATURDAY, SEPTEMBER 4**

8:00 A.M. - Junior Fair Hog Show - Sale Arena

8:00 A.M. - Junior Fair Horse Show - Horse Arena

10:00 A.M. - Junior Feeder Calf Show - (dairy then beef) - Spangler Arena

4:00 P.M. - JUNIOR FAIR KING AND QUEEN CROWNING - Free Stage

6:30 P.M. - Junior Steer Show - Spangler Arena

## **SUNDAY, SEPTEMBER 5**

8:00 A.M. - Junior Fair Horse Show - Horse Arena

9:00 A.M. - Junior Fair Dog Show - Sale Arena

9:00 A.M. - Junior Fair Rabbit Show - Spangler Arena

9:00 A.M. - Junior Fair Poultry Show - Spangler Arena

1:00 P.M. - Cheerleading Contest – GRANDSTANDS

## **MONDAY, SEPTEMBER 6**

8:00 A.M. - Junior Fair Sheep Show - Sale Arena

8:00 A.M. - Junior Fair Horse classes – Horse Arena

10:00 A.M. - Junior Fair Dairy Show - Spangler Arena

2:00 P.M. - Versatility Horse Class - Horse Arena

2:00 P.M. - Junior Fair Goat Show – Sale Arena

7:30 P.M. - Milking & Animal Dress-Up Contest & Guys & Gals Lead Sheep Class Spangler Arena

## **TUESDAY, SEPTEMBER 7**

**8:00 AM - Youth Horseshoe Championship**

10:30 A.M. - JUNIOR FAIR PARADE - FREE SPANGLER ARENA

12:00 Noon - Open Livestock Judging Contest - Spangler Arena

1:00 P.M. - Cart and Pack Goat Exhibition

3:00 P.M. - Straw Loading Contest – Spangler Arena

1:30 - 2:30 P.M. - PEDAL POWER PULL REGISTRATION - Sale Arena

3:00 P.M. - Nickel Scramble - Sale Arena (Children 6 & under)

3:00 P.M. - Pedal Power Pull Contest - Sale Arena

7:00 P.M. - Showman of Showmen - Spangler Arena

## **WEDNESDAY, SEPTEMBER 8**

7:00 P.M. - Small Animal Sale - Sale Arena

## **THURSDAY, SEPTEMBER 9**

9:00 A.M. - Large Animal Sale - Sale Arena

**LIVESTOCK JUDGING TIMES APPROXIMATE.**

(Check with Department Director)

**CURFEW OF 1:00 a.m. will be in EFFECT each night of the Fair.**

## **SATURDAY, SEPTEMBER 11**

8:00 A.M. until NOON, Fairgrounds Clean Up

# Fulton County Junior Fair Board Constitution

## Article 1 Title

- Sec. 1** The name of this organization shall be the Fulton County Junior Fair Board and shall hereafter be known as Junior Fair Board.

## Article 2 Purpose

- Sec. 1** The purpose of the Junior Fair Board shall be to encourage youth work in the county, through year round activities, to promote participation at the county fair.

## Article 3 Membership of Junior Fair Board

- Sec. 1** Membership of the Fulton County Junior Fair Board is a privilege. The Junior Fair Board has the right to refuse any and all applications.
- Sec. 2** The membership of the Junior Fair Board shall consist of high school representatives from youth groups recognized by the Senior Fair Board. Those recognized at present are 4-H, FFA, FCCLA (Family, Career, and Community Leaders of America), Campfire, Girl Scouts, Scouting USA, and Farm Bureau Youth.
- Sec. 3** Applications for Junior Fair Board may be picked up at any time at the Fulton County Extension Office. Applications are due by January 1, and interviews will follow several weeks later.
- Sec. 4** Junior Fair Board members shall be named to the board for a *one*-year term, and will be nominated for a *second* year by the Junior Advisors, Senior Advisors, and Officers.
- Sec. 5** Vacancy for whatever cause will be filled by the Junior Fair Board.
- Sec. 6** Set age limit to 21

## Article 4 Meetings

- Sec. 1** Meetings of the Junior Fair Board shall be held a minimum of six times per year.
- Sec. 2** The President may call special meetings.
- Sec. 3** One meeting per year shall be held with the Senior Fair Board.
- Sec. 4** An unexcused absence from two meetings per year shall forfeit membership. To be excused from a meeting, a member must call a Senior Advisor, disclosing the reason for being absent, and turn in a written note to the Vice-President before the next meeting.

## Article 5 Re-organization and Election

- Sec. 1** The Junior Fair Board shall reorganize annually (usually in November). They shall elect a President, Vice-President, Secretary, Treasurer, and News Reporter. The term of office shall be one year and commence at the next regular meeting after the election. To be eligible for election to an office, a member must have completed one fair.
- Sec. 2** The election of officers shall be by secret ballot.
- Sec. 3** The term of the Junior Fair Board members will start with the first meeting with the new members.

### **Article 6 Advisors**

- Sec. 1** The Senior Advisors of the Junior Fair Board shall be designated by the Senior Fair Board.
- Sec. 2** Definition and responsibilities of a Junior Advisor
- < shall be a 4-year member of the Junior Fair Board
  - < shall be appointed by the Senior Advisors each year
  - < shall assist in the leadership of the Junior Fair Board
  - < one Junior Advisor shall be appointed to each committee to answer questions of that committee
  - < May only run for office their first year; however, Junior Advisors are encouraged not to run for office as this will give leadership opportunities to the younger members and will assure smooth operation of the Junior Fair Board for many years.
  - < All Junior Advisors must follow the same rules as a regular member.
  - < shall attend all meetings
  - < may vote as regular members

### **Article 7 Duties of Officers**

- Sec. 1** The duties of the President shall be to preside over all meetings. It shall be his/her duty to see that rules and regulations shall be complied with.
- Sec. 2** In the absence of the President, the Vice President shall assume the duties of the Presidency.
- Sec. 3** The Secretary shall keep a record of the proceedings of the Junior Fair Board and shall be responsible for correspondence.
- Sec. 4** The Treasurer shall receive and dispense all money on direction of a senior advisor or of the Junior Fair Board and keep an accurate record of all financial transactions. The Treasurer is also responsible for a detailed report at each meeting.
- Sec. 5** The News Reporter shall be responsible for public relations.
- Sec. 6** Two volunteer representatives from the Junior Fair Board shall serve as associate members of the Senior Fair Board.

### **Article 8 Committees**

- Sec. 1** The Executive Committee shall consist of the officers and shall represent the Junior Fair Board between meetings.
- Sec. 2** Special committees shall be designated by the President as needed. The Vice President shall appoint the members of each committee.

### **Article 9 Rules**

- Sec. 1** The Junior Fair Board shall operate within the rules and guidelines established by the Senior Fair Board.
- Sec. 2** The Junior Fair Board will decide the Junior Fair Code of Conduct.
- Sec. 3** The Junior Fair Board may make and enforce such rules and regulations, as it deems necessary for the best interest of the Fulton County Junior Fair, within the framework of Section 1.
- Sec. 4** There will be a Grievance Committee, appointed by Senior Advisors, to handle all complaints and disorderly conduct within the Junior Fair Board, with the assistance of the Senior Advisors.

### **Article 10 Budget**

- Sec. 1** The Junior Fair Board shall establish a budget for each year.
- Sec. 2** The Junior Fair Board shall receive remuneration set by the year's income, after all expenses are paid.
- Sec. 3** The Junior Fair Board shall have a set amount of at least \$500 in the budget to begin the new year.

### **Article 11 Amendments**

- Sec. 1** The Constitution may be amended at any regular or special meeting of the Junior Fair Board by a 2/3 vote of the voting members present, if a written copy of the proposed amendment is sent to all voting members at least two weeks prior to such a meeting, or by a 4/5 vote of the voting members present if no such notice is given.

### **Article 12 Exhibits**

- Sec. 1** All Fulton County Junior Fair exhibits shall be under the supervision of the Fulton County Junior Fair Board. All Junior Fair exhibitors are required to comply with the requests of board members in charge of exhibitors.
- Sec. 2** All recognized youth organizations, in order to qualify for youth representation on the Junior Fair Board, must have an exhibit at the fair.

## **Junior Fair Activities (AND GENERAL INFORMATION)**

### **CERTIFICATES OF ADMISSION**

There will be a charge of 50 cents for junior fair exhibitors requiring a fair season ticket. Adult advisors will be charged \$1.00 for a fair season ticket. All season fair tickets non-transferable.

**ALL YOUTH MUST REGISTER THEIR ANIMALS WITH THE EXTENSION OFFICE ON OR BEFORE APRIL 1, TO BE ELIGIBLE TO SHOW OR SELL AT THE JUNIOR FAIR SHOWS.**

### **PERMISSION SLIPS**

Permission slips will be required of all Junior Exhibitors who are minors to stay over night on the fairgrounds. Slips are to be signed by parents and exhibitor. Further information and slips can be obtained at Junior Fair Office.

### **GENERAL SUGGESTIONS**

No profane or discourteous language or conduct unbecoming a club member will be tolerated at the fair. Any junior fair members conducting themselves improperly may be suspended from the organization they are part of and their pass and premium will be forfeited.

**THE SENIOR FAIR BOARD RESERVES THE RIGHT TO INTERPRET THE RULES HEREIN PUBLISHED AND ALSO THE RIGHT TO RULE ON ALL QUESTIONS NOT COVERED BY THESE RULES.**

### **JUNIOR MEMBERS SHOWING IN OPEN CLASS**

All junior members can show their projects in open class but they must make entry with open class member in charge. Junior members will need to pay entry fee or pen rent and in addition buy a special \$1.00 exhibitor's registration.

All Junior Fair Exhibitors must meet the requirements of the organization (4-H or FFA) which he/she is a member and also any requirements set forth in this premium book in order to exhibit at the Fulton County Fair.

## **JUNIOR FAIR DAY TUESDAY**

Tuesday has been designated as JUNIOR FAIR DAY. On that day all STUDENTS will be admitted free to the fairgrounds.

## **JUNIOR FAIR PARADE**

The Jr. Fair Parade will be held on **Tuesday at 10:30 p.m.** in Spangler Arena.

All entries must be made to the Extension Office by 4:30 p.m., August 2. Late Entries submitted after this date will not be accepted.

Any individual with multiple awards will be introduced one time listing all awards and titles.

Members of the Jr. Fair King and Queen Court will ride together on a platform wagon. All other individuals will need to provide their own transportation.

All youth groups, organizations, and clubs of Fulton County are eligible for recognition in the youth parade. Contact the Extension Office for parade entry forms.

## **JUNIOR FAIR KING AND QUEEN CONTEST RULES**

Director – Al Garrow

The following youth organizations are invited to participate: FFA, FCCLA, 4-H, Campfire, Girl Scouts, Scouting USA, Farm Bureau. Any member of the above organizations may submit an application for Junior Fair King or Queen.

Application forms will be the process used to secure semi-finalists. The semi-finalists will be judged by a panel of judges.

Candidates will be required to be 16 years of age by January 1st of the current year. The Junior Fair Queen will be expected to participate in the Ohio State Fair Queen contest – **2010 and to participate in the King and Queen Contest at the Ohio Fair Managers Convention the first week of January.** King and Queen will be required to be at the fair on Tuesday and be in summer activities as advised. State guidelines will be followed.

## **JUNIOR FAIR OPEN LIVESTOCK JUDGING CONTEST SPANGLER SHOW ARENA OR GRANDSTAND INFIELD – Tuesday 12:00 noon**

The Agriculture Education departments of Fulton County sponsor a livestock judging contest to test your skills in on the hoof evaluation. The contest is open to anyone including adults. The Jr. and Sr. levels are 13 and under and 14 and older and may participate as a team and or individual. Adults participate as individuals only. Species include sheep, swine, beef and dairy cattle with one class of each. Each class has 5 questions and final placing put on them. Prizes awarded. For more information contact John Poulson at 446-2705. Registration is at time of event 12:00 noon on Tuesday.

## **JUNIOR FAIR FULTON CO. STRAW EXPRESS STRAW LOADING CONTEST – Spangler Arena or Grandstand Infield**

**RULES:** Contest will be held at 3:00 p.m. on Tuesday. A team will consist of members who are Jr. Fair Participants. **THE DRIVER MUST BE A LICENSED DRIVER AND HAVE AN INSURED TRUCK. EACH TEAM MEMBER MUST HAVE WRITTEN PARENTAL PERMISSION.** Pickup must be ½ or ¾ ton and must be conventional step side or fleet bed. **NO side-boards, roll bars or other devices may be used. NO DUAL Rear Wheels.** The contest will be limited to the first 15 teams to enter. For more information, contact John Poulson, Pettisville School.

# 2010 JR. FAIR LIVESTOCK SECTION

(Includes all 4-H and FFA Entries)

**THE SENIOR FAIR BOARD RESERVES THE RIGHT TO INTERPRET THE RULES HEREIN PUBLISHED AND ALSO THE RIGHT TO RULE ON ALL QUESTIONS NOT COVERED BY THESE RULES.**

## I. JUNIOR FAIR SHOW AND SALE ADVISORY COMMITTEE

An Advisory Committee has been appointed to make detailed arrangements and rules under which the Shows and Sales will be conducted. **The Livestock Sale Committee shall meet the second Thursday of February and November. Other meetings may be called as needed. Please check the Fulton County Fair website at [fultoncountyfair.com](http://fultoncountyfair.com). Meetings will start at 7:00 pm and held at the OSU Extension office.**

Committee Members: Curtis Johnson, Chairman; Al Garrow, William Gombash, Jeff Martin, David Ayers, Jim Savage, Agricultural Instructors, Extension Educators, Bank Representative.

The primary purpose of the Junior Fair Livestock Shows is to provide 4-H and FFA Members the opportunity to gain experience, education, competition, and public exposure of agricultural oriented youth.

The purpose of the Junior Fair Livestock Sales is to provide an outlet for 4-H and FFA Livestock in the market classes, as well as create an opportunity for the public to support 4-H and FFA youth who take Livestock projects.

## II. GENERAL RULES GOVERNING JR. FAIR SHOWS AND SALES

(Applies to all 4-H and FFA exhibitors and exhibits)

The rules listed herein shall govern all Junior Fair Shows and Sales. Youth must also comply with all the rules and guidelines established by Fulton County 4-H and FFA organizations. (See your 4-H Extension Agent or FFA Advisor for a complete list of rules)

### A. ENTRIES AND REGISTRATION

In order to enter animals in the Junior Fair Show and Sale, youth must be a member in good standing in FFA or 4-H. 4-H youth must be in the third grade and eight before January 1 of current year and must not have passed his/her 19th birthday on January 1 current year. 4-H members must attend a minimum of 5 meetings prior to the fair and be active in the local club. All 4-H members wanting to take an animal project to the fair must attend one Quality Assurance program. Club advisors/officers are responsible for reporting members not meeting these requirements to the sale committee or 4-H agent prior to the fair.

Eligible youth may be members of both 4-H and FFA but separate and different projects must be carried in both organizations. A Fulton County 4-H member may not be a member in a 4-H club in any other county. Youth do not have to be residents of Fulton County but must be currently enrolled and an active member of a Fulton County 4-H Club or FFA Chapter.

The Extension Office recommends to parents that youth be at least 11 years old and experienced around beef cattle and horses before they are permitted to take these projects. No parent/guardian should allow their youth to take an animal to the fair that the youth cannot safely handle. No bulls, stallions, boars, rams, or horned animals are eligible to be a Junior Fair project and none can be shown at the fair.

Members may exhibit several projects; but premiums will only be awarded for 3 projects. 4-H members must complete all projects and exhibit them at the Fair to receive premium money.

HORSE EXHIBIT = \$10.00

LARGE ANIMAL EXHIBIT PREMIUM= \$7.00

SMALL ANIMAL EXHIBIT PREMIUM = \$6.00

All 4-H and FFA members must register with Extension Office if they wish to show their animal at the fair. **Registration for the Fair will be on the April 1, current year enrollment form.** Failure to return enrollment forms to the Extension Office before 4:30 P.M. on April 1 will result in a member not being allowed to sell his/her project in the Sale and will result in not being able to show at the fair. Please contact the advisor in your local club to make certain it is known which animals you are showing and selling at the fair.

4-H and FFA members must care for his/her own project. Parents, advisors, or other persons shall not care for a project and call it the member's project. This constitutes cheating and is not tolerated.

### III. EXHIBITING AN ANIMAL AT A JUNIOR FAIR SHOW

All Jr. Fair exhibitors wanting to exhibit livestock including market steer, market hog, market lamb, market dairy steer, lactating dairy cattle, lactating goats and market goats, pen of three, and market rabbits must attend one **mandatory Quality Assurance program and complete a Drug Use Notification Form “prior to show AND for EVERY animal treated during the fair including non-market animals, animals treated by owners and other veterinarians. It is the owner’s responsibility to complete and give to official fair veterinarians; if not exhibitors are liable for any consequences.”** 4-H and FFA exhibitors may only exhibit one animal per species in the market classes. (example: one hog, one lamb, one steer, etc.) You may exhibit and show as many different species as you like but you will only be allowed to SELL ONE ANIMAL. **You must declare on the April 1 enrollment card which animal you will sell.** The rest must be NO SALE. Receipts from the gallon of milk constitutes selling of one species,(example: you cannot sell a pig and receive receipts from the gallon of milk).

NO 4-H OR FFA MEMBER MAY SELL AN ANIMAL AT THE FULTON COUNTY FAIR IF HE/SHE HAS SOLD A PROJECT IN ANOTHER COUNTY FAIR.

All Jr. Fair Exhibitors entering a market animal (includes lactating cattle and goats) in the Fulton County Jr. Fair, must comply with the Ohio Department of Agriculture Rule 901-19-36 Quality Assurance: Beginning in the year 2000, and each year thereafter, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock in a junior livestock show sponsored by a county or independent agricultural society or the Ohio expositions commission. A complete copy of Jr. Fair related ODA rules are available through the Extension Office. Drug Use Notification Form (DUNF) must also be completed AND submitted at Gate J to the Vet assistants upon Veterinarian inspection before you will be permitted to bring your animal on the grounds. **CONTINUED All steers and feeder calves have to be tagged/ID and retinal scanned to be eligible to show for the F.C. Fair. Jr. SHEEP and Jr. Swine need to be electronically ear tagged/ID on set ID date.**

#### A. TREATING SICK ANIMALS

Due to stricter FDA regulations on withdrawal periods for drugs given to animals, the Livestock Sale committee has contracted with the Northwest Veterinary Hospital to treat ALL sick Junior Fair animals while they are on the fairgrounds. Vets will treat upon diagnosis. Cost of treatment and medications will be paid out of sale commissions not to exceed \$50.00 per animal. Treatment charges over \$50.00 will have to be paid by the animal’s owner. This process does not relieve the 4-H and FFA exhibitors from needing to report sick animals to the veterinarians, however, if the vets see need for treatment, they will treat. Rule 901-5-14 of Ohio Department of Agriculture also applies.

Sheep and goats require Scrapie tags before they come on to the fairgrounds. No Exceptions. Tags will NOT be available at the fairgrounds or at the scales. Lambs without Scrapie tags will be turned away from the gate. Sheep must have **NO evidence of fungal infections**. To be noninfectious sheep need to have NO scale or crusting present and some evidence of hair re-growth. **At Gate Check-in:** Animals will be given a cursory inspection at the gate as done previously. All animals (except horses) will be more thoroughly examined early Friday morning. Market lambs are required to be slick shorn within 10 days of show and before they enter the Fulton County Fairgrounds and have NO blankets on at Vet inspection. **All market sheep must have 1/2” or less of wool to be admitted to the grounds.** Any lamb in question will be turned away from gate entry until shorn. Fair veterinarians will closely inspect each animal at that time. **If there are any animals that show evidence of a contagious or infectious disease they will be sent directly to slaughter.**

**ALL ANIMALS: If there are any questions regarding health issues, please contact the fair veterinarians before the fair for ruling. The official fair veterinarian’s decision is final.**

#### B. CLEAN PEN AWARD

All animals of each species will be housed by club groups in the Beef, Horse, Sheep, Dairy, and Swine barns. NO BEDDING IS FURNISHED. Pens must be kept clean. DURING THE FAIR IF A PEN IS DIRTY AND NOT CLEANED, YOU WILL RECEIVE A WARNING AND THEN RED TAGGED AND PREMIUM WITHHELD OR FORFEITED. At the end of the fair, all Junior Fair exhibitors are required to clean out their pens and take manure to the manure bunker nearest the barn where animal is housed. FAILURE TO CLEAN OUT A PEN WILL RESULT IN YOUR PREMIUM BEING WITHHELD.

A daily inspection (after 9:00 A.M.) will be held each day of the fair by the Junior Fair Board members. However, due to the early start and long length of the hog show, on Saturday only the hog barn inspection will occur after 5:00 pm. Also on Wednesday, due to exhibitors being in school, barn inspections for all species will take place after 5:00 pm. A \$5.00 award will be made daily in each barn to the club or chapter which has the most attractive

exhibit area and banner displayed in their area. Awards will be made on basis of cleanliness and neatness of pens, animals, feed and equipment, aisles and general appearance of club exhibit area.

**\*\*Moving animals from assigned pens without authorization can result in loss of fair premiums.**

#### **IV. RULES GOVERNING ARRIVAL AND WEIGHING AT THE FAIR**

ONCE AN ANIMAL IS ON THE FAIRGROUNDS, IT CANNOT LEAVE UNTIL RELEASED BY THE SENIOR FAIR BOARD MEMBERS IN CHARGE OR EXHIBITOR WILL LOSE ALL PREMIUMS.

All livestock projects (large and small animal) MUST ENTER THE FAIRGROUNDS AT Gate F (north gate off county road J by Gerald Grain) and be inspected by the veterinarian station before entering the Fairgrounds. You must have all necessary health papers at the Gate. Any animal which the Veterinarian deems diseased, sick or unfit for exhibition will be turned away at the gate. The Veterinarian's decision is final. The fair veterinarian has the right to bar any animal from being unloaded, housed in the barns or shown. These decisions are final.

ARRIVAL TIME AND DATE: Thursday, **September 3** from **12:00 PM to 8:00 P.M.** (dark) No livestock weighed before **12:00 PM.** (The Senior Fair Board does not endorse Fulton County youth missing school to bring their animal to the fair. There is ample time after school hours to get all exhibitors on the grounds before the 8:00 P.M. deadline).

Scales certified by the Ohio Dept. Of Agriculture Weights and Measures Division will be used to weigh animals. Locations for weigh areas are the steers in steer barn, lambs in sheep barn, and hogs in the middle sheep barn. **SCALES WILL BE OPEN FROM 12:00 PM TO 8:00 P.M.** Only designated weigh master (appointed by the sale committee) will be allowed to operate the scales. **NO ONE WILL BE ALLOWED TO WEIGH THEIR OWN ANIMAL.** All animals **MUST** be weighed in order to compete in the show and sale. Upon arrival at the scales, all animals will be ear tagged for identification.

Animals may cross the scales only **ONCE.** If there is a problem concerning the weight of an animal, the problem must be resolved before the animal leaves the immediate scale area. The weigh master is given the discretion to re-weigh an animal. The weigh master may allow re-weigh only if the animal in question has not left the immediate scale area.

No **lambs** which have been wet down will be allowed on the scales. Lambs must be dry. In the event of rain and all lambs are wet, the Livestock Sale committee reserves the right to impose a pencil shrink of 2% on all wet, unshorn lambs.

#### **NEW FOR 2010**

**All Jr. and Sr. Beef Heifers must be weighed on Thursday night of weigh-in at the steer scale from 8:00 pm to 9:00 pm. Any entries in the feeder calf class will not be re-weighed but will use their market class weight. The weights will be used only to divide large classes in the heifer show on Friday night.**

**FULTON COUNTY BORN AND RAISED STEERS MUST PRESENT CERTIFICATION WHEN ELECTRONICALLY IDENTIFIED BY SET DATE.**

At the time of weigh in all Junior Fair exhibitors will receive their show numbers, which you will wear on your back. These are the only back numbers allowed. Anyone wearing back numbers in a harness or clip will not be allowed to show. **Breeding classes and dairy projects are not weighed, but exhibitors should stop by the beef scales and pick up your show number back tag.**

#### **WEIGHT RANGES- Most are suggested only**

Turkeys: (suggested weight range)	18-30 lbs.	Scale wt.
Chickens: Mandatory weight, total pen of 3	not to exceed 21 pounds	Scale wt.
Rabbits: Mandatory weight is	3.5-6.0 lbs.	Scale wt.
Feeder calves: (mandatory)	350-600 lbs.	Scale wt.
Steers/Market Heifers: (suggested weight range)	1000-1400 lbs.	Scale wt.
Hogs: (suggested weight range)	220-270 lbs.	Scale wt.
Lambs: (suggested weight range)	100-135 lbs.	Scale wt.
Market Goats (Born after Jan.1, current year)	50 lbs.	Scale wt. Minimum, mandatory

**Animals over or under the mandatory weights** listed above will be eligible for A, B, or C grades, they will receive premium money for exhibiting, they will be allowed to sell, and the animals and their owners are allowed to participate in showmanship classes but winners of over weight and underweight classes will not be eligible for champion.

The weight for rabbits is mandatory 3.5-6.0 lbs. for market classes.

Turkeys and Poultry must be purchased from an N.P.I.P. hatchery. Any of the following dealers comply with this requirement: Andy Short, Archbold, Berkey Farm Center, J&B Feeds, Wauseon, Swanton & West Unity, and

Pettisville Grain, Gerald Grain. Must exhibit pen of 3 (three cockerels or three hens) total Maximum weight not to exceed 21 POUNDS Scale Wt. Turkeys and Poultry must be purchased from an N.P.I.P. Hatchery. **If birds are brought home and mixed with other on farm poultry they need blood testing. Pullets Production will show a pen of 3.**

#### **V. RULES GOVERNING SPECIES SHOWS AND SHOWMANSHIP CONTESTS**

Showmanship is voluntary except for the Showman of Showman representatives. Showmanship will be held before each market class. If a Junior Fair exhibitor has a Beef breeding only they will enter the beef breeding showmanship class on Friday and exhibitors with Sheep breeding project only may enter showmanship lamb showmanship classes.

Junior Fair Exhibitors may enter showmanship in more than one species, but they **MUST SHOW THEIR OWN ANIMAL**. There must be at least 8 animals in a class to hold a showmanship contest for that species.

A Jr. Fair member may be assisted by another person with grooming their animal, but the Jr. Fair member must be present and involved totally. No paid or professional groomers allowed. This applies to all species. Prizes will be awarded according to the following score card: (See ODA rules pertaining to grooming)

Fitting 50%

Fitting includes: Soundness/condition; Quality, firmness, covering

Cleanliness: Animal must be clean, including hide and hair, hoofs must be clean.

Coloring of an animal in any way is not allowed.

Showmanship 50%

Showmanship includes: Appearance of the exhibit and the equipment used to show the animal.

Exhibitor must demonstrate ability to move animal around the ring as directed by the judge. Ability to pose the animal.

**A winner of a showmanship class** must advance to the next highest age class the following year. All 4-H or FFA youth who are eligible by age for senior division showmanship classes in each species can show in senior showmanship classes even if they have won that species in the past. **All Senior Showmanship winners** must participate in the Showman of Showman Contest. (This is not optional)

**All grooming for each species must take place in a designated area. Failure to comply with grooming rules will result in disqualification from show and sale of the species involved. All tie outs of animals will be eliminated. This applies to breeding, market, and showmanship classes.**

#### **VI. DRESS CODE FOR JUNIOR FAIR SPECIES, MARKET AND SHOWMANSHIP CONTESTS**

(Steers, Hogs, Lambs, Dairy, Goats, Rabbits, Poultry, Feeder Calves, Llamas Dairy Cattle and Dairy Goats) Dark colored pant/jeans are required. No shorts or skirts. Wear appropriate footwear for each species (hard shoes are recommended) such as western boots, hiking boots, or work shoes. All shoes made to be tied must be laced to the top and tied. While youth wearing rubber soled shoes will not be disqualified, parents must understand they do not offer much protection if stepped on. 100% white dress shirts or white knit shirts **with collar**. (T-shirts, ties, scarves, suspenders, hats are not allowed in the show ring).

No lettering allowed on the back of any shirt. This rule is in effect for the junior shows only. Halter tops are forbidden and chewing gum is frowned upon. Youth showing rabbits and poultry should wear long sleeve, 100% white shirts. Rabbit exhibitors may show in an all white lab coat with no patches, stitching, names or logos. White shirt must be worn beneath. Back numbers/letters must be affixed by pins only. No harness may be worn to hold numbers.

#### **VII. SHOWMAN OF SHOWMAN CONTEST** Directors: Jr. Fair Board Committee

##### **A. LARGE ANIMAL SHOWMAN OF SHOWMAN CONTEST**

In the Showman of Showman Contest, the winners of senior showmanship classes will compete in each of the following species: Beef, Dairy, Horses, Sheep, Swine, and will show **ONE ANIMAL OF EACH SPECIES**. The purpose of the contest is to see who is the best suited to show a variety of animals. **Each Showman of Showmen Contestant will be responsible for obtaining their own equipment that they themselves want to use. Examples: whip, crop, cane, brushes, etc.**

Animals of each species will be selected by random drawing and given to the participants to show. **NO ONE WILL SHOW THEIR OWN ANIMAL**. Senior showmanship class winners who refuse to or neglect to take part without being excused by the Senior Fair Board member in charge will forfeit all premium money and will not be allowed to sell an animal in the livestock sale on Thursday. All five participants will show the same species at once and the judge will place first thru fifth places. Participants will rotate thru all five species until completed. Each Senior Showmanship winner will show each species. All Senior Showmanship winners can repeat as a species representative in the Showman of Showmen Contest more than once and can win it more than once. Senior Showmanship winners who have won in more than one species in the current year will choose which project they will show in the Contest. For the other species not chosen the second place senior showmanship winner will be permitted to represent the species in the Contest.

## B. SMALL ANIMAL SHOWMAN OF SHOWMAN CONTEST

There will be the same contest as above for small animals (dogs, rabbits, poultry, and goats). The same procedure and rules apply as above. Preference will be given to the kind of animal with which the Poultry Showman won (turkey or chickens).

**VIII. SHOWMANSHIP CLASSES (all ages as of 1/1/current year) ALL SHOWMANSHIP CLASSES WILL BE DETERMINED IN JUNE OF CURRENT YEAR. THESE ARE SUBJECT TO CHANGE DUE TO ENROLLMENT NUMBERS. All classes listed in the Jr. Fair section are the tentative classes only. Check 4-H newsletter for final assignment of showmanship classes.**

**SHOWMANSHIP CLASSES FOR JR. FAIR SPECIES CLASSES TBA after June 1<sup>st</sup> current year online at [fulton.osu.edu](http://fulton.osu.edu)**

**ALL AGES AS OF JANUARY 1, current year**

**BEEF STEERS** (Market beef and B&R):

**BEEF BREEDING:**

**BEEF FEEDER CALVES:**

**DAIRY FEEDER CALVES:**

**DAIRY COWS:**

**DAIRY STEERS:**

**DOGS:**

**DAIRY GOATS, MARKET WETHERS, BOERS:**

**PYGMY GOATS:**

**HOGS:**

**HORSES:** 14 years and older, 13 years and under

**LLAMAS:** None for 2010

**PONIES:** 1 class all ages

**POULTRY:**

**RABBITS:**

**SHEEP:**

**WINNERS OF SHOWMANSHIP CLASSES DO NOT MOVE UP. (as of 2006) The winner of the Senior Showmanship class participates in Showman of Showmen Contest.**

## IX. RULES GOVERNING THE LIVESTOCK SALES

The Fulton County Fair is a **terminal show and sale**. All market class animals will go to slaughter (lambs, hogs, market beef, rabbits, chickens, market goats, and turkeys). No market animals participating in the shows or sales will leave the fairgrounds except under the direction of the Fulton County Fair Board and/or directed by the designated fair veterinarian with written permission. No-sale market animals will go on designated trucks at market value. Market prices will be available at the Sale Trailer. Any Junior Fair Exhibitor or person removing a market animal from the fairgrounds (other than on fair board provided trucks) will be banned from showing at the Fulton County Fair for a period of five years.

If you purchase an animal for custom kill, excluding feeder calves, it will be loaded on a truck supplied by the Fair Board. Trucking charges will be included in the processing fees. You will be given a choice of slaughtering plants, Meyers Slaughter House, Archbold, Jacoby's Ole Smokehouse Meats, West Unity, and St. Mary's Cooperative, Assumption (to include poultry). Trucking charges are paid by each individual except Grand and Reserve Champions. These will be paid by the Livestock Sale Committee. **Please complete a form which is available in the sale trailer which states the destination for Custom Kill animals. Steers going custom will have a set support price all other steers will go YIELD TO GRADE.**

Junior Fair exhibitors are allowed to sell only one animal OR receive the receipts from the gallon of milk at the Junior Fair Sales. An exhibitor cannot sell an animal in the SMALL ANIMAL SALE and an animal in the LARGE ANIMAL SALE unless he/she has been awarded GRAND CHAMPION OR RESERVE CHAMPION in both a large animal species and a small animal species. All livestock sold in the sale must be a verified 4-H or FFA project.

Exhibitors must have received an A or B grade on their project in order to sell in the sale. Project grades are determined by the judges show ring grade and in the case of 4-H members, your interview judging grade. Interview judging has been established by 4-H Council as a requirement for all 4-H members who exhibit livestock at the fair.

Only species designated by the Livestock sale Committee are eligible to sell in the sale. Designated species are: hogs, market lambs, feeder calves, market beef, rabbits, and pen of three chickens, turkeys, gallon of milk, market goats, and Horse Council Item. Ineligible species are all others not listed including squabs.

Livestock will be sold by weights as weighed on Thursday before the Fair. **Market beef will be sold YIELD TO GRADE.** All other species sold on scale weight.

**The Livestock Sale Committee has established commission rates for all sale animals to help cover costs incurred for operating the Sale. Commission all Species is 8.5% on Buyer Contribution only.** The commission will be deducted from the exhibitors check . Promotion deductions will be paid by the Livestock Sale Committee. (\$1.00/hd for beef, .45% for hogs, .5% for sheep, etc.)

**“NO SALE” ANIMALS:** Any extra market animal or animals that a Junior exhibitor brings to the Fair and does not go through the sale ring is considered a “no sale” animal. All “no sale” animals must be brought to the show arena just prior to that species being sold to be loaded on the truck for shipment. “No-Sale ring” animals which are not brought to the trucks at the proper time during the sale will forfeit the donation received for the sold animal. **All non-market animals must be removed from the fairgrounds AFTER 7:00 A.M., Thursday. Goats are to be released after 9:30 pm on Wednesday due to Livestock Sale. Horses are released THURSDAY after 3:00 pm. These are the only Jr. Fair recognized dairy breeds for Dairy Cow/Calf classes, Dairy Feeder classes, Dairy Steer Classes: they are Holstein, Guernsey, Brown Swiss, Jersey.**

#### **X. RULE GOVERNING GRAND AND RESERVE CHAMPIONS- Large and Small Animals.**

In order for a species to have a Champion and Reserve Champion, there MUST be at least 8 animals in the class. If there are less than 8 animals there will only be a 1<sup>st</sup> place award. If an exhibitor has 2 Grand or Reserve Champions in the Large animal species, or 2 Grand or Reserve Champions in the Small animal species, only one can be sold. Exhibitor must declare by **5:00 pm Monday**, which Champion or Reserve champion will sell. The other Champion becomes a NO SALE. If an exhibitor has a Champion or Reserve in the large animal species AND a Champion or Reserve in the small animal species, each Champion will sell. If an animal has been previously declared a NO SALE animal at weigh- in and wins Champion or Reserve Champion, that animal MUST SELL and the exhibitor’s other project becomes a NO SALE animal.

*It is the exhibitor’s responsibility to assume all costs & disposal of an animal that is rejected at market for ODA or Quality Assurance Violations.*

#### **NEW FOR 2010**

**All Jr. and Sr. Beef Heifers must be weighed on Thursday night of weigh-in at the steer scale from 8:00 pm to 9:00 pm. Any entries in the feeder calf class will not be re-weighed but will use their market class weight. The weights will be used only to divide large classes in the heifer show on Friday night.**

#### **LIVESTOCK DIVISION JR. FAIR 6:00 PM**

**BEEF CATTLE-Breeding Classes** (Does not need a Drug Use Notification Form)

**Directors in Charge- Jeff Martin, David Ayers**

#### Showmanship Classes

Class #B1 Junior Heifer Calf- Born between Jan. 1- April 30, 2010

Class #B2 Senior Heifer Calf- Born between Sept. 1- Dec. 31, 2009.

Class #B3 Summer Yearling Heifer Calf- Born between May 1- Aug. 31, 2009.

Class #B4 Junior Yearling Heifer Calf- Born between Jan. 1- April 30, 2009.

Class #B5 Senior Yearling Heifer Calf- born between May 1- Dec. 31, 2008.

Class #B6 Cow- 2 Years and Over- Born before May 1, 2008.

Grand & Reserve Champion Beef Breeding Animal

\*Any Feeder Calf showing in the Friday Breeding Show may not be shown in the Saturday Feeder Calf Show. These must be separate animals.

## BEEF MARKET CLASSES 6:30 pm

**One Drug Use Notification Form must be submitted at Gate to the fair Vets per steer in classes 1, 2, 3. This includes Born & Raised, Market Steers, Dairy Steers. All steers must have been IN POSSESSION JANUARY 1 AND TAGGED/ID to show at the F. C. Fair.**

### **Dairy Steer Showmanship**

#### **Dairy Market Steers**

Class 1. Light-weight Dairy Steer Class 2. Middle-weight Dairy Steer Class 3. Heavyweight Dairy Steer

Final Drive for Grand & Reserve Dairy Steer Champion

*(All classes are subject to change numbers permitting.)*

**Market Beef Showmanship** (includes Born & Raised, Market Steers)

#### **Division I Fulton County Born & Raised**

Class 1. FC Lightweight class Class 2. FC Middle weight Class 3. FC Heavyweight

Final Drive for Grand & Reserve Born & Raised Champion

#### **Division II Market Steers**

Class 1. Market Light weight Class 2. Market Middle weight Class 3. Market Heavyweight

*(All classes are subject to change numbers permitting.)*

Final Drive for Grand & Reserve Champion Beef Animal.

All market beef animals must have been in the exhibitor's possession by February 15, of this year. Market Steers will be shown using scale weight from Thursday weigh in.

Dairy Steers must be 100% dairy (no crossbreeds). All animals must be inspected by the Dairy Committee prior to the show. Any crossbreeds will show in the Beef Show. Steers will show in separate classes. There will be a Grand and Reserve Champion in each steer class in which there are 8 or more animals. Class winners may be invited back to Championship class.

Suggested weight for class winners and/or championship competition is 1000- 1400 lbs.

For safety, unruly, out of control steers may be asked to leave the show ring. If an exhibitor is asked to leave the show ring, a grade will still be awarded.

Exhibitors in order to show must follow all the 4-H and FFA rules. Rule 901-5-14 of the Ohio Department of Agriculture applies to all cattle. Suspect animals under this rule may be subject to testing by the veterinarian. Violation of this rule means loss of all premiums, other rewards and may result in being banned from showing at this fair.

### **FEEDER CALVES** (Do not need a Drug Use Notification Form)

Feeder Calves must have been tagged/ID AND RETINAL SCANNED on **date set by LSC** to show at the F.C. Fair. Feeder calves must be in the exhibitor's possession by **JUNE 1, current year**. Any breed male or female calf is acceptable, but male calf must be castrated and dehorned. Calves born between February 15 and April 1, depending on the breed will make ideal weight by fair time. The mandatory weight to be considered for class winners and/or championship competition is 350- 600 lbs. Animals under and over these weights will receive a project grade and sell in the Junior Fair Sale.

Vaccinations are required for feeder calves. Each calf must be vaccinated twice. The first given in mid-July and the second vaccination given in mid-August. A responsible adult from each 4-H Club should pick up the vaccine for the entire club from their veterinarian and be in charge of giving the feeder calves the vaccine. You will be charged for the vaccine and given vaccine slips. **Vaccine slips** must be presented with any required health papers when entering the fair or the exhibitor will not be allowed to show or sell at the fair. All feeder calves must be healthy at the time of weigh in, show and sale or may be sent home.

There will be two shows, a Dairy Feeder Calf Show and a Beef Feeder Calf Show if there are 8 or more animals in each show. Classes will be by weight. Dairy feeders must be 100% dairy, no cross breeds. Calves will be inspected by the Dairy Committee prior to show. Any cross breeds will be shown in the Beef Feeder Show. There will be a Grand and Reserve Champion in each show as long as the eight head rule is met. Recognized breeds are: Jersey, Guernsey, Holstein, Brown Swiss, Ayershires.

**NOTE:** The feeder calf differs from other market animals that are shown at the fair. Other animals are finished and ready for market. The feeder calf needs to be returned to a feedlot and continue to grow until it reaches market weight. The continued success of this project depends on having a buyer for these calves at fair time. The Livestock Sale Committee has devised a double auction plan to sell the calves.

If you have a feeder calf project you will need to decide if you want to sell your calf at the fair auction or take the calf back home. You must notify the 4-H Extension Office by **April 1**, of your decision. This will allow the Livestock Sale Committee time to advertise to buyers the number of feeder calves available for sale at fair time.

During the feeder calf sale at the fair you will bring your calf to the show arena sale ring for a donation bid only. When the auctioneer says "sold" you still own your calf. What ever was bid is a gift from the buyer to you only.

If the calf is NOT being taken home you will take it to the next sale barn. There the calf will be put into a

small group pen according to weight. After the livestock sale is completed in the show arena the pens of calves will be sold. Any calf can be rejected for sale by the veterinarian for health reasons. These calves must be taken home or you may find your own buyer.

When the calves are sold in groups the price you will receive is the average of all the pens of calves in your weight range. Example: A pen of 5 at \$.50, another pen of 5 at \$.60 in your weight range, would equal an average price to you of \$.55 per pound.

#### **FULTON COUNTY BORN AND RAISED MARKET STEER CLASS**

**One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per steer includes Born & Raised and ROG/Carcass steers. All steers must be IN POSSESSION JANUARY 1 AND TAGGED/ID to show at the F. C. Fair. To be eligible for 2011 Born & Raised Steer show, the calf must be tagged AND RETINAL SCANNED as Born & Raised on date determined by LSC. CERTIFICATE FOR B&R SUBMITTED ON ID DAY.**

This class of market steers was developed to promote Cow/Calf enterprises in Fulton County. Class designation is Born and Raised. A 4-H or FFA exhibitor must sign up for this class at **enrollment time** and have had possession of the calf by January 1 of this year. For the purpose of this project Fulton County is defined as follows: Fulton County or area in which all Fulton County School Districts encompass. This does NOT include 4-H members who live in Michigan or reside out of Fulton County School District. Animal must be raised in Fulton County as defined above. Calf must be born in FULTON COUNTY and be certified as such by a VETERINARIAN and the MOTHER COW'S OWNER. CERTIFICATION PAPERS MUST **SUBMITTED ON ID TAG DATE.**

Suggested weight range for champion competition is 1000- 1400 lbs. scale weight. All animals will receive a project grade and sell in the Junior Fair Sale. If the 8 head rule is met in Division I for all three classes of Born and Raised Steers entered there will be a Grand and Reserve Champion Fulton County Born and Raised Steer and would sell as such in the Junior Fair Sale. If there are less than 8 animals the **FIRST PLACE STEER** will compete for Grand Champion in Division II of Market steers the Final Drive.

Class size will be determined by the number of calves entered as Division I FC Born & Raised Steers. If there are more than 16, the class will be divided by weight. All Division I Born and Raised Steers can sell in the Junior Fair Sale. All other 4-H and FFA rules apply. If you have signed up for Division I Born and Raised Steer you must show in this class. Winner of the Final Drive FC Born & Raised will also receive the \$250.00 Humbert Born & Raised 4-H scholarship.

#### **RATE OF GAIN AND CARCASS CONTEST**

**Committee: Livestock Sale Committee**

**One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per steer including Born & Raised and ROG/Carcass steers.**

This class of market steers has been established to help youth gain feedlot type experience feeding cattle. Agriculture businesses have provided prize money for this class and strongly support this type of project.

Rate of Gain/Carcass steers are a completely separate class of steers and DO NOT compete for Grand Champion nor will they be sold in the Junior Fair Sale. An exhibitor can take a Rate of Gain/Carcass steer and a Division I FC Born & Raised steer, a Division II Market Steer, compete for champion and sell one champion animal in the Junior Fair Sale.

Calves for this project are drawn from a pool drawing. At this time the calves are weighed and ear tagged. This is the starting weight for the project. The project will last approximately 180 days.

Rate of Gain winners will be calculated by using the following formula. All Rate of Gain Steers will be weighed at the same time. Scale weight less 2% pencil shrink minus starting weight divided by the number of days on feed equals average weight gain. Winners will be announced at the Saturday Night Steer Show. Prize money will be awarded as follows:

1st Place	\$200.00	4th Place	\$60.00
2nd Place	\$125.00	5th Place	\$40.00
3rd Place	\$75.00		

Following this contest these same cattle will move to the Carcass Contest. Rate of Gain/ Carcass animals will be hauled to a packing plant and slaughtered. Cattle will be judged and graded for carcass quality and winners determined. Prize money will be awarded for this contest as in the Rate of Gain Class. Steers will be sold on a Grade and Yield Basis to determine the value of the animal. Expenses such as trucking to the plant, promotion, cutting charges if imposed etc. will be deducted from your check. If at all possible, arrangements will be made with the packing plant to visit the plant, view the steers hanging on the rail and have the awards ceremony at the plant. This, however, may not be possible. If not, the winners will be published in the county papers and prize money mailed.

All 4-H and FFA rules apply.

## DAIRY CATTLE

Directors in Charge- Curt Johnson, David Ayers

List Breed on Entry Card

**One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per lactating Dairy animal.**

Showmanship classes, Free For All, Holstein Showmanship

### HOLSTEIN CLASSES

Class #1 Jr. Heifer Calf, born on or after March 1, 2010 and over 4 months of age.

Class #2 Inter. Heifer Calf, born December 1, 2009 thru February 28, 2010.

Class #3 Sr. Heifer Calf, born September 1, 2009 thru November 30, 2009.

Class #4 Jr. Yearling Heifer, born March 1, 2009 thru August 31, 2009.

Class #5 Sr. Yearling Heifer, born September 1, 2008 thru February 28, 2009.

Selection of Jr. Champion & Reserve Champion Female

Class #6 Jr. Two Year Old Cow, born March 1, 2008 thru August 31, 2008.

Class #7 Sr. Two Year Old Cow, born September 1, 2007 thru February 28, 2008.

Class #8 Three Year Old Cow, born September 1, 2006 thru August 31, 2007.

Class #9 Four Year Old Cow, born September 1, 2005 thru August 31, 2006.

Class #10 Aged Cow, Five Years Old and Over, born before September 1, 2005.

Selection of Sr. Champion & Reserve Champion Female

Selection of Grand Champion & Reserve Champion Dairy Cattle Class

**ALL OTHER BREEDS:** Recognized breeds are: Jersey, Guernsey, Holstein, Brown Swiss, Ayershires

Class #1 Jr. Heifer Calf, born on or after March 1, 2010 and over 4 months of age.

Class #2 Inter. Heifer Calf, born December 1, 2009 thru February 28, 2010.

Class #3 Sr. Heifer Calf, born September 1, 2009 thru November 30, 2009.

Class #4 Jr. Yearling Heifer, born March 1, 2009 thru August 31, 2009.

Class #5 Sr. Yearling Heifer, born September 1, 2008 thru February 28, 2009.

Selection of Jr. Champion & Reserve Champion Female

Class #6 Jr. Two Year Old Cow, born March 1, 2008 thru August 31, 2008.

Class #7 Sr. Two Year Old Cow, born September 1, 2007 thru February 28, 2008.

Class #8 Three Year Old Cow, born September 1, 2006 thru August 31, 2007.

Class #9 Four Year Old Cow, born September 1, 2005 thru August 31, 2006.

Class #10 Aged Cow, Five Years Old and Over, born before September 1, 2005.

### SWINE- Market Classes

Directors in Charge- David Ayers

**One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per hog.**

NOTE: NO PERSON SHALL EXHIBIT ANY ANIMAL WHICH IS KNOWN TO BE INFECTED WITH OR MAY HAVE BEEN EXPOSED TO PSEUDO RABIES OR ANY OTHER CONTAGIOUS OR INFECTIOUS DISEASE. ALL ANIMALS MUST ALSO COMPLY WITH ALL STATE HEALTH REGULATIONS. IF YOU HAVE SUCH AN ANIMAL IT MUST BE MOVED TO A DISEASE-FREE FARM PRIOR TO TWO WEEKS BEFORE THE FAIR.

**NO Clipping of hair on market hogs except ears and tail.**

**NO SWINE PSEUDORABIES TESTING REQUIRED.**

**HOGS must be electronically ear tagged on date set by LSC. No Change in hog tag policy. 2 hogs tagged only.**

All swine showing in Junior Fair must go to slaughter.

**Market Pigs: Market pigs are shown in weight classes.**

Class # 1 Swine Showmanship Classes: Barrow or Gilt

Class # 2 Single Market Pig- Barrows

Weight Breaks: Light, Medium, Heavy Weights

Class #2 Single Market Pig- Gilts

Weight Breaks: Light, Medium, Heavy Weights

**SHEEP- Market & Breeding Classes**

**Director in Charge- David Ayers**

**All market ewes, wethers and breeding sheep must have the ODA approved Scrapies ear tag of identification from Flock of Origin to comply with new Scrapies Disease regulations before entering the Fulton County Fair Grounds.**

It is strongly recommended for sheep to be able to lift tail docks with a pencil.

**One Drug Use Notification Form per market lamb must be submitted at Gate F on Rd. J to the fair Vets.**

EWES LAMBS SHOWN AS MARKET ANIMALS WILL **NOT** SHOW IN BREEDING CLASSES.

ALL LAMBS MUST BE COMPLETELY SLICK SHORN WITHIN **10** DAYS OF THE SHOW. **To enter the fairgrounds wool must be at least ½” in length or shorter.** Wool may be left below the knees and the hocks only. 4-H and FFA exhibitors will sign up for Sheep Breeding when their animals are weighed in.

**Class No.            Project Name**

**Market Lambs**

Lambs will be weighed on arrival at fair and shown by weight class:

Breeding Classes TO START THE SHOW AT 8:00 AM

Class #1            Ewe Lamb- Born after September 1, 2009.

Class #2            Yearling Ewe- Born between Sept. 1, 2008 and Aug. 31, 2009.

Class #3            Aged Ewe- Born prior to September 1, 2008.

Class #4            Junior Sheep Flock (exhibit two ewes of different ages- (lamb, yearling, or aged ewe)

Class #5            Champion Ewe- (1<sup>st</sup> place winner of Classes 1, 2, 3), Reserve Champion Ewe

Showmanship Classes

Single Market Lamb Weight Classes

**GOATS: 2:00 pm. SALE ARENA**  
**Directors in Charge- Ron Holdeman, William Gombash**  
**Goats are released after 9:30 pm on Wednesday.**

**All market ewes and wethers, breeding and pet goats both dairy and pygmy must be tattooed or have an identification tattoo before entering the Fulton County Fair Grounds. Scrapie tattoo ID and card must be presented at check in located at the goat building. One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per market or lactating goat. NO BUCKS (male) GOATS ALLOWED. NO HORNS - ALL GOATS MUST BE DEHORND. NO EAR TAGS- TATTOO EAR OR TAIL. Bring bedding. ALL MARKET GOATS WILL GO TO SLAUGHTER. Market goats may be does or wethers, but a doe shown in class D6 OR D7 Market cannot show in any other class. (See Class #D6, D7)**

The Senior Dairy Showmanship and Senior Pygmy Showmanship winner will have a showoff immediately following both Sr. Showmanship classes to determine the representative to the Showman of Showman Participant. This only affects the winner of Dairy Class #D1 and Pygmy Class #P1. A Flip of a coin will determine the judge for this show off class. All other breeds of goats not listed for showmanship may select to show in either a dairy or pygmy goat showmanship class. Dairy and Pygmy/Exotic classes will run concurrently.

No horned goats are allowed on the fairgrounds. If in a dehorned goat, there is re-growth of horn (scurs) which resembles a horn/horns, that animal will not be allowed on the fairgrounds.

Goats presented for exhibition must show no evidence of caseous lymphadenitis (superficial abscesses), contagious ecthyma (sore mouth), foot rot, or any other contagious or infectious disease. These goats are not to be unloaded and cannot be shown.

Goat Show Will Follow Class Order.

**DAIRY Classes:** You must use your own animal for showmanship classes.

Class #D1 Dairy Goat Showmanship Seniors

**SHOWOFF ROUND FOR CLASS D1 AND P1: To determine Showman of Showman Representative. No ribbons/ no trophies**

Class #D Dairy Goat Showmanship

Class #D Dairy Goat Showmanship

Class #D Dairy Goat Showmanship

Class #D Dairy Goat Showmanship

**Class #D6 Dairy Market wether or doe** Dairy, Pygmy, Exotic to be sold born after Jan. 1, current year

**Class #D7 All other Boer/Boer cross Market Wethers or does**, to be sold, born after Jan. 1, current year

Select Grand & Reserve Champion from both Class #D4 and D5 top two animals each.

Class #D8 Wet Yearling - 1 year old - under 2, in milk

Class #D9 Milkers -2 years

Class #D10 Milkers -3 years old and under 5 years in milk

Class #D11 Milkers -5 years and older in milk

Sr. Grand Champion Dairy Doe - Wet 1st place Dairy Doe in each Doe Class to compete

Sr. Reserve Champion Dairy Doe - 1st place Dairy Doe plus 2nd place winner to Champion Doe

Class #D12 Junior Dairy Doe kid - born after March 31

Class #D13 Senior Dairy Doe kid - born after Jan. 1-March 31

Class #D14 Yearling - 1 year under 2, dry, never freshened

Jr. Grand Champion Dairy Doe, Reserve Champion Dairy Doe

Class #D15 Boer/Boer cross doe kid under 1 year

Class #D16 Boer/Boer cross doe over 1 and under 3

Class #D17 Boer/Boer cross doe 3 and over.

Select Grand Champion Exotic, Reserve Champion Exotic (Boer/Boer cross)

Class # D18 Dam & Daughter dairy & exotic

**PYGMY Classes:** You must use your own animal for showmanship classes.

Class #P1 Pygmy Goat Showmanship Seniors:

**SHOWOFF ROUND FOR CLASS D1 AND P1: To determine Showman of Showman Representative. No ribbons/ no trophies**

Class #P Pygmy Goat Showmanship

Class #P Pygmy Goat Showmanship

Class #P Pygmy Goat Showmanship

Class #P4 Pygmy Wether (Pet, not to be sold) under 1 year old

Class #P5 Pygmy Wether (Pet, not to be sold) 1 year old – under 2 years old

Class #P6 Pygmy Wether (Pet, not to be sold) 2 years old and over

- Class #P7 Pygmy Doe Kid - under 6 mos. and in possession before June 1
- Class #P8 Pygmy Doe Kid – 6 -12 months and in possession before June 1
- Class #P9 Pygmy Doe - Yearling, 12-24 months, never freshened
- Class #P10 Pygmy Doe - 2 years old and up
- Class #P11 Pygmy Doe, freshened any age **must be in milk day of show.**  
Grand Champion Pygmy, Reserve Champion Pygmy
- Class #P12 Pygmy Dam & Daughter
- Class #P13 All other breeds not previously entered in a class above.

**PERFORMANCE Classes- TUESDAY, JR. FAIR DAY 1:00 PM**

- Class #C1 Cart Goat - First Year
- Class #C2 Cart Goat - Second Year
- Class #C3 Cart Goat - Third Year
- Class #C4 Pack Goat First Year
- Class #C5 Pack Goat Second Year
- Class #C6 Pack Goat Third Year

## HORSES AND PONIES

**Judging: Saturday, Sunday, Monday, 8:00 A.M. - 6:00 P.M.**

**Directors in Charge- Jeff Martin, William Gombash**

**Rules:** No Drug Use Notification Form Needed.

1. All animals shown by 4-H & FFA members in Jr. Fair classes must be owned by the member or partnership with his/her immediate family. Leasing of animals is permitted. Project animals cannot be switched during the year nor trained by professionals within 60 days prior to competing in Jr. Fair classes. Each Jr. Fair Exhibitor must have own project horse.
2. Any special rules made by the fair board at the fair must be obeyed or premiums will be forfeited.
3. Exhibitors must be currently enrolled and in good standing as 4-H & FFA club members.
4. Any yearling born before January 1, current year is eligible to show in the yearling class. A stallion may be shown until he is one year old. Any male horse or pony older must be gelded or not shown.
5. All classes will be divided into horses and ponies, with those 58" and under in the pony class. Foal and yearling class will be divided on the basis of the size of the mare as above.
6. No horse shall be ridden on the grounds except at designated places.
7. No stallions over one year old shall be brought on the grounds as a part of a 4-H or FFA project.
8. A member may compete in an older showmanship and horsemanship class, but must make decision by June 1, limited to one class in each.
9. Premium will be paid on one horse exhibit of 2 classes for grades. All members must show. Contesting showman must go in barrels or poles for their second grade.
- 10. Jumping will be allowed up to 24" except for Novice Equitation over cross rails. Riders will jump cross rails with a height of up to 12" at a canter. Riders must have been trained by a recognized jump trainer. A release will be signed by the parents, rider and trainer. Proper head and foot safety gear are required. Release must be submitted by August 1st to Fair Secretary Office.**
11. Walk Trot Horsemanship Equitation- 1<sup>st</sup> & 2<sup>nd</sup> year 4-H.
12. The Ohio 4-H Horse rules will be followed.
13. Member may exhibit only one (1) 4-H or FFA horse at the fair and must be in possession by June 1. Jr. Fair Horse entries must be made by July Horse Council meeting.
14. All mares in foal and all green horses two years and under will not have to enter Horsemanship to get full premiums.
- 15. Horses will be released after 3:00 pm on THURSDAY.**
- 16. If a 4-H participant exhibits deliberate, inappropriate, or unsafe behavior, he or she and their horse could be asked to leave the fairgrounds for the remainder of the fair.**
17. Only the 4-H/FFA Horse Project Member is allowed on the project horse during the PAS Show or at the Jr. Fair until all Jr. Fair Horse Classes and Versatility is completed. Violation of this rule will result in an exhibitor being disqualified for the remaining of PAS Show or Jr. Fair Horse Classes and Versatility Shows.
18. Horses shall remain on grounds until Thursday 3:00 pm. Leaving early shall result in loss of premium, awards and eligibility of exhibit for the following year. New: 2008
- 19. Exhibitors qualifying for Versatility must sign up for Versatility by 5:00 pm Sunday. NO EXCEPTIONS.**
- 20. Helmet Policy**  
"All youth age 19 and under, participating in any 4-H/FFA/Fulton County Jr. Fair equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times **while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition.**"

The Fulton County Agricultural Society and its Agents, the Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders are not responsible for checking headgear worn for such compliance. The Fulton County Agricultural Society and its Agents, Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Fulton County Agricultural Society and its Agents, Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired."

**SHOWMANSHIP Saturday, 8:00 A.M. Classes subject to change.**

**Class No. Years in Horse 4-H Project**

Class #1	Contesting Showmanship.....	Sr.
Class #2	Contesting Showmanship.....	Jr.
Class #3	Showmanship.....	8-9-10
Class #4	Pony Showmanship.....	8-9-10
Class #5	Showmanship.....	5-6-7
Class #6	Pony Showmanship.....	5-6-7
Class #7	Showmanship.....	3-4
Class #8	Pony Showmanship.....	3-4
Class #9	Showmanship.....	1-2
Class #10	Pony Showmanship.....	1-2
Class #11	Basic Horse Training.....	All
Class #12	Production.....	All
Class #13	Draft Horse Showmanship.....	All
Class #14	English Showmanship.....	All
Class #15	Easy Gaited Showmanship.....	All
Class #16	Senior, Junior, & Pony Showmanship by Judge's Invitation only.	

There will be a one hour lunch break between the last showmanship class and the beginning of horsemanship.

**HORSEMANSHIP Saturday**

Class #17	Horsemanship.....	8-9-10
Class #18	Pony Horsemanship.....	8-9-10
Class #19	Horsemanship.....	5-6-7
Class #20	Pony Horsemanship.....	5-6-7
Class #21	Horsemanship.....	3-4
Class #22	Pony Horsemanship.....	3-4
Class #23	Horsemanship.....	1-2
Class #24	Pony Horsemanship.....	1-2
Class #25	Walk Trot Horsemanship.....	Beginners
Class #26	Basic Horse Training.....	All
Class #27	Draft Horsemanship.....	All
Class #28	Easy Gaited Horsemanship/Equitation.....	All
Class #29	Senior, Junior, Pony Horsemanship by Judge's Invitation only.	
Class #30	Western Pleasure.....	Sr., Jr., Pony, & Walk/Trot
Class #31	Reining.....	Sr. & Jr.
Class #32	Western Riding.....	Sr. & Jr.

**SUNDAY 8:00 A.M. English Classes SUNDAY PERFORMANCES-No premiums paid**

Class #33	Hunt Seat Equitation over fences.....	All
Class #34	Novice Equitation over cross rails.....	Canter Class.....Riders 1 <sup>st</sup> year over fences.
Class #35	Hunter Hack.....	All
Class #36	English Equitation.....	Sr. & Jr., Walk Trot
Class #37	Working Hunter Under Saddle.....	Sr. & Jr., PONY, Walk Trot
Class #38	Easy Gaited Pleasure.....	All

**LUNCH 30 MINUTES Contesting Rules Available from Extension Educator**

Class #39	Pole Bending.....	Sr. & Jr., Pony
Class #40	Cones & Barrels.....	Sr. & Jr., Pony
Class #41	Barrels.....	Sr. & Jr., Pony
Class #42	Indiana Flags.....	Sr. & Jr., Pony
Class #43	Speed & Control.....	Sr. & Jr., Pony
Class #44	Down & Back.....	Sr. & Jr., Pony

**5:00 PM VERSATILITY SIGN UP AT HORSE ENTRY BOOTH. NO EXCEPTIONS**

**MONDAY 8:00 A.M.**

Class #45	Draft Horse Cart.....	All
Class #46	Driving Obstacle.....	All
Class #47	Light Horse Pleasure Driving.....	All
Class #48	Trail Class.....	Sr. & Jr., Walk Trot
Class #49	Trail-In-Hand Walk Trot.....	ALL

**1:30 pm Versatility Meeting at Entry Booth**

**MONDAY 2:00 P.M. Versatility Class (must have earned two "A"s)**

## 4-H DOG CARE, OBEDIENCE, AND SHOWMANSHIP

Director in Charge- Al Garrow

(No Drug Use Notification Form needed)

1. Each exhibitor will keep the dog on leash while on the fairgrounds, except when participating in the Obedience Activities.
2. To receive a trophy an exhibitor must have received an "A" on his/her project.
3. **Dogs must be kept off midway, grandstands, and away from horse arena or premiums will be revoked.**

### GROOMING & HANDLING/ SHOWMANSHIP

- Class #1 Showmanship Sr. B (winner of this class is the Showman of Showmen Representative)
- Class #2 Showmanship Sr. A
- Class #3 Showmanship Intermediate B
- Class #4 Showmanship Intermediate A
- Class #5 Showmanship Jr. B
- Class #6 Showmanship Jr. A

### OBEDIENCE CLASSES

- Class #7 Sub Novice B (Handler or dog not previously entered in this class).
- Class #8 Sub Novice A (Handler or dog previously entered in this class or prior show experience).
- Class #9 Novice B (Handler or dog not previously entered in this class).
- Class #10 Novice A (Handler or dog previously entered in this class or prior to show experience).
- Class #11 Grad B
- Class #12 Grad A

## POULTRY

Directors in Charge- Bill Serna

**One Drug Use Notification Form per pen of three chickens and one DUNF per turkey must be submitted at Gate F on Rd. J to the fair Vets. Must show NPIP hatchery papers at check in. All birds must be owned by the exhibitor by June 1 current year and must be a part of individual project. No weight limit on turkeys. Turkeys may be any type of Commercial Turkey. Turkeys may be subjected to any practice generally accepted in the commercial production of meat type turkeys. Jr. Fair Exhibitors must be present to bring their birds to the judging table. Only Jr. Fair Board members may be in or around the judging table during the show. No others.**

ORDER OF SHOW:

- Class #P1 Sr. Poultry Showmanship - Anyone showing a Junior Fair exhibit of poultry may participate in one of these showmanship classes. Winner of this class will show in Showman of Showman Contest on Tuesday.
- Class # P2 Showmanship
- Class #P3 Showmanship

### MARKET/ PRODUCTION CLASSES

- Class # P4 Pair of Ducks (either sex)
- Class # P5 Geese (1 bird)
- Class # P6 Turkey Market Class (Grand & Reserve if 8 or more entries) (1 bird)
- Class # P7 Fancy Poultry (1 male and 2 females)
- Class # P8 Raising Pullets (**3 pullets**)
- Class # P9 Market Broiler Production - pen of 3 broilers (3 cockerels or three hens) 3 weight splits (Grand & Reserve if 8 or more entries)

"Best of Show" Poultry (1<sup>st</sup> place exhibits of classes P4 - P9)

Pen of 3 chickens have a recommended hatch date of July 13, all turkeys and Poultry must be ordered from an N.P.I.P. hatchery. Any of the following dealers comply with this requirement: Andy Short, Archbold, Berkey Farm Center, Archbold; J&B Feeds, Pettisville Grain, Delta; Wauseon, Swanton & West Unity. Broiler projects must purchase a minimum of 20 chicks, week of July 13 suggested. Must exhibit pen of 3 (three cockerels or three hens), total maximum scale weight is 21 pounds.

## RABBITS

Directors in Charge- Bill Serna

**One Drug Use Notification Form per single market fryer must be submitted at Gate J to the fair Vets.** Breeding rabbits do not need the DUNF.

**RABBITS MUST BE FREE FROM EAR CANCER (MITES), RESPIRATORY DISEASE AND ABSCESSSES.**  
The Mandatory weight for market rabbits will be 3.5-6.0 lbs. for market classes. Single fryer rabbits **cannot** be entered in a breeding class. Weight classes are broken down as follows:

### **MARKET CLASSES** Rabbits (1 animal). Single Fryer (market)

Class # M1 Up to 3.49 lbs.  
Class # M2 3.5- 4.0  
Class # M3 4.1-4.5  
Class # M4 4.6-5.0  
Class # M5 5.1-5.5  
Class # M6 5.6-6.0  
Class # M7 6.1 lbs. and over

Selection of Grand Champion & Reserve market rabbit: 1<sup>st</sup> place rabbit from classes #1-7 to compete or judge's invitation.

### **BREED CLASSES** By Species

Class # B1 Californian  
Class # B2 \*\*  
Class # B3 \*\*  
Class # B4 \*\*  
Class # B5 \*\*  
Class # B6 \*\*  
Class # B7 \*\*  
Class # B8 \*\*  
Class # B9 \*\*  
Class # B10\*\*  
Class # B11\*\*  
Class # B12 \*\*  
Class # B13\*\*  
Class # B14\*\*  
Class # B15 \*\*

Class # B16\*\* All other Breeds/Crossbreeds

Grand Champion & Reserve Breeding Rabbit (Top 2 rabbits in Classes B1-B15 to compete or by judge invitation)

\*\*Classes will be determined by number of entries. There must be 8 rabbits of a particular breed entered in order to make a class. However, there is a maximum of 16 breed classes.

### **SHOWMANSHIP CLASSES** (All Ages as of January 1 of current year)

\*\*Classes will be determined by entries. Class info available June 1.  
at [fulton.osu.edu](http://fulton.osu.edu)

New 2009: Rabbit exhibitors may show in an all white lab coat with no patches, stitching, names or logos. White shirt must be worn beneath.

# JUNIOR FAIR BUILDING EXHIBITS

Director in Charge - Alan Garrow

**SPECIAL RULES:** All projects must be bona fide present year projects. 4-H, F.F.A. and F.C.C.L.A. booth areas will be assigned on the basis of application. Each organization **MUST** supply their own free-standing booth. Booth spaces will be marked. Please contact Extension Office by **August 2** if booth space is wanted.

**Projects are to be displayed for the entire week of fair. Bring exhibit to the Jr. Fair Building during setup on Tuesday evening, Wednesday evening, or Thursday noon to 8:00 pm. Pick up your exhibit on the Thursday of fair between 5:00 and 9:00 pm. Any display left in the Jr. Fair Building will be properly disposed of.**

<b>SMALL ANIMALS PROJECTS:</b>	<b>Display Only no live animals.</b>
<b>FOOD PROJECTS:</b>	<b>No real food to be displayed.</b>
<b>SHOOTING SPORTS:</b>	<b>No firearms, clips, arrows or ammunition to be displayed.</b>
<b>CLOTHING PROJECTS:</b>	<b>Please protect garments with plastic dry-cleaning type bags.</b>

## **PREMIUMS:**

**4-H           \$5.00 EACH JR. FAIR BUILDING EXHIBIT**

**(Premiums paid on maximum of 3 exhibits, which includes your animal project exhibits. See below)**

**FFA           \$3.00 SMALL JR. FAIR BUILDING EXHIBIT**

**\$5.00 MEDIUM EXHIBIT   \$7.00 LARGE EXHIBIT**

**(Premiums paid on maximum of 3 exhibits, which includes your animal project exhibits. See below)**

## **ANIMAL EXHIBITS**

**Members may exhibit several projects; but premiums will only be awarded for 3 projects.**

**4-H members must complete all projects and exhibit them at the Fair to receive premium money.**

**HORSE EXHIBIT = \$10.00**

**LARGE ANIMAL EXHIBIT PREMIUM = \$7.00**

**SMALL ANIMAL EXHIBIT PREMIUM = \$6.00**

# **4-H CLUB DIVISION**

Director in Charge – OSU Extension Educator

## **Who Is Eligible?**

Boys and girls, who have passed their eighth birthday by January 1 **and** are in the third grade (except as stated below) but have not passed their 19th birthday prior to January 1, and are regularly enrolled in 4-H clubs in Fulton County, carrying a bona fide 4-H project are eligible to show providing they have complied with the rules of the Junior Fair as given in this premium book.

## **Entries and Exhibits**

All project exhibits are to be in place by 9:00 P.M. Thursday. Evidence of completion of a project will be required before issuance of admission certificates. All exhibits released at 5:00 P.M. Thursday. Premiums will be withheld if exhibits are withdrawn early. Booths will be judged **after 9:00 P.M.** Thursday. Trophy awarded. Participation is optional.

Entries may not be made in 4-H, FFA and FHA with the same project or item as an exhibit, nor use any other project used for a school project related requirement.

Each individual member carrying more than one project must complete all projects before any premium will be awarded. All 4-H members will be limited to showing two livestock projects and one other (three total) for a premium.

## **Advisor's Special Award**

The 4-H advisors who have completed a successful year in 4-H club work will be given a recognition banquet. This award shall not exceed \$300.00.

# AGRICULTURE EDUCATION

## Agricultural Education Departments (F.F.A.)

**Superintendents – Ryan Sell, Archbold; Randy Crowl, Delta; Susan Hanifan, Evergreen, Pam Wyse, Fayette; John Poulson, Pettisville, Eric Richer, Leah Amstutz; Wauseon**

### General Rules

1. Entries open to F.F.A. members who have not passed their 19th birthday prior to January 1. All entries must be in by 7:00 P.M. Thursday.
2. All Exhibits must be from regularly elected projects and conducted by the exhibitor. The project election must be on file in the office of the state supervisor of Agricultural Education or premiums will not be paid. The exhibitor must be sole owner or partnership with definite share in the ownership and management of the exhibit.
3. Animals or exhibits of low standards or unfit for show will be ineligible. This will be the responsibility of local instructor.
4. All exhibitors must be a member of the local chapter and in good standing. 4-H rules apply to F.F.A. members.
5. Premiums will not be paid unless animal is shown by the exhibitor or a person authorized by the superintendent. No premium will be awarded in any instance unless the exhibit is considered worthy by the judge.
6. Project Record: All entries with the exception of farm shop must be from a bona fide project showing that the animal or crops exhibited are a part of regular project or supervised practice kept over the usual cycle of production.
7. Admission passes may be purchased by members with crop or livestock projects. Members exhibiting in open class or 4-H will not receive admissions passes.
8. Two exhibits may be made in class except grain. Only one entry of each kind of grain may be made.
9. In shop each exhibit must be prepared by the exhibitor in a class during the current school year.
10. All F.F.A. animals must meet the same health requirements as the open class and Junior Fair.
11. All members showing in open class must make entries by 6:00 P.M. Tuesday and entries must be in stalls or pens by 10:00 A.M. Thursday.
12. All Steers/feeders must be selected and tagged AND RETINAL SCANNED by date determined yearly by LSC. **Sheep and Hogs must be electronically ID on date set by LSC.** All livestock must be selected and in possession by June 1 of the current year.
13. All livestock entries will be weighed when they are brought to the fair on Thursday.

### F.F.A. EDUCATIONAL BOOTH Agricultural Education Departments (F.F.A. Chapters)

Two Educational Booths shall be displayed by the Agricultural Education Departments in the county. The departments participating will be determined by the county Agricultural Education Teachers' Association. A total of \$120.00 will be divided equally among the departments participating.

## **FAMILY, CAREER & COMMUNITY LEADERS of AMERICA**

Superintendents - Bev Emch, Jane Stevens, Archbold;  
Lou Ann Bacon, Pettisville, Laura Leininger; Fayette  
**General Rules on Project Exhibits**

1. Entries open to home economics students in Fulton County enrolled current school year. Limit 3 per student. All entries will be made on official Junior Fair entry blanks only. This will be a 3-copy entry card provided by the Fair Board. Official entry blanks will be provided to all Work and Family Life Educators. This card will be required by all those competing for a premium. Entry cards will be required to be turned in to the appropriate organization by Tuesday before Fair, and to the fairgrounds by Wednesday before Fair, at 6:00 P.M.
2. All articles must have been made by exhibitor during the previous school year, under the supervision of the Work & Family Life Educator.
3. The Work & Family Life Educators shall determine how many projects each school may take. This will depend on amount of exhibit space and number of students enrolled in Work & Family Life Department.
4. There will be a charge of \$0.50 for junior fair exhibitors requiring a fair season ticket. Adult advisors will be charged \$1.00 for a fair season ticket. All tickets are non-transferable.

### **MISCELLANEOUS**

Premiums A = \$5.00 B = \$4.00 C = \$3.00 (maximum of 3 exhibits)

1. Furniture: refinished or finished
2. Crafts
3. Child Development
4. Clothing
5. All other Work & Family Life Projects

### **F.C.C.L.A. EDUCATIONAL BOOTH**

An educational booth shall be displayed by the Family, Career & Community Leaders of America Chapters in the county. The chapters participating will be determined by Fulton County F.C.C.L.A. Educators. A total of \$120.00 will be divided equally among the chapters participating.

## **GIRL SCOUTS**

In 1912, Girl Scouting was first introduced into the United States. Since then, millions of girls from six to twenty have enjoyed being part of the Girl Scouts of the U.S.A. Girl Scouts explore new ideas, learn new skills, have fun and give service to others. Activities are developed around the following; self-awareness, community participation, citizenship and social responsibility. With these goals in mind the Girl Scouts develop around the arts, career exploration, out-of-doors, and the home. The program includes: Brownies (age 6-8), Junior (age 9-11), Cadettes (age 12-14), and Senior (age 15-17). The foundations of the program are the Promise and Laws. Activities available in Fulton County are Day Camp, established camp at Camp Libby in Defiance, and other county wide activities.

The Girl Scouts of the U.S.A. is part of an international movement, which includes membership in over 94 other countries around the world.

At the present time there are around 200 registered Girl Scouts in the Fulton County Area but we need more adults to get involved! If you can help in any way, contact you local Girl Scout leader.

## **BOY SCOUTS of AMERICA**

Scouting began in England in 1907, based upon Lord Baden-Powell's ideas and book SCOUTING FOR BOYS. The book and program proved to have universal appeal for boys and quickly spread worldwide. While some aspects of the program vary around the world, the principles of the Scout Promise and Law unite the world brotherhood of Scouting, preparing boys for adulthood in today's world.

The fundamental principles are:

- Duty to God/Religion
- Loyalty to one's country.
- World friendship and brotherhood.
- Service to others.
- Living the Scout Promise and Laws.
- Voluntary membership.
- Independence from all political influence.
- The unique program for training boys and young men for responsible citizenship based upon the patrol and group system, a graded series of tests on proficiency badges and outdoor activities.

There are approximately 12 Scout Troops and Packs with about 200 Scouts in the county. For more information call  
1-800-686-4220.

# FULTON COUNTY SECONDARY SCHOOLS ART DISPLAY

## CATEGORIES

1. Sculpture - this includes all 3 dimensional materials.
2. Ceramics - all hand-built pieces.
3. Drawing - all mediums - maximum size 24" x 28"
4. Painting - maximum size 24" x 28"
5. Arts and Crafts - paper mache', jewelry - design.
6. Textiles - batik, weaving, macramé, anything concerned with textiles.
7. Prints - block, print, silk screen, etc. Maximum size 24" x 28"
8. Photography - maximum size 24" x 28"

## GUIDELINES

1. Work submitted shall have been produced during the **current** school year.
2. All paintings shall be matted or framed within the 24" x 28" limit.
3. All drawings shall be matted.
4. Work submitted should be considered on the adaptability of the design, the creativity, sincerity, clarity of expression and organization.
5. A maximum of 2 entries in each category per high school except arts and crafts.
6. A maximum of 4 entries per high school in arts and crafts may be selected.
7. A maximum of 2 entries in each category per junior high school in arts and crafts.
8. A maximum of 4 entries per junior high school arts and crafts may be selected.
9. You should attempt to enter all categories.
10. You should enter the maximum number.
11. All entries will be exhibited in categories. (Not by school)
12. Each entry shall be identified with a 2" x 3" white card, placed in the lower right hand corner, containing the title of entry, student's name, school and year in art.