

2010 Fulton County Fair Premium Book General Index

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PONIES AND HORSES

Department 21

Directors in Charge – William Gombash, Jeffrey Martin

This department open to residents of Fulton County and residents of those counties permitting Fulton County entries. **All entries must be on exhibit during the Fulton Fair. Entries must be made in the Exhibitor's name.** Each individual horse/pony exhibitor must enter on a separate entry form. Senior exhibitors must purchase a season ticket. Junior Exhibitor must pay \$1.00 exhibition fee. Entry fee \$3.00 per class. **All entries fees must be made at the Secretary's Office by August 27, 2010 at 5:00 PM. Animals must arrive after 12:00 Noon, and be in place by 8:00 PM Thursday, and remain until 3:00 PM the following Thursday.**

Stall reservations taken starting April 1 by contacting Fair Director William Gombash at 419-826-6532. Stall rent is \$25.00 per stall. Checks should be payable to Fulton County Fair, c/o William Gombash, 9298 SR 64 Swanton, Oh 43558 no later than May 1. **Any stall with a non-payment after May 1 will be forfeited. No refunds on stall rent.** All stalls must be cleaned daily. All stalls must be cleaned out completely and decorations removed on departing Thursday. No bedding will be furnished. No stalls exchanged without approval of the director in charge. **No horses/ponies allowed in the camping area at any time.**

Judging starts **Tuesday at 10:00 A.M.** All horses and ponies on exhibit must be shown in either Halter or Performance Classes. All horses and ponies can only be ridden once in each Performance Class. Each exhibitor must have own exhibitors number. All horses and ponies may be ridden only once in each performance class. No refunds or class changes. **No stallions over 12 months of at may be stalled or shown at this show. Please get exhibitor tags and verify your class entries at the Secretary's Office prior to the day of the show.** Back numbers are available at the entry booth the morning of the show. **Violators of the above rules can be removed from the grounds.**

FULTON COUNTY HORSE AND PONY SHOW

ALL PREMIUMS - \$10.00 \$7.00 \$4.00

Rosette for Grand and Reserve Champion Mare and Gelding
Book 1 - All Ponies 58 Inches and under in height.

1. 2010 Foal
2. Yearling
3. Mare 2 yrs to 5 yrs.
4. Mare, 6 yrs. & over.

5. Grand & Reserve Champion Mare
6. Gelding, 2 yrs to 5 yrs.
7. Gelding, 5 yrs & over
8. Grand & Reserve Champion Gelding

Book 2 – Horses (over 58 inches)

1. 2010 Foal
2. Yearling
3. Mare 2 yrs. to 5 yrs.
4. Mare, 6 years & over
5. Grand & Reserve Champion Mare

6. Gelding 2 yrs. to 5 yrs.
6. Gelding, 5 years & over
7. Grand & Reserve Champion Gelding
9. Showmanship 8 yrs. & under
10. Showmanship 9 - 18 yrs.
11. Showmanship 19 yrs & Over

Book 3 – Horse & Pony Performance

1. Small-Fry Walk-Trot, 8 yrs. & under*
2. Novice Rider Walk-Trot, 9yrs & over *
3. English Pleasure Pony, all ages
4. English Pleasure, 18 yrs & under
5. English Pleasure, 19 yrs & over
6. English Equitation, 18yrs & under
7. English Equitation, 19 yrs & over
8. Walk-Trot Egg & Spoon, all ages*
9. Egg & Spoon, 18 yrs & under
10. Egg & Spoon, 19 yrs & over

11. Western Pleasure Pony, all ages
12. Western Pleasure, 18 yrs & under
13. Western Pleasure, 19 yrs & over
14. Western Horsemanship, 18 yrs & under
15. Western Horsemanship, 19 yrs & over
16. Pole Bending, 18 yrs & under
17. Pole Bending, 19 yrs & over
18. Barrels, 18 yrs & under
19. Barrels, 19 yrs & over
20. Indiana Flags, 18 yrs & under
21. Indiana Flags, 19 yrs & over

* RIDER CAN NOT ENTER ANY CANTER CLASS

CATTLE

Department 8

Directors in Charge — Dairy - Curt Johnson, Dave Ayers Beef - Jeff Martin, Dave Ayers

Minimum age for exhibiting is 9 years old as of January 1.

ENTRIES WILL BE ACCEPTED AT THE SECRETARY'S OFFICE UNTIL 5:00 PM AUGUST 20, 2010 FOR BEEF CATTLE AND AUGUST 27, 2010 FOR DAIRY CATTLE. Date for computing age of entries shall be March 1 and September 1 for Dairy Cattle. Judging for Dairy Cattle starts on Monday at 12:00 Noon. Judging for Beef Cattle starts on Friday at 6:00 P.M. with 4-H and FFA first. All judging will be in the Spangler Arena. Fair visitors are urged to attend.

Entries must be made in the owner's name. Each exhibitor must purchase a season ticket, except 4-H and FFA exhibitors who must pay Junior Entry Fee of \$1.00. Entry fee shall be \$1.00 per class and shall accompany entry. As much as possible, preference of stalls will be given to early entries. All entries must be in their stalls by 10:00 A.M. Friday and remain in place until Thursday at 7:00 A.M. NO FEED OR BEDDING FURNISHED. BEEF ANIMALS WILL NOT BE ALLOWED TO TIE OUT.

Due to the large number of Jr. Heifer beef calves Class #8 will be split by weight. Calves may be weighed between 8:00 P.M.- 9:00 P.M. on Thursday evening September 2, 2010

All animals must meet proper health requirements and be accompanied by proper health papers. These papers should be checked before unloading. See health requirements. **ALL CATTLE MUST BE DEHORND. (This includes scurs, which are a regrowth of horn/horns from a previous dehorning, or horns, which are loose.) NO DAIRY OR BEEF CATTLE SHOWING RING WORM OR WARTS ARE ALLOWED ON THE FAIRGROUND.** All entries in this department must be registered with their respective breed association. Each breed must meet registration standards. Certificate of registration must be presented upon request.

PREMIUM LIST FOR DAIRY CATTLE

Please use Book Number to designate breed as follows:

Guernsey - Book 10 Jersey - Book 11 Holstein - Book 12 Brown Swiss - Book 13

Premiums – \$14.00 - \$11.00 - \$9.00 - \$7.00 - \$6.00

Class

1. Bull Calf, born on or after Sept. 1, 2009
2. Jr. Yearling Bull, born from Mar. 1, 2009 through Aug. 31, 2009
3. Sr. Yearling Bull, born from Sept. 1, 2008 through Feb. 28, 2009
4. Grand and Reserve Champion Male Rosettes
5. Jr. Heifer Calf, born on or after Mar. 1, 2010
6. Int. Heifer Calf, born from Dec. 1, 2009 through Feb. 28, 2010
7. Sr. Heifer Calf, born from Sept. 1, 2009 through Nov. 30, 2009
8. Jr. Yearling Heifer, born from Mar. 1, 2009 through Aug. 31, 2009
9. Sr. Yearling Heifer Calf, born from Sept. 1, 2008 through Feb. 28, 2009
10. Jr. Champion and Reserve Champion Female Rosettes
11. Jr. Best Three Females – Sr. Yearling and under, all to be bred and owned by exhibitor. Animals owned in partnership are excluded.

Premiums – \$16.00 - \$12.00 - \$9.00 - \$7.00 - \$6.00

12. Jr. Two-year Old Cow, born from Mar. 1, 2008 through Aug. 31, 2008
13. Sr. Two-year Old Cow, born from Sept. 1, 2007 through Feb. 29, 2008
14. Three-year Old Cow, born from Sept. 1, 2006 through Aug. 31, 2007
15. Four-year Old Cow, born from Sept. 1, 2005 through Aug. 31, 2006
16. Five Year Old Cow, born from Sept. 1, 2004 through Aug. 31, 2005
17. Aged Cow, born before Sept. 1, 2004
18. 100,000 lb. Cow, Cow has produced over 100,000 lbs. of milk
19. Jr. Dry Cow, born from Sept. 1, 2005 or after.
20. Sr. Dry Cow, born before Sept. 1, 2005
21. Sr. Champion and Reserve Champion Female Rosettes
22. Grand Champion and Reserve Champion Female Rosettes
23. Best Uddered Cow – Judge will select best uddered cow in each milking class to show in this class.
No entry fee requires.
24. Sr. Best three Females–Jr. Two Year Old and over, all to be bred and owned by exhibitor. Animals owned in partnership is excluded.
25. Produce of Dam–Two animals, male or female, any age, produce of one cow.
26. Dam and Daughter–Dam and her daughter, any age.
27. Premier Exhibitor Award.....Banner

BEEF CATTLE

SHORTHORN – ANGUS – SIMMENTAL – MAINE ANJOU - ALL OTHER BREEDS

Please use Book Number to designate breed as follows:

Shorthorn - Book 15 Angus - Book 16

Simmental - Book 17 Maine Anjou – Book 18 All Other Breeds - Book 19

Entries due August 20, 2010- Animals will not be allowed to tie out.

Due to the large number of Jr. Heifer beef calves Class #8 will be split by weight. Calves may be weighed between 8:00 P.M.- 9:00 P.M. on Thursday evening September 2, 2010

Premiums – \$14.00 - \$11.00 - \$9.00 - \$6.00 - \$4.00

- 1. Junior Bull Calf (Jan. 1 - Aug. 29, 2010)
- 2. Senior Bull Calf (Sept. 1 - Dec. 31, 2009)
- 3. Summer Yearling Bull (May 1 - Aug. 31, 2009)
- 4. Junior Yearling Bull (Jan. 1 - Apr. 30, 2009)
- 5. Senior Yearling Bull (May 1 - Dec. 31, 2008)

Premiums – \$16.00 - \$12.00 - \$9.00 - \$6.00 - \$4.00

- 6. Bull, 2 yrs. or over (born before May 1, 2008)
- 7. Grand and Reserve Champion Male Rosettes

Premiums – \$14.00 - \$11.00 - \$9.00 - \$6.00 - \$4.00

- 8. Junior Heifer Calf (Jan. 1 - Aug. 29, 2010)
- 9. Senior Heifer Calf (Sept. 1 - Dec. 31, 2009)
- 10. Pair of Calves (from Junior & Senior calf classes, 1 of each sex)
- 11. Summer Yearling Heifer (May 1 - Aug. 31, 2009)
- 12. Jr. Yearling Heifer (Jan. 1 - Apr. 30, 2009)
- 13. Sr. Yearling Heifer (May 1 - Dec. 31, 2008)
- 14. Pair of Yearlings (from Junior & Yearling classes, 1 of each sex)

Premiums – \$16.00 - \$12.00 - \$9.00 - \$6.00 - \$4.00

- 15. Cow, 2 yrs. & over (born before May 1, 2008)
- 16. Grand and Reserve Champion Female Rosettes

Premiums – \$13.00 - \$9.00 - \$7.00 - \$5.00 - \$3.00

- 17. Get of Sire (4 animals by one sire, both sexes represented)
- 18. Produce of Cow (2 animals either sex)
- 19. Pair of Females (any age bred and owned by exhibitor)

Premiums – \$15.00 - \$11.00 - \$8.00 - \$6.00 - \$4.00

- 20. Herd (one bull and four females, any age)
- 21. Overall Champion Female Rosette

GUYS AND GALS SHEEP LEAD

ENTRY FORM, \$1.00 ENTRY FEE AND \$1.00 JUNIOR EXHIBITOR FEE MUST BE AT THE SECRETARY'S OFFICE BY AUGUST 27 2010 by 5:00 PM. COMMENTARY MUST ACCOMPANY ENTRY FORM. Age limit 9 – 19. Judging Monday September 6, 6:30 PM – Spangler Arena

Book 9

Overall Best of Show Rosette

Premiums – \$15.00 - \$13.00 - \$11.00 - \$9.00 - \$5.00

Classes

- | | | |
|---|-----------------------|---------------------|
| 1. Decorative Class - Boys & Girls Ages 4 – 8 | 3. Girls Ages 13 – 15 | 5. Boys Ages 9 - 19 |
| 2. Girls Ages 9 - 12 | 4. Girls Ages 16 - 19 | |

JUDGING STANDARDS

1. Entrants costume.
2. Poise and appearance.
3. Control and presentation of animal

Entrant may furnish own sheep, or be sponsored by another exhibitor. Yearling ewes, ewe lambs, or wethers may be used. If the animals are not entered to be exhibited at the fair, a special permit to enter and be released from the fair must be applied for through Dave Ayers, Fulton County Fair Director. All animals must have health papers. Age of contestants as of January 1, of current year. Rosettes and participation ribbons awarded. Entrants must write a short commentary describing themselves and their apparel double-spaced on a separate sheet of paper. The commentary should contain information about yourself, your experience with sheep, 4-H, FFA or other activities and a description of your outfit, accessories and the sheep you are leading. Please write the commentary as if it were being told by you. Write the commentary, as you want it to be read during the show. A minimum of 40% of contestant's apparel must be of wool or a wool blend and does not have to be home sewn. Animals must be fitted, and trained to show at halter. Decoration of animals permitted.

LLAMA SHOW (Level I)

Book 4

ALSA APPROVED AND SANCTIONED-BUCKEYE REGIONAL QUALIFIER

Fair Director – Ron Holdeman

Superintendent: Joy Bishop-Forshey, D.V.M.

September 3, 2010 - 10:00 A.M.

NOTE: CONTACT FAIR BOARD OFFICE, 419-335-6006 FOR SHOW ENTRY FORM.

ARRIVAL TIME: 7:00 A.M.-9:30 A.M.

All rules and guidelines will be in accordance to the current edition ALSA Handbook. Entries must be received by **August 20th, 2010** Entry Fee \$25.00 per llama. Make Checks Payable to the Fulton County Fair. Stall availability on a first come, first serve basis. Ohio Health Requirements on **all** out of state animals. Owners must send a copy of ILR registration papers (Exception: Non Breeder and youth classes) along with ALSA farm # AND Youth ALSA # with entry form. Classes will be combined or deleted as necessary. Two rings Halter & Performance run at the same time. Alpaca Halter will be first.

RIBBONS AWARDED PER CLASS - PREMIUMS \$20.00 - \$15.00 - \$10.00

Wool Descriptions: **Light** - Minimal body wool, short neck wool with smooth head, ears & legs. **Medium** - Moderate to long body wool, with minimal to moderate neck wool, smooth to moderate head & leg wool. **Heavy** - Abundant body & neck wool, with minimal to abundant head & leg wool. (i.e. leg wool to at least knee and hock)

Llama's age as of: September 3, 2010 Youth age as of September 3, 2010 (or 8 years)

Age Divisions for Halter Classes: Juvenile 5 - 12 mos. Yearling 13 - 24 mos.

Two Year Old 25 - 36 mos. Adult 37 months and over

- | | |
|----------------------------------|--|
| 1. Non-Breeder Llama Yearling | 26. Heavy Wool Female Yearling |
| 2. Non-Breeder Llama 2 Yr. Old | 27. Heavy Wool Female 2 Yr. Old |
| 3. Non-Breeder Llama Adult | 28. Heavy Wool Female Adult |
| Grand/Reserve Champion | Grand/Reserve Champion |
| 5. Light Wool Female Juvenile | 30. Heavy Wool Male Juvenile |
| 6. Light Wool Female Yearling | 31. Heavy Wool Male Yearling |
| 7. Light Wool Female 2 Yr. Old | 32. Heavy Wool Male 2 Yr. Old |
| 8. Light Wool Female Adult | 33. Heavy Wool Male Adult |
| Grand/Reserve Champion | Grand/Reserve Champion |
| 10. Light Wool Male Juvenile | 35. Senior Showmanship (Youth ages 14 - 18) |
| 11. Light Wool Male Yearling | 36. Jr./Int. Showmanship (Youth ages 8 - 13)* |
| 12. Light Wool Male 2 Yr. Old | 37. Open Costume - (All Ages) |
| 13. Light Wool Male Adult | 38. Jr./Int. Obstacle (Youth ages 8 - 13)* |
| Grand/Reserve Champion | 39. Senior Obstacle (Youth ages 14 - 18)* |
| 15. Medium Wool Female Juvenile | 40. Open Obstacle |
| 16. Medium Wool Female Yearling | 41. Jr./Intermediate Public Relations* |
| 17. Medium Wool Female 2 Yr. Old | 42. Senior Public Relations |
| 18. Medium Wool Female Adult | 43. Open Public Relations |
| Grand/Reserve Champion | 44. Jr./Intermediate Pack* |
| 20. Medium Wool Male Juvenile | 45. Senior Pack |
| 21. Medium Wool Male Yearling | 46. Open Pack |
| 22. Medium Wool Male 2 Yr. Old | Grand/Reserve Performance Champion |
| 23. Medium Wool Male Adult | Junior, Intermediate, Senior, Open |
| Grand/Reserve Champion | *Same animal cannot go through youth and open |
| 25. Heavy Wool Female Juvenile | classes. Youth can take another animal through |
| | open class. |
| | * May separate classes |

Alpaca Show (Level I)

Book 5

ALSA /Approved & Sanctioned • Buckeye Regional Qualifier

Fair Director: Ron Holdeman

Show Superintendent: Joy Bishop-Forshey, DMV

September 4, 2009 - 10:00 AM

NOTE: CONTACT FAIR BOARD OFFICE, 419-335-6006 FOR SHOW ENTRY FORM.

Arrival Time: 7:00 AM-9:30 A.M.

Ribbons awarded per class – Premiums \$20.00 - \$15.00 - \$10.00

All rules and guidelines will be in accordance with the current edition ALSA Handbook. Entries must be made in the name of the animal and owner as matched to the registration papers or with a “permission to show form” Be sure to enter ALSA number of animal and youth on registration form. All Alpacas entered in the show must be registered by the Alpaca Registry, Inc. (ARI) or Canadian Livestock Records Corporation. (CLRC). Registration papers or photocopies and samples of fiber from mid-side of the blanket must be sent with the entry form to show management for verification of age, color and parentage. Health certificates **MUST** have a vet signed statement certifying that male and female alpacas are sexually intact or gelded. Genitals may be examined by the judge. Huacayas and Suris shall be shown in individual and separate classes for intact male and female halter classes. **Nursing alpaca mothers shall not be accompanied in the ring by their babies.** Classes may be broken down or combined if needed.

Entries must be received by August 20, 2010. Entry fee is \$25.00 per alpaca. Make checks payable to the Fulton County Fair. Stall availability is on a first come first serve basis - no stalls will be assigned. Farms are encouraged to bring their own panels. **Animals and youth can go through Open or Youth Performance, not both.**

Age Divisions for halter classes (age as of September 4, 2009):

Juvenile 5-12 months; Yearling 13-24 months; Two Year old 25-36 months; Adults 37+ months

HUACAYA

Light, White Solid - Shorn

- 1 Juvenile Female
- 2 Yearling & Old Female
- 3 Juvenile Male
- 4 Yearling & Older Male

Dark Solid – Shorn

- 5 Juvenile Female
- 6 Yearling & Older Female
- 7 Juvenile Male
- 8 Yearlings & Older Male

Multi-Grey and Multi-Shorn

- 9 Juvenile Female
- 10 Yearling & Older Female
- 11 Juvenile Male
- 12 Yearling & Older Male

Full Fleece

- 13 Female*
- 14 Male*
- Grand/Reserve Champion Male
- Grand/Reserve Champion Female

SURI

Shorn

- 17 Juvenile Female
- 18 Yearling and Older Female
- 19 Juvenile Male
- 20 Yearling and Older Male

SURI cont

Full Fleece

- 21 Female Light
- 22 Male Light
- 23 Female Dark
- 24 Male Dark
- Grand/Reserve Suri Fleece Female
- Grand/Reserve Suri Fleece Male

Non-Breeder Shorn – Full Fleece

- 27 All Ages (Suri/Huacaya)
- Grand/Reserve Champion

Obstacle

- 28 Youth
- 29 Open

Public Relations (PR)

- 30 Youth
- 31 Open

Pack

- 32 Youth
- 33 Open
- Grand/Reserve Performance Champion
- Youth - Open

DAIRY GOATS

Department 11

AMERICAN DAIRY GOAT ASSOCIATION DOUBLE SANCTIONED DAIRY GOAT SHOW

WEDNESDAY, SEPTEMBER 9, 2009, 9:00 A.M.

Directors in charge – Ron Holdeman - William Gombash,

**NOTE: CONTACT FAIR BOARD OFFICE, 419-335-6006 FOR SHOW ENTRY FORM
OR VISIT www.fultoncountyfair.com.**

Completed entry forms should be sent to Fulton County Agricultural Society, Jeanne Johnson, Secretary, 18655 CR RS, Fayette, OH 43521. Exhibitors must purchase Season Ticket and pay \$3.00 entry fee per class. All fees must accompany entries. Entries positively close August 27, 2010 at 5:00 P.M. Open to all counties. All animals must enter south gate of fairgrounds Wednesday, between 6:00 and 8:30 A.M. Release time at completion of show.

Rules of ADGA shall govern this show. The original registration certificate for all animals must be shown to show secretary prior to show. Copies will not be accepted. **NO FEED, PENS OR BEDDING PROVIDED.** A prep tent will be available. There will be no pre-show milk out. All animals shown in group classes must have been shown in their regular classes. Each exhibitor may enter more than two per class but only 2 premiums will be paid to any one exhibitor. All male goats barred from the exhibit. Entries judged on merit only. All animals will be visibly healthy; inspected and dismissed at our discretion. See general health rules for livestock. **No horned goats are allowed on the fairgrounds.** If in a dehorned goat there is a regrowth of horn, (scurs) which resembles a horn/horns the animal will not be allowed on the fairgrounds. Goats presented for exhibition must show no evidence of caseous lymphadenitis (superficial abscess), contagious exthyma (sore mouth), foot rot or any other contagious or infectious disease. These goats are not to be unloaded and cannot be shown.

Junior and Senior Get of Sire must consist of three does from each division, the get of one sire. Best three females to consist of 3 does owned by exhibitor.

PREMIUMS – \$10 - \$8 - \$6 - \$4 – RIBBONS 1st 2nd 3rd

BREEDS AND ORDER OF SHOW: Goats in milk will show first in each breed.

Book 34 Lamanacha	Book 37 Oberhasli	Book 40 Alpines
Book 35 Nubian	Book 38 Toggenburg	Book 41 All other
Book 36 Nigerian Dwarf	Book 39 Recorded Grade	Pure Breds

CLASSES:

1. Jr. Kid, born on or after March 1,2010
2. Sr. Kid, born January 1 through February 28, 2010
3. Yearling Dry, under 2 years.
4. Grand and Reserve Junior Champion Rosettes
5. Yearling Milker, under 2 years.
6. Does, 2 years and under 3 years.
7. Does, 3 years and under 5 years.
8. Does, 5 years and over.
9. Grand and Reserve Senior Champion Rosettes
10. Get of Sire, sire must be named. OPEN
11. Dam and Daughter, dam must be named.
12. Best Three Females.
13. Best Jr. Doe of Show..... Rosette
14. Best Senior Doe of Show Rosette

POULTRY

Department 22

Directors in Charge — Bill Serna

The best care will be given but ALL ENTRIES ARE ENTERED AT OWNER'S RISK. The Fulton County Fair will not be responsible for any theft, illness, accidents, or death of any entries. **The Fulton County Fair will NOT furnish bedding.** The fair will furnish feed and feed service.

Entry fee 50¢ per head. Entries must be made by 5:00 p.m. August 27, 2010, at secretary's office on fairgrounds. Entries must be in place before 8:00 A.M. Friday unless approved by Supt. or Director in Charge. Entries will be accepted on a first come first serve basis except for ducks and geese. See restrictions for Book 44 and Book 45.

Entries must be made by class number, name of variety and also designated **whether cock (1 year & older), hen (1 year & older), cockerel (under 1 year) or pullet (under 1 year).**

Judging starts Friday, at 1:00 P.M. Entries in this department are open to those counties admitting Fulton County exhibitors and must be in owner's name.

Judging will be based on recognized Standards of Perfection and no premium will be awarded to a bird having a Standard disqualification. The society reserves the right to take all necessary precautions against contagious or infectious diseases and may request that undesirable birds be removed from the grounds.

Late entries to be arranged with department superintendent at time of entry. No entries may be removed from the show before Thursday at 4:00 P.M. Forfeiture of awards and premiums is the penalty for same.

Each exhibitor must purchase a season ticket, except Fulton County 4-H and FFA. exhibitors, who must purchase an exhibitor's ticket for \$1.00.

Entries will be accepted on a first come, first served basis.

All chickens and turkeys to be eligible for movement and exhibition in Ohio must comply with the department rule 900:1-15-01. This will require that any chicken or turkey presented for exhibition must originate from an Ohio-U.S.N.P.I.P. source, or be accompanied by a record of a negative test for pullorum disease conducted not more than 90 days prior to the closing date of the exhibition. **No testing will be done at the fairgrounds.**

OPEN POULTRY SHOW

BOOK 42 - LARGE FOWL

Grand Champion Premium - \$10.00 & Rosette

Single Entries Only — No more than 3 Cocks, 3 Hens, 3 Cockerels, 3 Pullets, in each group

Premiums for All Classes \$3.00 \$2.00 \$1.00

Best in Class - \$2.00 & Rosette

Please mark entries by book number, group number and class. Group numbers are listed to the left of each breed name. In each group: Class 1 Cock, Class 2 Hen, Class 3 Cockerel, Class 4 Pullet

American

- | | |
|----------------------------|-----------------------------------|
| 1. Columbian Plymouth Rock | 7. Partridge Wyandotte |
| 2. Barred Plymouth Rock | 8. S.C. Rhode Island Red |
| 3. Partridge Plymouth Rock | 9. R.C. Rhode Island Red |
| 4. White Wyandotte | 10. Jersey Black Giant |
| 5. Silver Lace Wyandotte | 11. Dominique |
| 6. Columbian Wyandotte | 12. Any other recognized American |

Asiatic

- | | |
|----------------------|----------------------------------|
| 16. Light Brahma | 21. Partridge Cochinchina |
| 17. Dark Brahma | 22. White Cochinchina |
| 18. Buff Brahma | 23. Black Cochinchina |
| 19. Buff Cochinchina | 24. Black Langshan |
| 20. Blue Cochinchina | 25. Any other recognized Asiatic |

English

- | | |
|-----------------------------|----------------------------------|
| 30. Dark Cornish | 35. Speckled Sussex |
| 31. White Cornish | 36. Black Australorp |
| 32. White Laced Red Cornish | 37. Silver-Gray Dorking |
| 33. White Orpington | 38. Any other recognized English |
| 34. Buff Orpington | |

Mediterranean

- | | |
|------------------------------|--|
| 40. S.C. Light Brown Leghorn | 46. S.C. Black Minorca |
| 41. R.C. Light Brown Leghorn | 47. R.C. Black Minorca |
| 42. S.C. Dark Brown Leghorn | 48. Blue Andalusian |
| 43. R.C. Dark Brown Leghorn | 49. White Faced Black Spanish |
| 44. S.C. White Leghorn | 50. Any other recognized Mediterranean |
| 45. R.C. White Leghorn | |

Continental

- | | |
|--------------------------------|--------------------------------------|
| 60. Golden Spangled Hamburg | 68. Non-Bearded Golden Polish |
| 61. Silver Spangled Hamburg | 69. Bearded White Polish |
| 62. Black Hamburg | 70. Non-Bearded White Polish |
| 63. White Crested Black Polish | 71. Mottled Houdans |
| 64. White Crested Blue Polish | 72. Welsummer |
| 65. Bearded Silver Polish | 73. Lakenvelder |
| 66. Non-Bearded Silver Polish | 74. Salmon Faverolle |
| 67. Bearded Golden Polish | 75. Any other recognized Continental |

All Other Standard Breeds

- | | |
|------------------------------|--|
| 80. Black Sumatra | 88. B.B. Red Modern Game |
| 81. B.B. Red Malay | 89. Silver Duckwing Modern Game |
| 82. Silver Phoenix | 90. B.B. Red Old English Game |
| 83. Golden Phoenix | 91. Silver Duckwing Old English Game |
| 84. B.B. Red Cubalaya | 92. Silver Ameraucana-Bearded Muffed & Tailed |
| 85. White Sultan | 93. Wheaten Ameraucana-Bearded Muffed & Tailed |
| 86. White Yohohama | 94. White Ameraucana-Bearded Muffed & Tailed |
| 87. Silver Duckwing Araucana | 95. Any other recognized Standard Breed |

BOOK 43 - BANTAMS

Grand Champion Premium - \$10.00 & Rosette

Single Entries Only — No more than 3 Cocks, 3 Hens, 3 Cockerels, 3 Pullets, in each group

Premiums for All Classes - \$3.00 \$2.00 \$1.00

Best in Class - \$2.00 & Rosette

In each group: Class 1 Cock, Class 2 Hen, Class 3 Cockerel, Class 4 Pullet

Single Comb Clean Legged

- | | |
|----------------------------|-----------------------------------|
| 1. Barred Plymouth Rock | 13. S.C. Light Brown Leghorn |
| 2. White Plymouth Rock | 14. S.C. Dark Brown Leghorn |
| 3. Silver Penciled Rock | 15. Black Jap |
| 4. Columbian Plymouth Rock | 16. Black Tailed White Jap |
| 5. Partridge Plymouth Rock | 17. Black Tailed Buff Jap |
| 6. S.C. Rhode Island Red | 18. Gray Jap |
| 7. Any Orpington | 19. White Jap |
| 8. Rhode Island Red | 20. Mottled Jap |
| 9. Black Australorp | 21. Speckled Sussex |
| 10. New Hampshire | 22. Clean-Legged Frizzle |
| 11. S.C. Black Leghorn | 23. Any other recognized S.C.C.L. |
| 12. S.C. White Leghorn | |

Rose Comb Clean Legged

- | | |
|-------------------------------|----------------------------------|
| 30. Black Wyandotte | 41. Silver Spangled Hamburg |
| 31. White Wyandotte | 42. Golden Spangled Hamburg |
| 32. Columbian Wyandotte | 43. Black Hamburg |
| 33. Partridge Wyandotte | 44. R.C. Rhode Island Red |
| 34. Silver Laced Wyandotte | 45. Black Rosecomb |
| 35. Golden Laced Wyandotte | 46. White Rosecomb |
| 36. R.C. Dark Brown Leghorn | 47. Blue Rosecomb |
| 37. R. C. Light Brown Leghorn | 48. Golden Sebright |
| 38. R.C. White Leghorn | 49. Silver Sebright |
| 39. Quail Antwerp Belgian | 50. Any other recognized R.C.C.L |
| 40. Dominique | |

Feather Legged

- | | |
|----------------------|---|
| 60. Dark Brahma | 73. Salmon Faverolle |
| 61. Light Brahma | 74. Mille Fleur Bearded d'Uccle |
| 62. Buff Brahma | 75. Porcelain Bearded d'Uccle |
| 63. Black Cochin | 76. Feather Legged Frizzle |
| 64. Buff Cochin | 77. White Sultan |
| 65. White Cochin | 78. Bearded Red Silkie |
| 66. Partridge Cochin | 79. Bearded Blue Silkie |
| 67. Blue Cochin | 80. Bearded Black Silkie |
| 68. Brown Red Cochin | 81. Bearded White Silkie |
| 69. Mottled Cochin | 82. Non-Bearded Black Silkie |
| 70. Blue Langshan | 83. Non-Bearded White Silkie |
| 71. Black Langshan | 84. Non-Bearded Blue Silkie |
| 72. White Langshan | 85. Any other recognized Feather Legged |

Game

- | | |
|---|---------------------------------------|
| 90. Birchen Modern Game | 98. Lemon Blue Old English |
| 91. B.B. Red Modern Game | 99. Wheaton Old English |
| 92. Red Pyle Modern Game | 100. Red Pyle Old English |
| 93. Any other recognized
Modern Game | 101. White Old English |
| 94. Black Old English . | 102. Blue Old English |
| 95. B.B. Red Old English | 103. Blue Red Old English |
| 96. Crele Old English | 104. Splash Old English |
| 97. Silver Duckwing Old English | 105. Self Blue Old English |
| | 106. Any other recognized Old English |

Any Other Comb Clean Legged

- | | |
|------------------------------------|--|
| 110. Dark Cornish | 120. Non-Bearded White Polish |
| 111. White Cornish | 121. White Crested Black Polish |
| 112. White Laced Red Cornish | 122. White Crested Blue Polish |
| 113. Bearded Buff Laced Polish | 123. Black Sumatra |
| 114. Non-Bearded Buff Laced Polish | 124. Buckeye |
| 115. Bearded Silver Polish | 125. Wheaten Ameraucana-Bearded, Muffed & Tailed |
| 116. Non-Bearded Silver Polish | 126. Black Ameraucana-Bearded, Muffed & Tailed |
| 117. Bearded Golden Polish | 127. White Ameraucana-Bearded, Muffed & Tailed |
| 118. Non-Bearded Golden Polish | 128. Silver Duckwing Araucana-Rumpless & Tufted |
| 119. Bearded White Polish | 129. Any other recognized C.C. Legged Breed |

BOOK 44 - DUCKS

Grand Champion Premium - \$7.00 & Rosette

Limited to first 80 entries with Fulton County residents having preference.

Single Entries Only — No more than 3 Old Drakes, 3 Young Drakes, 3 Old Hens, 3 Young Hens in each group.

Premiums for Each Class — \$3.00 \$2.00 \$1.00

Best in Class Rosette

Please mark entries by book number, group number and class. Group numbers are listed to the left of each breed name. In each group: Class 1 Old Drake, Class 2 Young Drake, Class 3 Old Hen, Class 4 Young Hen.

Heavy

1. White Pekin
2. White Aylesbury
3. Rouen
4. White Muscovy
5. Colored Muscovy
6. Any other recognized heavy duck

Medium

10. Black Cayuga
11. White Crested
12. Buff
13. Blue Swedish
14. Any other recognized medium duck

Light

20. White Runner
21. Fawn & White Runner
22. Pencilled Runner
23. Gray Runner
24. Black Runner
25. Khaki Campbell
26. Any other recognized light duck

Bantam

- | | | |
|----------------------|------------------------|---|
| 30. Mallard | 34. Snowy Call | 38. Mandarin |
| 31. Black East India | 35. Pastel Call | 39. Any other recognized
bantam duck |
| 32. Gray Call | 36. Blue Call | |
| 33. White Call | 37. Caroline Wood Duck | |

GEESE - Book 45

Grand Champion Premium - \$4.00 & Rosette

Limited to first 20 entries with Fulton County residence having first preference.

Single Entries Only — No more than 3 Old Ganders, 3 Young Ganders, 3 Old Hens, 3 Young Hens in each group

Premiums for Each Class — \$3.00 \$2.00 \$1.00

Best in Class Rosette

1. Old Gander Class 2. Young Gander Class 3. Old Hen Class 4. Young Hen

Heavy

1. Gray Toulouse
2. Buff Toulouse
3. Brown African
4. White African
5. Embden

Medium

6. Pilgrim
7. American Buff
8. Sebastopol
9. Gray Pomeranian
10. Buff Pomeranian

Light

11. White China
12. Brown China
13. Eastern Common Canadian
14. Tufted Roman
15. Egyptian

TURKEYS - Book 46

Grand Champion Premium - \$4.00 & Rosette

Single Entries Only — No more than 3 Toms, 3 Hens in each class.

Premiums for Each Class — \$3.00 \$2.00 \$1.00

Best in Class Rosette

Class 1. Tom Class 2. Hen

Large

1. Bronze
2. Bourbon Red
3. Any other recognized large turkey

Small

6. White Holland
7. White Beltsville
8. Any other recognized small turkey

GUINEA FOWL - Book 47 (No Groups)

Grand Champion Pair Premium - \$5.00 & Rosette

Single Entries Only — No more than 3 pair each class.

Premiums for Each Class — \$3.00 \$2.00 \$1.00

1. Pearl Guinea, pair
2. White Guinea, pair
3. Lavender Guinea, pair

4. Royal Purple Guinea, pair
5. Coral Blue Guinea, pair
6. Buff Guinea, pair

BOOK 48 - COMMERCIAL POULTRY SHOW

Entry fee 50¢ per pen. Rules are: An entry shall consist of THREE chickens. Birds will be judged on fleshing, feathering, growth and type.

A rosette will be given for the Best Pen of Commercial Poultry.

Grand Champion Premium - \$5.00 & Rosette
Premiums for each class — \$3.00 \$2.00 \$1.00
Best in Class – Rosette

1. Poultry 5 lbs or less

2. Poultry 5.1 lbs or higher.

AGRICULTURE – FARM & GARDEN

Department 2

Directors in Charge—Carl Buehrer, Ron Rice

All entries must be made at the fair office by 5:00 August 28, 2009. Exhibits may be brought in on Thursday until 8 P.M. and remain until 8 P.M. Thursday. Judging starts Friday morning.

AN ENTRY FEE OF \$1.00 IS REQUIRED TO ENTER ALL AGRICULTURE AND ARTS AND CRAFTS DEPARTMENTS. THIS DOES NOT MEAN \$1.00 FOR EACH DEPARTMENT. ALL EXHIBITORS MUST PURCHASE SEASON TICKET. JUNIOR ENTRIES MUST PAY \$1.00 FEE IN LIEU OF SEASON TICKET AND DEPARTMENT FEE.

Entries open to all but must be grown in current year unless otherwise stated. Exhibitors to attach a card or label listing exhibitor's number, correct entry number of item and name of each variety. No double entries allowed by any one exhibitor. All produce or articles of inferior quality or age will be disqualified.

Book 49 - Displays

Premiums: Rosette - \$5.00 - \$4.00 - \$3.00
Must be displayed in your own container

1. Best Potato Display
2. Best Tomato Display
3. Best Painted Gourd (1)

GRAIN AND SEEDS — Premiums - \$4.00 \$3.00 \$2.00

BOOK 50 - WHEAT (Qt. Jar)

- | | | |
|-------------|------------|-------------------------------------|
| 1. Dynasty | 3. Becker | 5. Agri |
| 2. Cardinal | 4. Pioneer | 6. Any other variety must be named. |

BOOK 51 - FIELD CORN

Six ears each, one variety, no double entries in any variety.

- | | | |
|------------|------------------|---------------------------------------|
| 1. Pioneer | 6. Ciba Gigy | 11. Select Seed |
| 2. Cargill | 7. Great Lakes | 12. Rupp's |
| 3. ICP | 8. CountryMark | 13. Asgro |
| 4. Agripro | 9. Northrup King | 14. Gutwein |
| 5. DeKalb | 10. Leader | 15. Any other variety; must be named. |

16. Tallest Stalk of corn, any variety, must have bagged roots.

17. Longest ear of corn, measured.

18. Best perfect ear of corn.

19. Decorative Corn (six ears).

BOOK 52 - POPCORN (6 ears each)

- | | | |
|-------------|---------------------|-------------------------------------|
| 1. Calico | 4. White Rice | 7. Tom Thumb |
| 2. Black | 5. Strawberry | 8. Yellow, must be named. |
| 3. Red Rice | 6. Japanese Hulless | 9. Any other variety; must be named |

BOOK 53 - OATS (Qt. Jar)

- | | | |
|-------------------------------------|-----------|---------|
| 1. Noble | 2. Porter | 3. Ogle |
| 4. Any other variety must be named. | | |

BOOK 54 - OTHER SMALL GRAINS (Qt. Jar)

- | | | |
|--------------|--------|-----------|
| 1. Buckwheat | 2. Rye | 3. Barley |
|--------------|--------|-----------|

BOOK 55 - MISCELLANEOUS SEEDS (Qt. Jar)

- | | | |
|-------------------|----------------------|-------------------------------------|
| 1. Alfalfa | 4. Timothy | 7. White Sw Clover |
| 2. Alsike Clover | 5. Grain Sorghum | 8. Yellow Sw Clover |
| 3. English Clover | 6. Little Red Clover | 9. Any other variety; must be named |

BOOK 56 - SOYBEANS (Qt. Jar)

- | | | |
|---|-----------|--------------------------------------|
| 1. Rupp | 4. Asgrow | 7. Calahan |
| 2. Agra | 5. Stein | 8. Northrup King |
| 3. Pioneer | 6. DeKalb | 9. Any other variety; must be named. |
| 10. Field Run Soybeans in stalk - 3 stalks – 1 bunch | | |
| 11. Greatest number of pods, variety properly named, 1 stalk. | | |

BOOK 57 – SUNFLOWERS

1. Largest head, measured.

2. Tallest Stalk, measured, roots bagged

BOOK 58 - DECORATIVE DISPLAYS

Fulton County Landmark

Premiums - \$6.00 \$4.00 \$2.00

1. Display of seeds, made into a picture mounted on a board, with the name of the landmark in seeds. Seeds used must be listed on a card with the display

VEGETABLES

All vegetables must be properly named and labeled by the exhibitor. All vegetables not so labeled will not be considered by the judges. Labels will be furnished by the Department. Double entries not allowed. All produce and articles without competition will be awarded first money only; if, in the judgment of the committee, said produce and articles are worthy. NOTE - VEGETABLES IN ALL CLASSES, SUITABLE FOR TABLE USE. EXHIBITS SHOWING DETERIORATION WILL BE DISPOSED OF.

Premiums— \$4.00 \$3.00 \$2.00

BOOK 60 - POTATOES (1/2 peck)

- | | | | |
|-------------|-------------------|--------------------------------------|---|
| 1. Katahdin | 4. Sebago | 7. Red Pontiac | 10. Two Largest Potatoes; Variety, must be named. |
| 2. Kennebec | 5. Russet Rural | 8. White Cobbler | |
| 3. Chippewa | 6. Russet Burbank | 9. Any other variety; must be named. | |

BOOK 61 - SWEET POTATOES & YAMS (1/2 peck)

- | | | |
|-------------------|---------|-------------------------------|
| 1. Sweet Potatoes | 2. Yams | 3. Two largest Sweet Potatoes |
|-------------------|---------|-------------------------------|

Premiums — \$3.00 \$2.00 \$1.50

BOOK 62 BEETS (5 of each variety)

- | | | |
|--------------|--------------------|-----------------|
| 1. Red Round | 2. Red Cylindrical | 3. Other Colors |
|--------------|--------------------|-----------------|

BOOK 63 - TURNIPS (4 of each variety)

- | | | | |
|---------------------------|----------------|-------------|--------------------------------------|
| 1. Purple Top White Globe | 2. Tokyo Cross | 3. Parsnips | 4. Any other variety; must be named. |
|---------------------------|----------------|-------------|--------------------------------------|

BOOK 64 - CARROTS (5 of each variety)

- | | | | |
|--------------|-----------------|----------------|-----------------|
| 1. Chantenay | 2. Danvers Type | 3. Nantes Type | 4. Emperor Type |
|--------------|-----------------|----------------|-----------------|

BOOK 65 - RADISHES (5 of each variety)

- | | | |
|---------------------|------------------|-----------------------|
| 1. Red round | 3. Winter Radish | 5. White, cylindrical |
| 2. Red, cylindrical | 4. White round | |

BOOK 66 - ONIONS (5 of each variety)

- | | | |
|----------------|-------------------|-------------------------------|
| 1. Red Sweet | 4. White Storage | 7. Multipliers (1 qt. basket) |
| 2. Red Storage | 5. Yellow Sweet | 8. Spanish Onion |
| 3. White Sweet | 6. Yellow Storage | 9. Best Display of Onions |

BOOK 67 - CABBAGE (1 head each variety)

- | | | |
|---------------------|--------------------|----------------------|
| 1. Ballhead or Drum | 3. Red | 5. Chinese or Celery |
| 2. Flathead | 4. Savoy or Corley | 6. Largest Head |

BOOK 68 - BEANS (in pods)

- | | | |
|-----------------|-------------------|---------------|
| 1. Baby Limas | 3. Green Snap | 5. Dry Shell |
| 2. Limas, large | 4. Great Northern | 6. Yellow Wax |

BOOK 69 - CUCUMBERS - PICKLES (5 of each variety of eatable size)

- | | |
|-----------------------|--------------------------|
| 1. Slicing Type | 3. Pickling type |
| 2. Long Burpless type | 4. Serpent or odd shaped |

BOOK 70 - CELERY (2 bunches)

- | | |
|-----------|-------------------------------------|
| 1. Pascal | 2. Any other variety; must be named |
|-----------|-------------------------------------|

BOOK 71 - TOMATOES (5 of each variety)

- | | |
|---------------------|--|
| 1. Beefsteak | 6. Roma Tomato, red |
| 2. Red Globe, small | 7. Pear Tomato, yellow |
| 3. Red Globe, large | 8. Small Red Preserves, (12 specimens) |

4. Yellow Globe, small
5. Yellow Globe, large

9. Small Yellow Preserves (12 specimens)
10. Two Largest Tomatoes

BOOK 72 - HERBS

Displayed in Own Clean Containers

1. Catnip
2. Chives, 5 specimens
3. Garlic Chives, 5 specimens
4. Spearmint
5. Curly Parsley, 5 specimens

6. Sage (5 specimens, red/green)
7. Dill, 3 specimens - 6" stems
8. Sweet Basil
9. Mint
10. Oregano
11. Any other variety; must be named.

BOOK 73 - PEPPERS, (5 specimens each)

1. Bell, green
2. Bell, red
3. Bell, yellow
4. Sw. Banana Type
5. Jalapeno Peppers

6. Long Red Cayenne Peppers
7. Hungarian Wax Peppers
8. Habanero
9. Two Largest Peppers
10. Any other variety, must be named.

BOOK 74 - GARDEN PRODUCE

1. Artichokes, 5 specimens
2. Hops, quart berry basket
3. Horseradish, 5 specimens
4. Rhubarb, 5 stalks
5. Okra
6. Salsify, 3 specimens

7. Swiss Chard
8. Peanuts, quart berry basket
9. Rutabaga, Am. Purple Top,
3 specimens
10. Any other variety; must be named

BOOK 75-GOURDS

1. Best Display of Gourds

BOOK 76 - PUMPKINS (2 of each variety, miniature & large)

1. Jack-o-Lantern type, large
2. Pie type
3. Jack-o-Lantern type, medium

4. Miniature Pumpkin
5. Largest Orange Pumpkin, 1 specimen, weighed.

BOOK 77 - SQUASH (2 of each variety)

1. Acorn
2. Banana
3. Buttercup
4. Butternut
5. Crookneck
6. Cushaw
7. Golden Custard
8. Golden Hubbard

9. Golden Nugget
10. Hubbard Green
11. Summer Straight-neck
12. Turbin Squash
13. Vegetable Spaghetti
14. Scallop
15. Zucchini

BOOK 78 - WATERMELON (1 of each variety, grown in Fulton County)

1. Charleston Gray type
2. Crimson Sweet type

3. Sugar Baby type
4. Seedless, Any variety, must be named.
5. Largest Watermelon, must be weighed.

BOOK 79 - MUSKMELON (2 of each variety, grown in Fulton County)

1. Ambrosia
2. Burpee Hybrid
3. Gold Star
4. Harper Hybrid
5. Heart O'Gold
6. Honey Rock

7. Iroquois
8. Pride of Wisconsin
9. Saticoy
10. Schoon's Hardshell
11. Tip Top
12. Largest Muskmelon, 1 specimen
13. Any other variety, must be named.

BOOK 80 - MISCELLANEOUS

1. Broccoli, any other variety, 2 specimens.
2. Brussels Sprouts, any variety, full quart berry basket.
3. Egg Plant, any variety, 2 specimens.
4. Endive, any variety, 2 specimens.
5. Kale, any variety, 2 specimens.

6. Kohlrabi, any variety, 2 specimens.
7. Peas, shelled, any variety, full quart berry basket.
8. Leeks, 5 specimens.
9. Cauliflower, 1 head.
10. Sweet Corn, any variety, 5 ears.
11. Garlic, 6 specimens

BOOK 81 - FREAKS OF NATURE

1. Decorated Garden or Other Crops, must be named as a variety.

BOOK 82 - GARDEN EXHIBIT (Best Display)

Premium — \$5.00 \$3.00 \$2.00

Each exhibitor must furnish own container. Exhibits judged on quality and attractiveness. Each exhibit to consist of—

1. Three different Root Vegetables.
2. Three different Pod Vegetables.
3. Red, Yellow and Miniature Tomatoes.
4. Three different Cole Vegetables.
5. Potatoes, various varieties and types
6. Peppers & Mangos

FRUITS

Department 15

Director in Charge—Carl Buehrer, Ron Rice

All entries must be made by 5:00 PM August 27, 2010 at the Fair Office on the fairgrounds. Entries open to all but must be grown this year. Exhibitors to attach a card or label listing exhibitor's number, correct entry number of item and name of each variety entered. Entries not properly named and entered will not receive recognition. No double entries allowed by any one exhibitor. Exhibits may be brought in on Thursday until 8:00 P.M. and remain in place until 8:00 P.M. following Thursday. Judging starts Friday morning. All exhibits must be justified for premiums on day of judging. All produce or article inferior in quality or age will be disqualified and not accepted for exhibit. Exhibits showing deterioration will be disposed of.

AN ENTRY FEE OF \$1.00 IS REQUIRED TO ENTER ALL AGRICULTURE AND ARTS & CRAFTS DEPARTMENTS. THIS DOES NOT MEAN \$1.00 FOR EACH DEPARTMENT. ALL EXHIBITORS MUST PURCHASE SEASON TICKET. JUNIOR ENTRIES MUST PAY \$1.00 EXHIBITOR FEE.

Premiums — \$3.00 \$2.00 \$1.00

BOOK 84 – RASPBERRIES

1. Black Raspberries

2. Red Raspberries

1. Paula Red
2. Transparent
3. Empire
4. McIntosh
5. Wealthy
6. Cortland
7. Golden Delicious

BOOK 85 - APPLES (5 each)

8. Grimes Golden
9. Jonathon
10. Melrose
11. Northern Spy
12. Red Delicious
13. Red Roma Beauty
14. R.I. Greening

15. Rome Beauty
16. Winesap
17. Best Display of Apples
18. Any other variety; must be named

BOOK 86 - CRAB APPLES (10 each)

1. Any variety, must be named.

BOOK 87 - PEARS (5 of each)

1. Barlett
2. Kieffer
3. Seckel
4. Best Display of Pears
5. Any other variety; must be named

BOOK 88 - PEACHES (5 each)

1. Elberta
2. Fair Haven
3. Golden Jubilee
4. Hale Haven
5. J.H. Hale
6. Red Haven
7. Red Skin
8. Best Display of Peaches
9. Nectarines
10. Any other variety, must be named

BOOK 89 - PLUMS (6 each)

1. Blue Damson
2. Italian Prune
3. Burbank
4. Any other variety; must be named

BOOK 90 - GRAPES (4 bunches)

1. Himrod
2. Blue Concord
3. Fredonia, blue
4. Moore's Early (blue)
5. Niagara (white)
6. Any other variety; must be named
7. Best Display of Grapes

BOOK 91 - QUINCES (5 each)

1. Champion
2. Orange
3. Any other variety; must be named.

BOOK 92 - GROUP DISPLAYS

Premium—\$5.00 \$3.00 \$2.00

1. Best display of 5 or more varieties of fruit, grown in Fulton Co.

BOOK 93 - BEE AND HONEY PRODUCTS

Premium—\$4.00 \$2.00 \$1.00

All bees exhibited must be the property of the exhibitor; and all honey and bee products exhibited for premiums are limited to those produced by the exhibitor's bees. Only honey produced in Fulton County is eligible for premium.

1. Light Extracted Honey, 1 lb. Jar.
2. Amber Extracted Honey, 1 lb. Jar.
3. Dark Extracted Honey, 1 lb. Jar.
4. Chunk Honey Comb, 1 lb. Jar.
5. Comb Honey in Wood, 1 lb. Jar.
6. Comb Honey in Plastic, 1 lb. Jar.
7. Bees Wax (at least 1 lb. in 1 piece)
8. Deep Frame (capped Honey).
9. Medium Frame (capped Honey).
10. Shallow Frame (capped Honey).

CANNED FOODS, DRIED FRUITS AND VEGETABLES

Department 6

Director in Charge — Carl Buehrer, Ron Rice

All exhibitors must purchase a Season Ticket. An entry fee of \$1.00 is required for all Agriculture and Arts & Crafts Departments. This does not mean \$1.00 for each department. Junior Exhibitors must pay \$1.00 Exhibitor fee. All entries must be made by August 27, 2010 at 5:00 PM. Exhibits may be brought in on Thursday until 8:00 P.M. and remain in place until the following Thursday at 8:00 P.M. Judging starts Friday morning.

Exhibitors will be limited to one entry under each item number. Any entry may be opened and tested by the judges. Single entries must be worthy of first premium or second prize will be awarded. Unlisted entries will be accepted but no premium will be paid the first year. All entries must be canned in 2009 - 2010. Exhibitors will be limited to one entry under each item number.

Articles entered in this department must be displayed in size designated at each division. Please use new lids, but no decorations. All produce or articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.

Book 94 – DECORATIVE DISPLAY

Premiums – Rosette - \$5.00 - \$3.00 - \$2.00

1. Best Display of Decorated Canned Items (Quarts, Pints, Jelly Jars)
Must be displayed in own container

Premiums — \$3.00 \$2.00 \$1.00 – Honorable Mention

BOOK 95 - DRIED FRUITS AND VEGETABLES (Quart Jars only)

- | | | | |
|-------------|-----------------|------------|--------------------------------------|
| 1. Apples | 3. Corn | 5. Peaches | 7. Any other variety, must be named. |
| 2. Apricots | 4. String Beans | 6. Pears | |

BOOK 96 - CANNED FRUITS (Quart Jars Only)

- | | |
|-----------------------------|---------------------------------------|
| 1. Apples | 16. Nectarines |
| 2. Applesauce | 17. Peaches, cling |
| 3. Apricots | 18. Peaches, freestone |
| 4. Blackberries | 19. Pears |
| 5. Dark Sweet Cherries | 20. Pineapple |
| 6. White Cherries, seeded | 21. Plums, dark |
| 7. Red Cherries, seeded | 22. Plums, light |
| 8. White Cherries, unseeded | 23. Plums, Green Gage |
| 9. Red Cherries, unseeded | 24. Black Raspberries |
| 10. Red Currants | 25. Red Raspberries |
| 11. Elderberries | 26. Rhubarb |
| 12. Gooseberries | 27. Strawberries |
| 13. Grapes | 28. Mincemeat |
| 14. Mixed Fruits | 29. Any other variety; must be named. |
| 15. Mulberries | |

BOOK 97 - CANNED VEGETABLES (Quart Jars Only)

- | | |
|-------------------------------|--------------------------------------|
| 1. Asparagus | 14. Potato |
| 2. Green Beans - Long | 15. Pumpkin |
| 3. Kidney Beans | 16. Sauerkraut |
| 4. Lima Beans | 17. Succotash |
| 5. Green Beans, Cut-up | 18. Sweet Potatoes |
| 6. Yellow Wax Beans - Long | 19. Tomatoes, red-whole |
| 7. Yellow Wax Beans – Cut -up | 20. Tomatoes, red-chunk |
| 8. Beets | 21. Tomatoes, yellow |
| 9. Carrots | 22. Vegetables, mixed |
| 10. Corn, white | 23. Vegetable, soup |
| 11. Corn, yellow | 24. Zucchini Squash |
| 12. Peas | 25. Sweet & Sour Cabbage |
| 13. Pimentos | 26. Any other variety, must be named |

BOOK 98 - CANNED MEATS (Quart Jars Only)

- | | | |
|----------------|--------------------------|----------------|
| 1. Canned Beef | 2. Canned Fowl, boneless | 3. Canned Pork |
|----------------|--------------------------|----------------|

BOOK 99 - CANNED JUICE (Quart Jars Only)

- | | |
|----------------|--------------------------------------|
| 1. Grape Juice | 3. Tomato Yellow |
| 2. Tomato Red | 4. Any other variety; must be named. |

BOOK 100 - PICKLES (Quart Jars Only)

- | | |
|---------------------------|--------------------------------------|
| 1. Bread & Butter Pickles | 10. Pickled Crab Apples |
| 2. Chunk Pickles, sweet | 11. Pickled Peaches |
| 3. Crystal Pickles | 12. Sliced Cucumbers |
| 4. Kosher Dill Pickles | 13. Spiced Pears |
| 5. Sweet Dill Pickles | 14. Sweet Pickles, whole |
| 6. Last of the Garden | 15. Tomato Pickles, green |
| 7. Lime Pickles | 16. Zucchini Pickles |
| 8. Mixed Pickles | 17. Any other variety; must be named |
| 9. Pickled Beets | |

BOOK 101 - JELLIES

(Standard Jelly Glass or Jar, not less than 3 inches tall, Ball or Kerr Brand with New Lids.)

- | | |
|-------------------------|--------------------------------------|
| 1. Apple, dark or light | 10. Plum, dark |
| 2. Blackberry | 11. Plum, light |
| 3. Cherry | 12. Quince |
| 4. Crab Apple | 13. Black Raspberry |
| 5. Currant | 14. Red Raspberry |
| 6. Elderberry | 15. Strawberry |
| 7. Gooseberry | 16. Rhubarb |
| 8. Grape | 17. Mint |
| 9. Peach | 18. Any other variety; must be named |

BOOK 102 - JAMS (Jelly Jar as Above)

Jams must be cooked and of Mashed Fruits.

- | | | |
|---------------|----------|---------------------------------------|
| 1. Blackberry | 4. Grape | 7. Black Raspberry |
| 2. Cherry | 5. Peach | 8. Red Raspberry |
| 3. Gooseberry | 6. Plum | 9. Strawberry |
| | | 10. Any other variety, must be named. |

BOOK 103 - FRUIT BUTTERS (Pint Jars Only)

- | | | | |
|----------|----------|-----------|-------------------------------------|
| 1. Apple | 3. Peach | 5. Plum | 7. Any other variety, must be named |
| 2. Grape | 4. Pear | 6. Tomato | |

BOOK 104 - PRESERVES (Jelly Jar)

- | | |
|-----------|---------------------------------------|
| 1. Cherry | 6. Black Raspberry |
| 2. Grape | 7. Red Raspberry |
| 3. Peach | 8. Strawberry |
| 4. Pear | 9. Tomato |
| 5. Plum | 10. Quince |
| | 11. Any other variety, must be named. |

BOOK 105 - RELISH AND SAUCES (Pint Jar Only)

- | | |
|----------------------|---------------------------------------|
| 1. Cabbage Relish | 6. Sandwich Spread |
| 2. Chili Sauce, mild | 7. Tomato Catsup |
| 3. Chili Sauce, hot | 8. Spaghetti Sauce |
| 4. Corn Relish | 9. Salsa |
| 5. Mango Relish | 10. Any other variety; must be named. |
| 6. Pickle Relish | |

BOOK 106 - MISCELLANEOUS

1. Home Made Soap, small cake
2. Lard, quart jar
3. Maple Syrup, quart jar
4. Sorghum Molasses, quart jar
5. Vinegar, quart jar

Wines

1. Wines may be made from grapes, other fruits, vegetables, grains or other suitable ingredients. (Ingredient must be indicated on exhibitor's tickets.)
2. Ingredients may be fresh, canned, dried, concentrate or otherwise preserved.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. All wines in the department must be made by the exhibitor named.
5. The named exhibitor may enter only one (1) bottle in each class. If a family makes wine only one (1) may be the winner.
6. Each bottle will be opened for judging, re-corked and left for display.
7. Bottles should have nearly straight sides and a top that can be removed without tools except for a corkscrew.
8. Exhibits should be submitted in clear uncolored smooth glass of approximately 26 oz. capacity and filled within 1" - 2" of the fully installed cork.
9. Wines should be clear and free of flotation particles. (Not cloudy)
10. Labels may be used on bottles to identify the wine. Label bottle with month and year wine was made.

Effective Feb. 1, 1979 no Federal Certificate is needed for wines made for home use. The provision also allows wine, made at home, be taken from the premises for exhibition or at Homemade Wine Contests.

BEST OF SHOW ROSETTE Best Tasting Wine – Judges Choice BOOK 107-WINES

1. Dry White Wine from Grapes
2. Sweet White Wine from Grapes
3. Red Dry Wine from Grapes
4. Red Sweet Wine from Grapes
5. Rose Wine from Grapes
6. White/Rose Wine from Flower Petals only
7. Red Dry Wine, non-grape, from Vegetable, must be named.

BOOK 108 – FRUIT WINES

- | | |
|---------------|----------------|
| 1. Apple | 9. Pear |
| 2. Blackberry | 10. Raspberry |
| 3. Blueberry | 11. Rhubarb |
| 4. Cherry | 12. Strawberry |
| 5. Currant | 13. Cranberry |
| 6. Elderberry | 14. Dandelion |
| 7. Gooseberry | 15. Red Beet |
| 8. Peach | 16. Apple Jack |

BOOK 109- DESSERT WINES

1. Any Wine (named)

BOOK 110 - BEER

Beer will not be judged in 2010. If there is enough interest in this book, they will be judged in 2011.

- | | |
|-------------------------|---------------------------------|
| 1. Light Lager | 5. Scottish and Irish Ale |
| 2. Pilsner | 6. American Ale |
| 3. European Amber Lager | 7. German Wheat and Rye Beer |
| 4. English Pale Ale | 8. Any Variety, (must be named) |

Agricultural Organization Exhibit

Directors in Charge—Carl Buehrer, Ron Rice

Entries close at 5:00 P.M. Friday, week prior to start of fair and must be completed before 9:00 A.M. Friday and remain in place until 9 P.M. Thursday. Exhibits must be completed before judging starts at 9 A.M. Friday. Exhibits are to be a display of farm products produced this year in Fulton County. Emphasis on quality rather than quantity.

Entries must be signed by master or secretary of the organization making the exhibit. Also an entry ticket is to be displayed on the booth. The exhibits shall be neatly arranged, and all articles classified, properly named and labeled. Space will be assigned each group in the organization building; and organization will furnish own shelf paper and other articles needed to place and arrange exhibit.

Exhibits will be paid \$175.00

PRODUCT MARKET NAMES MUST BE PUT ON ALL FRESH
VEGETABLES—FRESH FRUITS—SQUASH AND MELONS

Pts.

1. CURRENT GRANGE THEME (Total—20 Points)

- | | |
|-------------------------------|--|
| 8. a. Originality | 2. c. Use of Bible |
| 8. b. Grange Thought or Ideas | 2. d. Use of U.S. Flag (U.N. Flag
optional)(at viewer's left) |

2. OVERALL EFFECTIVENESS (Total—25 Points)

- | | |
|-------------------|--|
| 5. a. Decorations | 5. c. Originality |
| 5. b. Arrangement | 5. d. Neatness |
| | 5. e. Correct labeling
(No restrictions on arrangement or decoration materials) |

3. CONTENTS (Total—50 Points)

- | | |
|--|---|
| 4. a. Threshed grain (5 varieties) | 5. g. Fresh fruits (5 different) |
| 4. b. Grass seed (5 varieties) | 4. h. Squash and melons, one each,
squash, pumpkin, watermelon
muskmelon, cucumber. |
| 4. c. Grass plants & legumes
(5 varieties)-This year. | 4. i. Jams and Jellies (10
samples). |
| 4. d. Eggs (3 kinds-chicken
turkey, etc.) | 8. j. Canned Fruits, vegetables
and pickles (10 cans). |
| 4. e. Corn, 9 ears-sweet corn
3 popcorn, 3 field corn | 4. k. Flowers and Plants (10 varieties). |
| 5. f. Fresh vegetables
(10 different). | |

More varieties can be used, but only required number necessary.

4. SUBORDINATE COMMITTEE ON WOMEN'S ACTIVITIES CONTEST EXHIBITS - (Total - 5 Points)

Selected from two different contests—one exhibit each.
Must have Pomona Seal on them.

ANTIQUES

Department 4

Directors in Charge – Sam Merillat, Alan Garrow
Superintendent – Ellen Vershum - Phone 419-644-2571

(Read "Arts & Crafts Instructions" on page 48)

Entry blanks may be picked up at the Secretary's office. All exhibitors must have a season ticket and pay \$1.00 entry fee. It is the responsibility of the exhibitor to fill out entry blanks. Entries may be made at the Secretary's office until 5:00 P.M. Friday, August 27, 2010. Entries should be made in duplicate, one to enter at the Secretary's office and one to use to pick up your items. Every piece entered must have a tag attached with the exhibitor's name, address and Book and Department number, class and name of item being entered.

Exhibit items may be brought in prior to the fair on Wednesday from 9:00 AM – 8:00 PM and Thursday 9:00 AM – 11:00 AM. All items must be in place by 11:00 AM September 2, 2010 and must remain in place until Thursday at 8:00 P.M.

All entries must be at least 50 years old and in a good state of preservation. Condition and rarity are of prime importance and will be considered in the judging. Term "specimen" shall be defined to mean any one complete single item or any single fitted item and shall not include pairs or sets, unless otherwise listed. Entries open to residents of Fulton County and adjoining counties. Dealers are not allowed to enter. **ENTRIES WILL NOT BE JUDGED IF ENTERED FOR TWO (2) CONSECUTIVE YEARS. ENTRIES LIMITED TO ONE ITEM PER CLASS.**

Utmost care will taken in handling and displaying antiques. However the Fulton County Fair and its Agents will not be liable for lost or damaged pieces. The Fair Board and attendants will in no way be responsible for articles remaining in building after 10:00 P.M. Thursday.

JUDGE'S CHOICE – TRI-COLOR RIBBON

Premiums – \$4.00 - \$3.00 - \$2.00

BOOK 110 - CHINA

- | | |
|-----------------------------|----------------------------|
| 1. Flow Blue Bowl | 5. Porcelain/Pottery Birds |
| 2. Hand Painted Relish Dish | 6. Royal Bayreuth Piece |
| 3. Haviland Cream & Sugar | 7. R. S Prussia Plate |
| 4. Nippon Vase | |

BOOK 111 – POTTERY

- | | |
|---------------------------|--------------------|
| 1. Blue & White Stoneware | 4. Roseville Piece |
| 2. Hull Vase | 5. Weller Piece |
| 3. Jug | |

BOOK 112 - GLASS

- | | |
|---------------------------|-------------------------|
| 1. Depression Cracker Jar | 5. Spoon Holder |
| 2. Eye Bath Wash Cup | 6. Syrup Pitcher |
| 3. Heisey Piece | 6. Venetian Glass Piece |
| 4. Riverside Glass Bowl | |

BOOK 113 – JEWELRY

- | | |
|------------------------------|--------------------------------|
| 1. Bolo Tie | 4. Locket |
| 2. Class Ring (man or woman) | 5. Pocket Watch (man or woman) |
| 3. Hat Pin | 6. Turquoise & Silver Bracelet |

BOOK 114 – METAL

- | | |
|---------------------|----------------------------|
| 1. Belt Buckle | 5. Outdoor Thermometer |
| 2. Carpenter's Tool | 6. Vintage Kitchen Gadgets |
| 3. Curling Iron | 7. Lock |
| 4. Letter Opener | |

BOOK 115 – COLLECTABLES

- | | | |
|-----------------------------------|-----------------------|-----------------------------|
| 1. Buttons, (3 mounted or in box) | 7. Family Photo Album | 13. Military Medal |
| 2. Character Doll (14" or Less) | 8. Hunting Bow | 14. Sewing Box (table top) |
| 3. Civil War Memorabilia | 9. Hunting Item Other | 15. Sewing Patterns |
| 4. Class Picture (in frame) | 10. Hunting Knife | 16. Thimble |
| 5. Darning Egg | 11. Hunting License | 17. Toy Soldiers (3 in box) |
| 6. Dresser Lamp (original shade) | 12. Mantle Lamp | |

BOOK 116 – TEXTILES

- | | |
|----------------------------|-------------------|
| 1. Crocheted Doily | 4. Hat - Ladies |
| 2. Embroidered Pillow Case | 5. Military Cap |
| 3. Gloves – Ladies | 6. Shoes - Ladies |

ART GLASS

Department 5

Directors in Charge – Sam Merillat – Alan Garrow
Superintendent – Becca Brehm – Phone: 419-822-3667

(Read "Arts & Crafts Instructions" on page 48)

Exhibitors must purchase season ticket. A \$1.00 entry fee will be charged to enter all Agriculture and Arts & Crafts departments. This does not mean \$1.00 for each department. Junior Exhibitors must pay \$1.00 exhibitor's fee plus department fees. Entries must be received by August 27, 2010, 5:00 PM Exhibit items may be brought in Wednesday, September 1, 2010, 9:00 AM to 8:00 PM or Thursday, September 2, 2010, 9:00 AM to 11:00 AM. All exhibits must be in place by 11:00 AM, Thursday, September 2, 2010 and may not be removed until Thursday September 9, 2010 at 8:00 PM. Judging will be Thursday at 12:00 P.M.

Entries in this department are open to residents of Fulton County and adjoining counties. Glass work shall have been produced during the past two years and not shown before at the Fulton County Fair. Entries can be an original Design or from a published book or pattern. Any art glass qualifies for entry so submit a flat panel, lamp, clock, jewelry, mosaic, fused or slump work. The judges shall have the authority, without liability or recourse to reject any entry, which he does not deem suitable for public exhibition. **Any work deemed in bad taste or inappropriate by the judge will not be displayed. All exhibits will be judged in respect to appropriateness for category, visual quality and composition, technical quality, and the display presentation of the piece. All art work must be the entrants own work.**

Utmost care will be taken in handling and displaying art glass. However, the Fulton County Fair and its Agents will not be liable for lost or damaged pieces.

Ribbons – Overall Best of Show – Judges Choice

Premiums – Professional & Senior Divisions - \$7.50 - \$5.50 - \$4.50 - HM

Junior Division - \$6.00 - \$5.00 - \$4.00 - HM

Professional Division – Place a 6 following the book number on the entry form.

1. One who makes his or her living by producing or dealing in art glass.
2. Anyone selling or showing in one or more shows per year.
3. One professionally trained to teach art.
4. One continuing in art education after high school.

Senior Division – Place a 1 following the book number on the entry form.

1. One who practices art for their own pleasure rather than a profession,
2. One whose background is high school art with no more than two workshops per year.

Junior Division – Place a 5 following the book number on the entry form.

1. Youth age 15 and under.

Book 220 – Art Glass

Maximum of six (6) pieces per exhibitor for this department

- | | |
|------------------------------|--|
| 1. Stained Glass Panels | 5. Stepping Stones |
| 2. Mosaic | 6. Jewelry |
| 3. Painted Glass | 7. Fused Glass |
| 4. Etched/Sand Blasted Glass | 8. Beads |
| 5. Suncatchers | 9. Torchwork & Blown Glass |
| 6. Lamps | 10. Specialties (boxes, Kaleidoscopes, 3D Works etc) |

CERAMICS

Department 9

Directors in Charge – Sam Merillat – Alan Garrow
Superintendent – Margie Gillingham – Phone: 419-644-5300
(Read "Arts & Crafts Instructions" on page 48)

Entries must be received by August 27, 2010, 5:00 PM Exhibit items may be brought in Wednesday, 9:00 AM to 8:00 PM or Thursday 9:00 AM to 11:00 AM. All items must be in place by 11:00 AM, Thursday, September 2, 2010.

Exhibitors must purchase season ticket. A \$1.00 entry fee will be charged to enter all Agriculture and Arts & Crafts departments. This does not mean \$1.00 for each department. Junior Exhibitors must pay \$1.00 exhibitor's fee in place of season ticket plus department fees. Juniors must be 15 years of age or under and add a five (5) to the book number. (i.e. 2305 followed by the class number) Entries not done in this manner will be considered senior division entries. Senior division entries should add a one (1) following each book number and Professional division entries a six (6) following each book number. Entries forms should be in duplicate.

Work submitted shall have been produced during the past two years and not shown before at the Fulton County Fair. Entries are limited to Fulton County and adjoining county residents. It is recommended all items be dated and initialed on the bottom of the item. **Bottoms of items must be finished, no felt. Do not tape entry tag to exhibit.**

The judge is instructed to reject any entry he does not deem worthy. The judges will consider the adaptability of the design, creativity, sincerity, clarity of expression and organization of the work offered.

Ribbons – Overall Best of Show, Judges Choice – Senior, Professional and Junior
Premiums – Professional & Senior Divisions - \$5.00 - \$4.00 - \$300
Junior Division - \$4.50 - \$3.50 - \$2.50

Book 229 – Special Category – Chickens

1. Any Specimen, no porcelain

Book 230 – Porcelain – Commercial Blanks

Maximum of two (2) entries per class. Total of six (6) per exhibitor.

- | | |
|--------------------------------|------------------|
| 1. China Painting | 4. Translucent |
| 2. Glaze Combinations | 5. Under glaze |
| 3. Over glaze with gold luster | 6. Miscellaneous |

Book 231 – Cast Pieces

Maximum of two (2) entries per class. Total of six (6) per exhibitor.

- | | |
|----------------------------------|--------------|
| 1. Animals and Birds | 4. Figurines |
| 2. Christmas Items | 5. Yard Art |
| 3. Seasonal Items, not Christmas | 6. Plates |

Book 232 – Specimens

Maximum of two (2) entries per class. Total of eleven (11) per exhibitor.

- | | |
|---------------------------------|--|
| 1. Glazed combinations | 7. Stains, unfired finish, opaque with antiquing |
| 2. Glazed items | 8. Stains, unfired finish, opaque |
| 3. Over glazed with gold luster | 9. Translucent, soft touch |
| 4. Under glazed or one-strokes | 10. Dry Brushing |
| 5. Decals, fired | 11. Miscellaneous, no porcelain |
| 6. Stain & glazed combinations | |

CULINARY

Department 10

Directors in Charge – Sam Merillat, Alan Garrow

Superintendent – Pat Cousino – Phone 419-446-9409

(Read "Arts & Crafts Instructions" on page 48)

**ENTRIES MUST BE RECEIVED BY AUGUST 27, 2010 at 5:00 PM.
EXHIBIT ITEM SHOULD BE BROUGHT IN FRIDAY, September 3, 2010 7:30 AM TO 11:00 AM.
ALL EXHIBITS MUST BE IN PLACE BY 11:00 AM September 3, 2010.**

Exhibit entries should be on foam or plastic plates and placed in a re-sealable plastic bag with the entry tag taped or stapled to the top of the bag, still allowing the bag to be opened. We will not be responsible for returning plates of pie pans. Entries on paper plates will not be accepted. The size plate and number of items to display is noted with each book number. Exhibitors will be limited to one item per class and four entries per person in this department. All immediate family members must enter different classes.

All exhibitors must purchase Season ticket and pay \$1.00 entry fee. Junior Exhibitors must pay \$1.00 exhibitors fee plus department fees. Exhibits items must be baked or made by residents of Fulton County or adjoining counties. Single entries must be worthy of first premium or second prize will be awarded. Scoring is on general appearance, lightness, texture, tenderness, and flavor. Decorated cake forms judged on appearance only. The judges shall have the right to choose not to award any exhibit in a class if no exhibit is deemed worthy. Any unusual or new baked goods may be brought for display only and suggestions made for a class for the following year. All baked goods except decorated cakes- will be sold at auction at 5:00 PM, Friday. A representative sample will remain on display.

Any food not called for by 8:00 PM on Thursday will be discarded.

ATTENTION EXHIBITORS: Books 122 through 131 are for senior exhibitors only. Books 132 through 138 are for junior exhibitors only. Junior exhibitors must put their age on the entry form and entry tag.

TRI-COLOR RIBBON - OVERALL SHOW JUDGES CHOICE RIBBON - SENIOR, JUNIOR DIVISION BEST IN CLASS – ROSETTE - \$2.00 Premium

All entrants will receive a coupon for Red Star Yeast. Additional awards from Red Star Yeast in Book 128 - Yeast Breads.

BOOK 122 – SPECIAL RECIPE – LASGNA (One Meat Only) (Disposable pan 8" or 9" square) Premiums - \$10.00 - \$8.00 - \$6.00

1. Lasagna (all ingredients must be listed)

BOOK 123 - DECORATED CAKES Premiums - \$9.00 - \$7.00 - \$5.00

- | | |
|------------------------|-----------------------------|
| 1. Birthday Cake, Form | 5. Wedding Cake, Real |
| 2. Wedding Cake, Form | 6. Any Other Cake, Real |
| 3. Any Other, Form | 7. Fancy Shaped, Real |
| 4. Birthday Cake, Real | 8. Cup Cakes, Decorated, 4* |
- (*Premium \$3.00 less all categories in Class #8)

BOOK 124 - ALL OTHER CAKES (8" or 9" heavy cardboard base) Premiums - \$7.00 - \$6.00 - \$4.00

- | | | |
|----------------|--------------------------|-------------------------|
| 1. Angel Food | 5. Bundt (labeled) | 9. Layer (labeled) |
| 2. Banana | 6. Chocolate | 10 Pound |
| 3. Texas Sheet | 7. Apple/spice | 11. White |
| 4. Carrot | 8. Cheese Cake (labeled) | 12. Any other (labeled) |

BOOK 125 COOKIES (6 on 8" or 9" plate)**Premiums - \$4.00- \$3.00 - \$2.00**

- | | | |
|-------------------|---------------------------|------------------------|
| 1. Monster | 6. Molasses | 11. Oatmeal Raisin |
| 2. Chocolate Chip | 7. Sugar | 12. Decorated Cookies |
| 3. Pumpkin | 8. Peanut Butter | 13. Chocolate |
| 4. Snickerdoodles | 9. Oatmeal | 14. Any other labeled) |
| 5. Ice Box | 10. Oatmeal/Peanut Butter | |

BOOK 126 - BARS (6 on 8" or 9" plate)**Premiums - \$4.00- \$3.00 - \$2.00**

- | | | |
|------------------|--------------------------|-------------------------|
| 1. Peanut Butter | 5. Apple | 9 Toll House Cookie Bar |
| 2. Zucchini | 6. Brownies | 10. Any other (labeled) |
| 3. Banana | 7. Brownies, fancy | |
| 4. Lemon | 8. Brownies, marshmallow | |

BOOK 127 - PIES. (8 or 9" disposable pan)**Premiums - \$6.00 - \$5.00 - \$4.00**

- | | | |
|--------------|----------------------|---------------------------------|
| 1. Apple | 6. Pecan | 11. Lemon Meringue |
| 2. Blueberry | 7. Raisin | 12. Two or more fruits, labeled |
| 3. Cherry | 8. Peanut Butter | 13. Cream, labeled |
| 4. Mince | 9. Raspberry | 14. Pumpkin |
| 5. Peach | 10. Custard, labeled | 15. Rhubarb |

BOOK 128 - YEAST BREAD**Premiums -\$5.00- \$4.00 - \$3.00**

(Bread: 1 loaf in a re-sealable bag. Rolls: 4 on 8" or 9" plate in a re-sealable bag)

- | | |
|------------------------|--|
| 1. Loaf, White | 6. Bread Machine, White |
| 2. Loaf, Wheat | 7. Bread Machine, Wheat |
| 3. Dinner Rolls | 8. Bread Machine, Dinner Rolls |
| 4. Sweet Rolls | 9. Bread Machine, Sweet Rolls |
| 5. Any Other (labeled) | 10. Bread Machine, Any Other (labeled) |

BOOK 129 - QUICK BREAD**Premiums -\$5.00- \$4.00 - \$3.00**

(Bread: 1 loaf on 8" plate. Biscuits-Muffins: 6 on 6" plate)

- | | | |
|---------------------------|-----------------------|-------------------------------------|
| 1. Banana | 5. Chocolate Zucchini | 9. Muffins, Apple |
| 2. Baking Powder Biscuits | 6. Pumpkin | 10. Any Other Quick Bread (labeled) |
| 3. Coffee Cake | 7. Muffins (labeled) | |
| 4. Zucchini | 8. Muffins Blueberry | |

BOOK 130 – NOODLES**Premiums -\$5.00- \$4.00 - \$3.00**

(1/2 pound package, hand or machine cut in a gallon re-sealable bag)

1. Traditional Egg Noodle
2. Specialty pasta, i.e. wheat, spinach, tomato etc.

BOOK 131 - CANDY (6 pieces on a 8" plate)**Premiums -\$5.00- \$4.00 - \$3.00**

- | | | |
|--------------------|------------------------|----------------------------|
| 1. Caramels | 5. Uncooked (labeled) | 8. Chocolate Drops |
| 2. Chocolate Fudge | 6. Peanut Butter Fudge | 9. Miscellaneous (labeled) |
| 3. Buckeyes | 7. Mint Wafers | |
| 4. Peanut Brittle | | |

JUNIOR DEPARTMENT

Any youth 15 years of age and under may exhibit by paying \$1.00 exhibitor fee and \$1.00 entry fee to obtain his own number from the Fair Secretary. ENTIRES MUST BE RECEIVED BY AUGUST 27, 2010 AT 5:00 P.M. AGE MUST BE LISTED ON ENTRY TAG TO EXHIBIT.

BOOK 132 - DECORATED CAKES**Premiums - \$8.50 - \$6.50 - \$4.50**

- | | |
|-------------------------|------------------------------|
| 1. Birthday Cake, Form | 5. Any Other Cake, Real |
| 2. Wedding Cake, Form | 6. Fancy Shaped, Real |
| 3. Any Other Cake, Form | 7. Cup Cakes, Decorated – 4* |
| 4. Birthday Cake, Real | |

(*Premium \$3.00 less all categories in Class #7)

BOOK 133 - ALL OTHER CAKES (8" or 9" heavy cardboard base)
Premiums - \$6.50 - \$5.50 - \$4.50

- | | |
|----------------|--------------------|
| 1. Chocolate | 4. Carrot |
| 2. White | 5. Bundt (labeled) |
| 3. Texas Sheet | |

BOOK 134 COOKIES (6 on 8" or 9" plate)
Premiums - \$3.50- \$2.50 - \$1.50

- | | | |
|-------------------|-------------------|----------------------|
| 1. Monster | 4. Molasses | 7. Decorated Cookies |
| 2. Chocolate Chip | 5. Peanut Butter | 8. Chocolate |
| 3. Snickerdoodles | 6. Oatmeal Raisin | |

BOOK 135 - BARS (6 on 8" or 9" plate)
Premiums - \$4.00- \$3.00 - \$2.00

- | | |
|------------------|------------------------|
| 1. Peanut Butter | 3. Brownies, fancy |
| 2. Brownies | 4. Any other (labeled) |

BOOK 136 - PIES. (8 or 9" disposable pan)
Premiums - \$5.50 - \$4.50 - \$3.50

- | | |
|--------------------|------------------|
| 1. Apple | 4. Pumpkin |
| 2. Cherry | 5. Peanut Butter |
| 3. Cream (labeled) | |

BOOK 137 - QUICK BREAD
Premiums - \$4.50- \$3.50 - \$2.50

(Bread: 1 loaf on 8" plate. Biscuits-Muffins: 6 on 6" plate)

- | | |
|----------------------|------------------------------------|
| 1. Banana Bread | 5. Muffins Blueberry |
| 2. Coffee Cake | 6. Muffins Apple |
| 3. Zucchini Bread | 7. Any Other Quick Bread (labeled) |
| 4. Muffins (labeled) | |

BOOK 138 - CANDY (6 pieces on a 8" plate)
Premiums - \$4.50- \$3.50 - \$2.50

- | | |
|-----------------------|----------------------------|
| 1. Chocolate Fudge | 4. Mint Wafer |
| 2. Buckeyes | 5. Chocolate Drops |
| 3. Uncooked (labeled) | 6. Miscellaneous (labeled) |

FINE ARTS

Department 11

Directors in Charge – Sam Merillat, Alan Garrow
Superintendent – Becca Brehm - Phone: 419-822-3667
(Read "Arts & Crafts Instructions" on page 48)

ENTRIES MUST BE RECEIVED BY AUGUST 27, 2010; 5:00 P.M. EXHIBIT ITEMS MAY BE BROUGHT TO THE FAIR WEDNESDAY 9:00 AM – 5:00 PM AND THURSDAY 9:00 AM – 11:00 AM EXHIBIT ITEMS MUST BE IN PLACE BY 11:00 A.M. SEPTEMBER 2, AND REMAIN IN PLACE UNTIL 8:00 PM SEPTEMBER 9, 2010. No art exhibit will be accepted after 11:00 AM.

Entries in this department are open to residents of Fulton County and adjoining counties. Artwork shall have been produced during the past one (1) year and not shown before at the Fulton County Fair. ALL ART WORK ENTERED MUST BE THE ENTRANTS OWN WORK. COPYRIGHTED ART AND COPIES OF OTHER ARTISTS WORK ARE NOT PERMITTED. NO REPRODUCTIONS OR GICLEES.

All exhibitors must have a Season Ticket and pay an entry fee of \$1.00 to enter, with the exception of Book 147. Exhibitors ages 11-15 must pay an exhibitor fee of \$1.00 and a \$1.00 entry fee. Children's entries, book 147 must pay \$1.00 only and state age on entry blank.

The judge shall have the authority, without liability or recourse, to reject any entry, which he does not deem suitable for public exhibition. All exhibits will be judged in respect to appropriateness for category, visual quality and composition, technical quality and the display presentation of the piece. Names will be covered during judging. Any work deemed to be in bad taste or inappropriate by the judge will not be hung.

Utmost care will be taken in handling and displaying art work. However, the Fulton County Fair and its Agents will not be liable for lost or damaged pieces.

Exhibitors may enter as many books as they are eligible, but NO MORE THAN FOUR (4) WORKS IN ANY ONE BOOK A MAXIMUM OF SIX (6) ENTRIES PER EXHIBITOR FOR THE ENTIRE DEPARTMENT. Place a label on lower back right corner of each work listing name, address, phone number, BOOK number and class entered. A duplicate completed entry form is required for this department at time of drop-off. A duplicate entry form is not required for registration at the Secretary's Office.

Entries in books 142, 143 and 144 must be under Plexiglas®. Image size limit of 20 x 24 with frame and matting in reasonable proportion. Printable edge canvas permitted. Fragile works such as water colors, drawings and graphic art should be matted and have backing board. **Pictures to be hung by wire or heavy cord and screw eyes. NO SAW TOOTH OR CLAW HANGERS, STAPLES, FISH LINE, TRANSPARENT TAPE OR DUCT TAPE ALLOWED.**

Overall Best of Show – Most Outstanding Piece in the Fine Art Department

Premium Professional & Senior Division - \$7.50 - \$5.50 - \$4.50 - Honorable Mention

Premium Junior Division - \$4.00 - \$3.00 - \$2.00 - Honorable Mention

Premium Children's Division - \$4.00 - \$3.00 - \$2.00 – Honorable Mention

Professional Entries place a 6 following the Book Number.

We define professional as:

1. Makes his or her living by producing or dealing in art.
2. Anyone selling in one or more shows per year.
3. One professionally trained to teach art.
4. One continuing art education after high school in either college or technical school.

Senior entries: Place a 1 following the Book Number

We define non-professional as:

1. One who practices art for their own pleasure rather than a profession.
2. One whose background is high school art with no more than 2 workshops per year.

Junior Entries place a 5 following the Book Number and state age on entry.

We define junior as:

1. Exhibitors ages 11 - 17

Children's Entries: Book 147 (State age on entry form)

1. Exhibitors ages 10 and under.

BOOK 140 – OIL/ACRYLIC PAINTING

Maximum of four (4) per class. Total of six (6) per exhibitor.

1. Scenery
2. Floral/Still Life
3. Wildlife/Animals/Insects
4. Portrait, Person or People
(no celebrities/public figures, use personal photo only)
5. Abstract, Sci-fi Fantasy

BOOK 142 - WATERCOLOR

Maximum four (4) per class. Total of six (6) per exhibitor.

1. Scenery
2. Floral/Still Life
3. Wildlife/Animals/Insects
4. Portrait, Person or People
(no celebrities/public figures, use personal photo only)
5. Abstract, Sci-fi Fantasy

BOOK 143 – DRAWING

Black & White Dry Media; i.e. pencil, graphite, charcoal, scratchboard

Maximum four (4) per class. Total of six (6) per exhibitor.

1. Scenery, Floral/Still Life
2. Portrait, People or Person
(celebrities or public figures)
3. Wildlife/Animals/Insects
4. Abstract, Sci-fi, Fantasy
5. Pen & Ink
6. Color, i.e. pastel, color pencil, crayon, marker, oil pastel

BOOK 144 – GRAPHIC ART

Maximum four (4) per class. Total of six (6) per exhibitor.

1. Mixed Media Collage
2. Computer Art
3. Airbrush
4. Block print, wood or lino print
5. Caricature, cartoon, manga (original art only)
6. Calligraphy – 5x7 greeting cards
(original art only, not framed)

BOOK 145 – SPECIALTY ART

Maximum four (4) per class. Total of six (6) per exhibitor.

1. China Painting – Porcelain
2. China Painting – Bisque
3. Pottery, hand or wheel thrown
4. Sculpture
5. Items not listed

BOOK 146 – JEWELRY DESIGN

Maximum four (4) per class. Total of six (6) per exhibitor

1. Necklace/Pendent
2. Earrings
3. Bracelet
4. Brooch or Fashion Pin

BOOK 147 – CHILDREN'S ART – AGE 10 AND UNDER

Limit of two (2) entries per child,

Must be framed and under glass/Plexiglas® with a backing board. (Cardboard will work) Pictures must be ready to hang on peg board wall by using wire or heavy cord and screw eyes. No sawtooth claw hangers, staples, fish line, transparent or duct tape.

1. All Creatures Great & Small
2. Your favorite subject

FLORAL

FULTON COUNTY FEDERATION OF GARDEN CLUBS

DEPARTMENT 14

THEME: "TOURING THE USA"

DIRECTORS IN CHARGE – Sam Merillat, Alan Garrow

FLOWER SHOW CHAIRMAN – Elfrieda Jewell - Phone 419-826-4129

ASSISTANT CHAIRMAN – Pamela Bashor- Phone 419-335-9621

(Read "Arts & Crafts Instructions" on page 48)

Officers, Fulton County Federation of Garden Clubs

PRESIDENT – Elfrieda Jewell

VICE PRESIDENT – Pamela Bashor

SECY.-TREASURER – Mabel Hudson

REGIONAL I DIRECTOR – Mabel Hudson

SHOW HOSTS – Members of the Fulton County Garden Clubs

EXHIBITING CLUBS

DELTA COMMUNITY GARDEN CLUB

FULTON COUNTY GARDEN CLUB

SWANTON GARDEN CLUB

Enjoy our fountain. The fountain was purchased by the exhibiting garden clubs: Delta Community, Fulton County and Swanton Garden Clubs.

ENTRIES MUST BE MADE BY 5:00 PM FRIDAY, AUGUST 28, 2009.

SEE INDIVIDUAL EXHIBITOR INFORMATION FOR PARKING INSTRUCTIONS.

Upon invitation from the Fulton County Fair Board to the Fulton Co. Federation of Garden Clubs, the Federation officers and member clubs are asked to display arrangements, niches, and educational exhibits. No entry fee will be required by each club; however, an exhibitor number for each club must be obtained from the Fair Secretary. No individual member can exhibit, in Department 14 using the club exhibitor number.

Individuals making a club display not having a season ticket may be admitted for a reasonable time by obtaining a pass from the County Federation President. See Department 14 when displays for both shows must be in place and when removed for judging times. Guidelines established by the Ohio Association of Garden Clubs, "Exhibitors and Judges Handbook" will be followed unless stated.

No artificial materials permitted unless otherwise stated in the schedule. Painted or dyed plant material permitted, but fresh must be dominant unless otherwise stated. Plant materials may be obtained from any source. Materials MUST be listed, by variety, on a 3x5 card.

Department 14 exhibits will be judged by the following: Design - 25, Color and Harmony of all materials - 25, Textural harmony of all materials - 15, Expressiveness and Originality - 25, Condition - 10 points.

BOOK 1501 - GARDEN

THEME: "INTERNATIONAL PEACE GARDEN"

Premium - Fulton Co. Federation of Garden Clubs - \$100.00

A composition depicting the Club's interpretation of design for the theme. Plant material may be obtained from any source. Artificial turf permitted. Flowers fruits and or vegetables can be used. Garden to remain in place all week. Materials to be listed on a 3x5 card. An area of approximately 8x16 provided.

PREMIUMS - \$10.00 TO EACH PARTICIPATING GARDEN CLUB - FIRST, SECOND, THIRD PLACE RIBBONS FOR EACH SHOW.

FLOOR DESIGN

THEME: "OUR SUMMER VACATION"

First Show Book 1511

Second Show Book 1512

A floor design of the clubs own interpretation, but not a scene, to be viewed from front and staged on a 36" black circular base provided by the committee; minimum height of 4 ft., maximum height of 6 ft. Plant materials may fresh, dried or a combination Dried materials may be painted. Accessories if used MUST be in scale with the other components of the design and not be the dominant feature. Materials used are to be listed on a 3 x 5 card.

NICHE

THEME: "DOWN GLORY ROAD"

First Show Book 1521

Second Show Book 1522

Floral design, own interpretation. Niche is 40" high, 32" wide and 24" deep. Design to be compatible with dimensions. A black cloth background will be furnished. If accessories are used they should be part of the overall design and should not dominate. Exhibitor to furnish a cloth of any color with a 10" drop. Plant materials used to be listed on a 3x5 card. .

TABLE SETTINGS – EXHIBITIONAL TYPE 2

THEME: "ROAD SIDE PICNIC"

First Show Book 1531

Second Show Book 1532

TYPE 2 dining in the outdoors is an exhibitional table picture. This casual exhibit will be displayed on a 22x28 inch miniature picnic table which will be provided. Exhibitor to furnish own table covering, placemat and or etc.; or may choose to use no cloth. Accessory's permitted. Plant materials used to be listed on a 3x5 card.

BOOK 1541 – HANGING BASKETS

Each club to provide 2 (two) hanging baskets in 10" plastic hanging pot type containers for display on post brackets and brackets surrounding pond. These must be in place for first show and remain through both shows. They will be judged during first show. Plants in hanging baskets must be in possession of club member for at least 90 days. Baskets may be flowers or greens, club's choice.

BOOK 1551 – EDUCATIONAL DISPLAYS

Premiums - \$15.00 to Fulton County Federation of Garden Clubs

An educational exhibit pertaining to any area of gardening or gardener's interest is to be displayed. Exhibits are to be in place for the first show and remain through both shows. Educational displays provided by Fulton County Garden Club, Delta Community Garden Club and Swanton Garden Club.

FLORAL
INDIVIDUAL EXHIBITOR
Department 14
THEME: "TOURING THE USA"

DIRECTORS IN CHARGE – Sam Merillat, Alan Garrow
FLOWER SHOW CHAIRMAN – Elfrieda Jewell - Phone: 419-826-4129
ASSISTANT CHAIRMAN – Pamela Bashor - Phone: 419-335-9621
(Read "Arts & Crafts Instructions" on page 48)

Entries must be completed at the secretaries office by 5:00 P.M. August 27, 2010 to obtain an exhibitors number. Exhibitors may enter one or both shows and may compete in as many classes as desired but may show only one entry in a class, unless entries are different named or color varieties. All horticulture exhibits must be grown by the exhibitor. EXHIBITORS MAY ENTER EACH CLASS ONLY ONE TIME ON THE ENTRY BLANK, EXTRA TAGS WILL BE PROVIDED FOR OTHER VARIETIES IN THE SAME CLASS. TAGS ARE TO BE FILLED OUT BY THE EXHIBITOR WITH THE EXACT SAME ENTRY NUMBER, EXHIBITOR NUMBER, AND CLASS NUMBER WITH THE VARIETY NAMED FOR EACH VARIETY ENTERED. PREMIUMS CANNOT BE AWARDED IF CORRECT NUMBERS ARE NOT USED OR ENTRY MADE IN THE CLASS. A BEST OF SHOW AWARD WILL NOT BE GIVEN PLEASE READ ARTS AND CRAFTS INSTRUCTIONS AND FLOWER SHOW RULES.

Department 14 entries for the FIRST SHOW must be in place on Friday, September 3, by 11:00 A.M. sharp. Entries may not be removed before Monday at 8:00 P.M. Judging begins at 12:00 noon. Junior entries oral judging begins at 1:00 P.M. Entries will not be the responsibility of the show committee after 9:00 P.M. and may be disposed of by the committee.

SECOND SHOW entries may begin setting up at 9:00 P.M. MONDAY. **Entries for second show must be in place Tuesday, September 7, by 11:00 A.M. SHARP.** Entries must remain in place until Thursday 8:00 P.M. Judging begins at 12:00 noon. Junior entries oral judging begins at 1:00 P.M. Entries will not be the responsibility of the show committee after 9:00 P.M. and may be disposed of by the committee.

PARKING: To facilitate traffic flow, please enter Gate C. Follow the signs through the area east of the Arts and Crafts Building and UNLOAD in the designated UNLOADING ZONE.
IMMEDIATELY AFTER LOADING OR UNLOADING MOVE YOUR VEHICLE TO THE HANDICAPPED PARKING AREA where exhibitors will be allowed temporary parking privileges to set up their entries.

FLOWER SHOW RULES

1. Any person 16 years of age or over, to compete for class premiums must have a season ticket and pay \$1.00 entry fee at the Secretary's Office by 5:00 p.m. Friday, August 28 2009 to enter. Juniors 15 years and under must pay \$1.00 exhibitor fee plus \$1.00 entry fee.
2. All horticulture entries must be grown by the exhibitor. Correct variety names **must** be on the entry tag of each exhibit. A Best of Show Award will not be given to unnamed varieties All plant materials used in the artistic design sections should be listed on a 3 x 5 card accompanying the arrangement. Cards will be provided by the committee.
3. Plant materials may be obtained from any source for use in artistic arrangements. Grandmother's Bouquet must be own flowers.
4. No artificial material will be permitted. Any dried, dyed, and painted material may be used, but fresh material must be predominating, unless otherwise stated. No painted fresh material permitted.
5. An off-white background 45" high is provided for artistic arrangements unless otherwise stated.
6. When the schedule calls for a definite number as in specimens, or GRANDMOTHER'S BOUQUET, a greater or lesser number disqualifies it.
7. A potted plant must have been in the exhibitor's possession at least three (3) months. Refer to potted plants in Book #1741.
8. Judging will be based on guidelines established in the Ohio Association of Garden Clubs "Exhibitors and Judges Handbook." Judges decisions are final.
9. **An exhibitor may enter only one exhibit under each number, except specimens where one entry for each named variety is permissible.**
10. The show committee will assist entrants with the placement of exhibits and arrangements. If necessary the committee reserves the right to move exhibits. Entries must not be moved or the position altered without the assistance of the committee.
11. The Committee, Federation Officers or the Fair Board will not be responsible for any damages to entries.
12. All containers and accessories should have the exhibitors name and address on the bottom. Horticulture exhibits will be displayed in vases furnished by the Fair Board.
13. While the flower show committee will afford the best possible care and protection to all exhibits, it distinctly disclaims all liability for losses or damage to exhibits or personal property of the exhibitor.
14. The Committee reserves the right to delete, sub-divide or combine any classes if necessary. Classes having no entries shall be withdrawn.

15. Senior Division Best of Show Ribbons awarded for: 1. Roses, 2. Miniature Roses, 3. Annual or Perennial, 4. Gladiolus, 5. Dahlia, 6. Artistic Arrangement.
16. Junior Division Best of Show Ribbons awarded for 1. Horticulture, 2. Artistic Arrangement.
17. When entering please specify if First Show or Second Show (i.e. Book 1601 - Class # or Book 1602 Class #) for each book and class entered so proper premium can be entered. If in doubt please ask the department head or show committee member.
18. In all classes, evidence of dirt, dust or spray residue should be washed off, all dead leaves and bugs removed and plants or flowers well groomed before they are brought in. Water in containers should be fresh and filled when placing.
19. Department N, individual exhibitors, is open to residents of Fulton County and adjoining counties unless otherwise stated.

ROSES

PREMIUMS - \$2.75 - \$2.25 - \$1.75

HYBRID TEA ROSES

First Show Book 1601

Second Show Book 1602

Hybrid tea roses should be gracefully shaped and symmetrically arranged around a center. Roses should be at their most perfect stage of beauty AT THE TIME OF JUDGING, generally 1/2 to 3/4 open. Foliage should be clean with no sign of disease or insect damage. Only natural cleaning of foliage permitted. All foliage is to remain on the main shoot. Thorns are to remain except for those below the waterline of vase. Hybrid tea roses are shown DISBUDED. Stem length should be in proportion to size of bloom.

- | | |
|-------------------------|---|
| 1. White or near White | 7. Orange, orange red or orange blend |
| 2. Light or medium Pink | 8. Yellow or deep yellow |
| 3. Deep Pink | 9. Yellow blend |
| 4. Pink Blend | 10. Gemini |
| 5. Red or medium red | 11. Veterans' Honor |
| 6. Red blend | 12. Any Other Single or Spray, any color. |

FLORIBUNDA ROSES

First Show Book 1611

Second Show Book 1612

Floribunda roses should be 1 cane, showing 2 or more leaves having 5 or 7 leaflets on the cane above which many bud eyes produce growth and terminate in a cluster, or clusters, of bloom. These roses must be naturally grown and should not be disbudded. Removal of a dead central flower does not constitute disbudding.

- | | |
|------------|---------------|
| 13. White | 16. Orange |
| 14. Yellow | 17. Red |
| 15. Pink | 18. Any other |

GRANDIFLORA ROSES

First Show Book 1621 - Single	Book 1631 - Spray
Second Show Book 1622 - Single	Book 1632 - Spray

Grandiflora roses are exhibited either as naturally grown single flowers on a stem or as naturally grown flowers with more than 1 bloom to a stem. Judged by same standards as hybrid tea roses.

- | | |
|------------|---------------|
| 19. White | 22. Orange |
| 20. Yellow | 23. Red |
| 21. Pink | 24. Any other |

FULL BLOWN HYBRID TEA ROSES

First Show Book 1641

Second Show Book 1642

- Full-blown roses must stand erect and be fresh. Centers or stamens must show.
25. Full Blown Rose, any color

MINIATURE ROSE – SINGLE

First Show Book 1651

Second Show Book 1652

Miniature roses are small replicas of hybrid tea roses (single blooms). The same characteristics apply. Miniatures may be shown as single blooms on a stem disbudded. At least 1 leaf of 5 to 7 leaflets is required on primary stem of exhibit.

- | | |
|------------|-----------------------------------|
| 26. Red | 31. Apricot or Apricot Blend |
| 27. Pink | 32. Orange or Orange Blend |
| 28. White | 33. Orange Red Blend |
| 29. Yellow | 34. Any Other |
| 30. Mauve | 35. 3 Blooms, Same Variety |
| | 36. 3 Blooms, Different Varieties |

MINIATURE ROSE – SPRAY

First Show Book 1661

Second Show Book 1662

Miniature roses are small replicas of florabunda roses (sprays). The same characteristics apply. Miniatures may be shown as a spray with more than 1 bloom or stem. At least 1 leaf of 5 to 7 leaflets is required on primary stem of exhibit.

- | | |
|------------|-----------------------------------|
| 37. Red | 42. Apricot or Apricot Blend |
| 38. Pink | 43. Orange or Orange Blend |
| 39. White | 44. Orange Red Blend |
| 40. Yellow | 45. Any Other |
| 41. Mauve | 46. 3 Sprays, Different Varieties |

ANY OTHER ROSE

First Show Book 1671

Second Show Book 1672

Any other rose not included in the above classes of roses.

- 47. Climbers
- 48. Any other (polyanthus, Old English roses, and shrub)
- 49. Knock Out Roses – Any Color

HORTICULTURAL EXHIBITS

A BLOOM is 1 flower disbudded with all foliage attached to its stem above the waterline.

A SPRAY is a single main stem with blooms or florets borne on pedicels or lateral branches, led by a terminal bloom which blossoms first.

A SPIKE is single stalk in which the bottom florets usually blossom first, two-thirds of the florets should be open and one-third in buds.

Foliage on all exhibits should be clean with no evidence of spray residue, mildew, or insect damage or infestation. No artificial polishing is permitted. ALL VARIETY NAMES MUST BE LISTED ON ENTRY TAGS, WITH PROPER BOOK AND CLASS.

Premiums - \$2.50 - \$2.00 - \$1.50

ANNUAL FLOWERS

First Show Book 1701

Second Show Book 1702

ASTERS – 3 blooms - one variety - disbudded

1. White
2. Blue or purple
3. Pink or Rose

CELOSIA –

4. Crested, 1 bloom disbudded
5. Plumed scarlet, 1 spike
6. Plumed Yellow or Orange, 1 spike
7. Any other

COSMOS – 3 blooms -disbudded

8. White
9. Purple
10. Pink
11. Bi-color

DIANTHUS –

12. One Spray, Any Color

MARIGOLDS - Large – 1 bloom, disbudded, not a spray.

13. Orange
14. Yellow
15. White
16. Inca Hybrid

FRENCH MARIGOLD – 1 Spray, not disbudded

17. Dwarf Double
18. Dwarf Single Spray (single row of petals)
19. Any other, 3 blooms, same variety and color

OTHER VARIETIES

20. Bachelor Button, any color 1
21. Snapdragon, 3 spikes
22. Gomphrena one stem, not disbudded
23. Cleome
24. Helichrysm, Strawflower, 3 blooms
25. Sunflower, large yellow, 1 bloom, disbudded
26. Sunflower, Teddy Bear, 1 bloom, disbudded
27. Sunflower, Mixed color 3 blooms, different varieties, same size, disbudded
28. Tithonia, Mexican Sunflowers, 3 blooms,disbudded, same size
29. Any Other Annual, round form, 1 bloom disbudded
30. Any Other Annual-Spike Form, 1 spike
31. Any Other Annual-Spray Form, 1 spray
32. Petunia, 1 stem, not disbudded

ZINNIA - One bloom, unless otherwise stated. DAHLIA TYPE: Rounded Petals.

CACTUS TYPE: Long Narrow Petals.

DAHLIA TYPE

34. White
35. Yellow
36. Orange

CACTUS TYPE

42. White
43. Yellow
44. Orange

- | | |
|----------------------------|----------------------------|
| 37. Red | 45. Red |
| 38. Pink | 46. Pink |
| 39. Purple | 47. Purple |
| 40. Green | 48. Green |
| 41. Bi-color or variegated | 49. Bi-color or variegated |

- | | | |
|-----------------------|----------------------|----------------------|
| POM-POM | DWARF | NEW VARIETY |
| 50. 3 blooms, 1 color | 51. 3 blooms 1 color | 52. 3 blooms 1 color |

PERENNIAL FLOWERS

First Show Book 1711

Second Show Book 1712

1. Mum - Garden Type, any variety, one spray
2. Coreopsis, 3 blooms, one variety, disbudded.
3. Gaillardia, 3 blooms, one variety, disbudded
4. Phlox, one stalk
5. Any Other Perennial-Round Form, 1 bloom, disbudded
6. Any Other Perennial-Spike Form, 1 spike
- 7 Any Other Perennial-Spray Form, 1 spray
8. Herbs, 1 variety, 3 stems
9. Hosta, 1 leaf, over 1" – under 6"
10. Hosta, 1 leaf, over 6" – under 12"
11. Ornamental Grass, small, 3 stems
12. Ornamental Grass, medium or large, 1 stem, up to 36" bottom of stem to tip

BULBS, CORMS, TUBERS & GLADIOLUS

First Show Book 1721

Second Show Book 1722

Spikes should have as many florets open as possible without having the bottom floret wilting. Stem to be in good proportion to flower head. Ratio of 4:6 (4 being length of stem below bottom floret) is a guideline for stem proportion. When cutting in the garden always remove side shoots. ALL LEAVES naturally growing on stem should be left on exhibit. All florets should be front-facing and inflorescence should be straight. One point will be deducted for removal of the bottom floret. An exhibit will be disqualified if tip is removed.

Judging Criteria: SPIKE: 60 points (structure 15, attachment 15, stem length 10, balance 10, inflorescence to flower head 10). FLORET: 40 points (color 20, overall beauty and appeal 10, structure-floret form 05, substance and texture 05)

- | | | |
|-----------|-------------|--------------------------|
| 1. White | 6. Pink | 11. Salmon |
| 2. Orange | 7. Lavender | 12. Any other regular |
| 3. Violet | 8. Red | 13. Miniature, any color |
| 4. Green | 9. Yellow | |
| 5. Cream | 10. Rose | |

DAHLIAS -

Dahlias must be disbudded with laterals and buds removed. Stems must have at least 2 full sets of leaves, preferably above the waterline. Depth of bloom should be at least 1/2 diameter of bloom. The bloom should be at a 45 degree angle to stem. No center discs can show (except in the single or anemone type) and no green balled centers should be shown. Dahlias are classified by their size and measured in inches by the diameter of bloom. Exhibitors must measure diameter of dahlia to enter in proper class. Entry committee will assist and re-measure entries, disqualifying those not conforming. Judging Criteria: FORM 28 points (includes diameter and depth) COLOR: 22 points, STEM AND FOLIAGE 20 points, SUBSTANCE 15 points, BLOOM POSITION 05 points, UNIFORMITY 05 points, DISTINCTION 05 points.

DAHLIAS - Any color

- | | |
|------------------------------------|----------------------------------|
| 14. Large, 8" to 10" (A) | 21. Collarett, open center, with |
| 15. Medium, 6" to 8" (B) | single row of 6, (preferred) |
| 16. Small, 4" to 6" (BB) | compound ray florets surrounding |
| 17. Miniature, up to 4" (M) | center disk flowers |
| 18. Ball, over 3.5" (BA) | 22. Novelty, characteristics |
| 19. Miniature Ball 2" to 3.5" (MB) | different from present |
| 20. Pompon, up to 2" (P) | classifications |

BLOOM SIZE MAY VARY ACCORDING TO CLIMATE CONDITIONS

TUBEROUS BEGONIAS - Containers provided. 1 bloom any color, displayed with one green leaf.

- | | |
|--------------------|---------------------------------|
| 23. Camellia Form | 26. Crispa Marginate - Bi Color |
| 24. Cascade | 27. Any Other |
| 25. Carnation Form | |

GRANDMOTHER'S BOUQUET

First Show Book 1731

Second Show Book 1732

A bouquet is a grouping of several different kinds of cut flowers placed attractively in a vase. A specific design is not required. It is not a collection of one kind of flower. All flowers used in a bouquet should be fresh and have a pleasing color harmony. Judged on condition, color and harmony of flowers. Exhibitor is to furnish the container.

1. Mixed bouquet, must have only 13 flowers, foliage permitted.
2. Mixed bouquet, must have only 7 flowers, foliage permitted.
3. Mixed bouquet, must have only 5 flowers, foliage permitted.
4. Miniature bouquet, must have only 3 flowers, foliage permitted, 5" or under in all directions.
(horizontal, vertical and diagonal)

Premiums - \$3.50 - \$3.00 - \$2.50

POTTED PLANTS

Book number 1741 - Plants must remain for both shows.

Exhibits to be growing plants thoroughly established in their container, and must have been in possession of the exhibitor at least 3 months. Plants and container must be clean, free of insects and damage. Hanging baskets may have more than 1 plant of same variety per pot. Macramé hangers are not permitted. If a plant is normally grown for foliage but has been brought to flowering, it should be entered in flowering class. Pot size determined by width across opening of container. **No pots larger than 12" permitted unless otherwise stated.**

- | | |
|---|---|
| 1. Hanging Basket, Flowering | 5. Any Other Foliage Plant, 1 variety |
| 2. Hanging Basket, Foliage | 6. Cactus or Succulent, 1 plant, 10" or smaller |
| 3. African Violet, Any Color | |
| 4. Any Other Flowering Plant, 1 variety | |

ARTISTIC ARRANGEMENTS
Premiums - \$5.00 - \$4.00 - \$3.00

First Show Book 1751

Second Show Book 1752

Exhibitors may enter as many classes as desired but only one arrangement in each class. Arrangements must be original creative work of the exhibitor. Background provided is white 48" high and 18" deep.

CREATIVE DESIGN - Allows for creative imagination. It is the artists' use of plant material and other components, to organize the elements of design and principle of design to create an art form. The design usually shows restraint in the amount of plant material and the number of components used. It may have one or more focal areas of none at all. There may be more than one point of emergence and may include some abstract qualities. Form and shape are used in unusual ways to express original concepts

CREATIVE MASS - A large grouping of quantities and types of plant material in a creative container to form a large closed silhouette arrangement. There may be more than one focal area and more than one point of emergence, however, the design is not abstract.

FEATURING – Especially prominent. To use as a center of interest in design.

GREEN DESIGN – Using tints, tones and shades of green including the container.

INCORPORATING – Synonymous with including

INTERPRETIVE DESIGN - The arranger's own feeling, idea or translation of the class title to be depicted from the schedule. It is left entirely open and free for the designer to choose colors, plant material, container and design type for the arrangement. May be traditional or creative.

SCENE - A grouping of elements to create a picture or landscape. Not acceptable as an arrangement or composition.

SPATIAL THRUST – creative design with a volume of dominant space defined by parallel placement of two strong straight lines equal distance apart from beginning to end. Direct may be vertical, horizontal or diagonal. Length of lines may vary to avoid monotony. The material (man made or natural) used to create the thrust and the space within is the important part of the design as the name suggests. One or more containers may be used to create the design but the overall design should appear to be the same plane.

SPECIAL CLASS - designs that are new to our show

SPIRAL DESIGN – creative design with a spiral coming down and around a strong vertical axis and anchored into a container, with plant material added within the confines of the spiral to enhance it. container should be vertical to establish the line. The spiraling portion may be of plant or man-made material. The spiral penetrates space. The flowers or other plant material should be kept low and must be inside the spiral and not overpowering it. **DO NOT** add more plant material onto the spiral other than the original.

STRETCH DESIGN: creative design using two similar containers where one is smaller and appears to have been pulled away from the other by tension using a connective line of straight material. The stretch may be in any direction, diagonal, vertical or horizontal.

UNDERWATER DESIGN – A design with part (s) placed underwater to create interest.

USING – to employ for some purpose. No limiting quantity.

THEME: "TOURING THE USA"

Titles may or may not give a suggestion for interpreting the class

First Show – Book 1751

Second Show – Book 1752

First Show

1. "Garden of the Gods – Interpretive design.
2. "Flaming Gorge – Incorporating reds and/or oranges.
3. "St. Louis Gateway Arch – Duel Containers
4. "Hawaiian Islands – Synergistic design
5. "Autumn in New England" – Fall colors.

Second Show

6. "The Red Woods – Creative vertical design.
7. "Painted Desert – Dried materials – some painted allowed.
8. "Great Lakes" – Under water design
9. "The Glass City" – Transparency design
10. "Natchez Trace" – Stretch design

INVITATIONAL
THEME: "TOURING THE USA"
Commercial Florists

No judging, for display only. First and Second Show

JUNIOR DEPARTMENT

Any youth 15 years of age and under may exhibit in either or both shows by paying \$1.00 exhibitor fee and \$1.00 entry fee to obtain his own number from the Fair Secretary. EXHIBITORS NUMBER AND ENTRIES MUST BE OBTAINED AUGUST 28, 2009 AT 5:00 P.M.

PREMIUMS \$1.75 - \$1.25 - \$.75
ANNUAL and PERENNIAL FLOWERS

First Show Book 1801

Second Show Book 1802

- | | |
|---|--|
| 1. Zinnia, 1 bloom, any color | 5. Any other annual |
| 2. Marigold, Dwarf Variety, 1 spray, any color | 6. Any Perennial |
| 3. Marigold, Large type, 1 bloom | 7. Grandmother's Bouquet, own container, 5-7 flowers, foliage permitted. |
| 4. Rose, 1 bloom or spray, depending on variety | 8. Miniature Bouquet, 5" and under, 3 flowers, foliage permitted |

PREMIUMS \$3.50 - \$2.50 - \$1.50
Additional \$2.00 one time premium, each exhibitor, each show
ARTISTIC ARRANGEMENTS

First Show Book 1811

Second Show Book 1812

Plant materials from any source permitted. Accessories may be used in Junior Division but not a scene. All artistic designs must be the work of the exhibitor.

FIRST SHOW:

1. "Mt. Rushmore" – Vertical design
2. "Dinosaur National Monument" – Own interpretation.
3. Sand Dunes – Fairy Garden - Special Class – Displayed all Week
Just for fun. A miniature display in a 9-10" flat container using dried and/or fresh materials and accessories permitted in this design.

SECOND SHOW:

3. "Sea World" – Showing water
4. "Michigan, Call of the Wild" – Showing motion.

NEEDLEWORK

Department 19

Directors in Charge – Sam Merillat - Alan Garrow

Superintendent – Marlene Rupp - Phone: 335-0123

(Read "Arts & Crafts Instructions" on page 48)

Entry blanks must be in DUPLICATE - Entries must be received by 5:00 PM, August 27, 2010. Exhibit items should be brought in before the fair on Wednesday 9:00 AM – 8:00 PM and Thursday 9:00 AM – 11:00 AM. All exhibits must be in place by 11:00 AM September 2, 2010

Judges decision final. All exhibitors must have Season Ticket and pay one time \$1.00 entry fee for all Arts & Crafts and Agriculture Departments. Junior exhibitors must pay \$1.00 exhibitors fee in lieu of Season Ticket and \$1.00 entry fee, put age on entry blank and all entry tags. When entering place a five (5) following the book number (i.e. 1905). Failure to mark entries as such will result in entry blank being judged in Senior Division. Senior Division entries place a one (1) following the book number (i.e. 1901).

Entries in the department must be finished articles and made by the exhibitor, who are residents of Fulton County or adjoining counties. Exhibitors are limited to one entry under each item number. **NO SOILED OR WORN ARTICLES ACCEPTED.** All needlework will be judged with regard to beauty, perfection, amount of work, and suitability for what it is intended. Entries are limited to items listed in this book. Items not listed may be exhibited but will not be judged and no premium money will be paid. . **ALL PICTURES AND WALL HANGINGS MUST BE READY FOR HANGING EITHER WITH STRONG CORD OR WIRE. ENTRIES ARE LIMITED TO ONE YEAR AND MUST HAVE BEEN MADE IN THE LAST TWO YEARS**

Tri-Colored Ribbon - Overall Show

Judge's Choice Ribbon - Senior and Junior

Honorable Mention Ribbons (8)

BOOK 190 – QUILTS AND COMFORTERS

SR. Premiums - \$6.50 - \$5.50 - \$4.50

JR. Premiums - \$5.50 - \$4.50 - \$3.50

Tri-Color Ribbon - Overall best of Show – Quilts & Comforters

- | | |
|---|-------------------------------------|
| 1. Quilt, Pieced | 10. Comforter, Tied |
| 2. Quilt, Hand Appliqué | 11. Machine, Embroidered |
| 3. Quilt, Embroidered | 12. Bedspread, Crocheted or Knitted |
| 4. Quilt, Crazy | 13. Lap Robe, Pieced |
| 5. Quilt, Cross stitch (stamped) | 14. Quilt, Miniature, 18" and under |
| 6. Quilt, Hand Quilted | 15. Chenille/Ragged |
| 7. Quilt, Domestic sewing machine quilted | 16. Quilt, Machine Applique' |
| 8. Quilt, Long arm machine quilted | |
| 9. Quilt, Counted Cross Stitch | |

BOOK 192 - AFGHANS

SR. Premiums - \$5.50 - \$4.50 - \$3.50

JR. Premiums - \$5.00 - \$4.00 - \$3.00

- | | |
|-------------------------------|---------------------------------|
| 1. Crocheted, Granny | 9. Knitted Ripple |
| 2. Crocheted, Ripple | 10. Counted Cross Stitch |
| 3. Knitted/Crocheted Lap Robe | 11. Knitted Diamond |
| 4. Knitted/Crocheted Cable | 12. Hair Pin Lace/Broomstick |
| 5. Knitted/Crocheted Popcorn | 13. Round Stitch |
| 6. Single Crochet | 14. Double Crochet/Shell Stitch |
| 7. Crocheted Afghan Stitch | 15. Swedish Weaving |
| 8. Fisherman/Aran | 16. Any Other |

BOOK 193 - LADIES' OR MEN'S CROCHETED OR KNITTED

SR. Premiums - \$4.50 - \$3.50 - \$2.50

JR. Premiums - \$4.00 - \$3.00 - \$2.00

- | | |
|-------------------|-----------------------------|
| 1. Sweater/Coat | 6. Collars |
| 2. Shawl | 7. Caps, Scarves and Gloves |
| 3. Dress | 8. Purse |
| 4. Vest | 9. Felted |
| 5. Slippers/Socks | |

BOOK 194 - LADIES' OR MEN'S MACHINE SEWING

SR. Premiums - \$5.50 - \$4.50 - \$3.50

JR. Premiums - \$5.00 - \$4.00 - \$3.00

- | | |
|---------------------|-------------------|
| 1. Suit, lined | 9. Blazer |
| 2. Suit, unlined | 10. Skirt |
| 3. Dress, dress up | 11. Night Wear |
| 4. Dress, casual | 12. Sweat Suit |
| 5. Slacks or shorts | 13. Quilted Piece |
| 6. Jumper | 14. Apron |
| 7. Formal | 15. Vest |
| 8. Blouse or shirt | 16. Purse or Tote |

BOOK 195 - SWEATSHIRTS, VESTS, T-SHIRTS AND JACKETS

SR. Premiums - \$4.00 - \$3.00 - \$2.00

JR. Premiums - \$3.50 - \$2.50 - \$1.50

- | | |
|-----------------------------|------------------------|
| 1. Cross Stitch/Embroidered | 4. Machine Embroidered |
| 2. Hand Appliqué | 5. Machine Appliqué |
| 3. Stitch and Cut | 6. Needle Felting |
| | 7. All Others |

BOOK 196 - CHILD'S WEAR

SR. Premiums - \$4.50 - \$3.50 - \$2.50

JR. Premiums - \$4.00 - \$3.00 - \$2.00

- | | |
|-----------------------|------------------------------|
| 1. Christening Outfit | 6. Child's Slacks |
| 2. Play Outfit | 7. Girl's Dress Up Clothes |
| 3. Night Wear | 8. Costume |
| 4. Child's Suit | 9. Knitted/Crocheted Sweater |
| 5. Child's Shirt | 10. Jumper |

BOOK 197 - INFANT'S CROCHETED, KNITTED OR CROSS STITCHED

SR. Premiums - \$4.50 - \$3.50 - \$3.00

JR. Premiums - \$4.00 - \$3.00 - \$2.00

- | | |
|-----------------------------------|------------------------|
| 1. Afghan, crocheted | 6. 3 Piece Set |
| 2. Afghan, knitted | 7. Hooded Sweater |
| 3. Caps, bibs, mittens or booties | 8. Baby Bunting |
| 4. Dress | 9. Machine Embroidered |
| 5. 2 Piece Set | 10. Christening Outfit |

BOOK 198 - BABY QUILTS & COMFORTERS

SR. Premiums - \$4.50 - \$3.50 - \$3.00

JR. Premiums - \$3.50 - \$3.00 - \$2.50

- | | |
|-------------------------|--------------------------------------|
| 1. Quilt, quilted | 5. Chenille/Ragged |
| 2. Quilt, pieced | 6. Shawl/Quilt, Counted Cross Stitch |
| 3. Quilt Cross Stitched | 7. Comforter, Tied |
| 4. Quilt, Embroidered | 8. Appliqué |
| | 9. Machine Embroidered |

BOOK 199 - PILLOW CASE

SR. Premiums - \$3.00 - \$2.50 - \$2.00

JR. Premiums - \$2.50 - \$2.00 - \$1.50

- | | |
|------------------------|-------------------------|
| 1. Hand Embroidered | 4. Counted Cross Stitch |
| 2. Machine Embroidered | 5. Stamped Cross Stitch |
| 3. Crocheted Edge | |

BOOK 200 - KNITTED, CROCHETED AND TATTED ITEMS

SR. Premiums - \$3.50 - \$3.00 - \$2.50

JR. Premiums - \$3.00 - \$2.50 - \$2.00

- | | |
|-------------------------|--------------|
| 1. Doily, 14" and under | 4. Bags |
| 2. Doily, 15" and over | 5. Rugs |
| 3. Handkerchief Edge | 6. Any Other |

BOOK 201 - RUNNERS, PLACE MATS, TABLECLOTHS, TOWELS, AND MISC.

SR. Premiums - \$4.00 - \$3.50 - \$3.00

JR. Premiums - \$3.50 - \$3.00 - \$2.50

- | | |
|-------------------------|------------------------|
| 1. Counted cross-stitch | 5. Crocheted |
| 2. Stamped cross-stitch | 6. Machine Embroidered |
| 3. Huck/Swedish Weaving | 7. Bobbin Lace |
| 4. Embroidered | 8. Any Other |

BOOK 202 - PILLOWS

SR. Premiums - \$4.50 - \$3.50 - \$2.50

JR. Premiums - \$4.00 - \$3.00 - \$2.00

- | | |
|-------------------------|-------------------------|
| 1. Knitted or Crocheted | 8. Patchwork |
| 2. Candlewick | 9. Cross Stitch Stamped |
| 3. Counted Cross Stitch | 10. Appliqué |
| 4. Smocked. | 11. Quilted |
| 5. Crewel | 12. Embroidered |
| 6. Needlepoint | 13. Lace Panel |
| 7. Latch Hook | 14. Machine Embroidered |
| | 15. Any Other |

BOOK 203 - POTHOLDERS

SR. Premiums - \$2.50 - \$2.00 - \$1.50

JR. Premiums - \$2.00 - \$1.50 - \$1.00

1. All Potholders

BOOK 204 - STUFFED TOYS

SR. Premiums - \$4.00 - \$3.50 - \$3.00

JR. Premiums - \$3.50 - \$3.00 - \$2.50

- | | |
|----------------------|---------------------------|
| 1. Toy (10" & under) | 3. Soft Sculptured Toy ** |
| 2. Toy (12" & over) | 4. Quiet Book |

BOOK 205 - HAND MADE DOLLS

SR. Premiums - \$4.00 - \$3.50 - \$3.00

JR. Premiums - \$3.50 - \$3.00 - \$2.50

- | | |
|--------------------|------------------------|
| 1. Soft Sculptor** | 4. Fancy Dress-up Doll |
| 2. Rag Doll | 5. Clown Doll |
| 3. Rabbit Doll | 6. Amish Doll |

**Soft Sculptor definition: Marshmallow type stuffing. Not hard stuffing.

BOOK 206 - DOLL CLOTHES

SR. Premiums - \$3.00 - \$2.50 - \$2.00

JR. Premiums - \$2.50 - \$2.00 - \$1.50

- | | |
|-----------------|------------------|
| 1. Doll Clothes | 2. Goose Clothes |
|-----------------|------------------|

BOOK 207 - WALL HANGINGS (Not Framed)

Limit size to 52" long.

SR. Premiums - \$4.50 - \$4.00 - \$3.50

JR. Premiums - \$4.00 - \$3.50 - \$3.00

- | | |
|-------------------------|-----------------------------|
| 1. Quilted | 7. Cross Stitch/Embroidered |
| 2. Beaded | 8. Lace Net Darning |
| 3. Crocheted | 9. Latch Hook |
| 4. Appliqué | 10. Machine Embroidered |
| 5. Counted Cross Stitch | 11. Pieced |
| 6. Needlepoint | 12. Any other |

BOOK 208 - PICTURES

SR. Premiums - \$5.50 - \$5.00 - \$4.50

JR. Premiums - \$5.00 - \$4.50 - \$4.00

- | | |
|-----------------------------|------------------------------|
| 1. Needlepoint/Bargello | 13. Ribbon Embroidered |
| 2. 6"-14" Needlepoint | 14. #11 Counted Cross Stitch |
| 3. 15" and Over Needlepoint | 15. #14 Counted Cross Stitch |
| 4. Appliqué | 16. #16 Counted Cross Stitch |
| 5. Padded | 17. #18 Counted Cross Stitch |
| 6. 6" – 14" Crewel | 18. #22 Counted Cross Stitch |
| 7. 15" and over Crewel | 19. #26 Linen Counted Thread |
| 8. Beaded | 20. #28 Linen Counted Thread |
| 9. Samplers | 21. #32 Linen Counted Thread |
| 10. Cross Stitch | 22. Machine Embroidered |
| 11. Embroidered | |
| 12. Punch Embroidered | |

BOOK 209 - CHRISTMAS ITEMS

SR. Premiums - \$4.00 - \$3.00 - \$2.00

JR. Premiums - \$3.50 - \$2.50 - \$1.50

- | | |
|------------------------------------|-----------------------------------|
| 1. Stockings, Counted Cross Stitch | 5. Santa Doll |
| 2. Stockings, Knitted & Crocheted | 6. Ornament |
| 3. Tree Skirts | 7. Knitted or Crocheted Items |
| 4. Sweatshirts | 8. Tablecloth, Napkins or Runners |
| | 9. Wall Hanging |

BOOK 210 - HANDSPUN YARN ARTICLES

SR. Premiums - \$4.00 - \$3.00 - \$2.00

JR. Premiums - \$3.50 - \$2.50 - \$1.50

- | | |
|---|------------------------------|
| 1. Clothing | 3. Gloves, Socks, Caps, etc. |
| 2. Flat items - Blanket, afghan, scarf or shawl | |

HOBBIES

Department 16

Directors in Charge – Sam Merillat - Alan Garrow
Superintendent – Beth Skates – Phone 419-822-5744
(Read "Arts & Crafts Instructions" on page 48)

ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR AND MADE BY EXHIBITOR WITHIN THE LAST TWO YEARS, AND ARE LIMITED TO FULTON COUNTY AND ADJOINING COUNTIES. Only one exhibit per item number. Entries will not be judged if entered for two consecutive years.

All exhibitors must have Season Ticket and pay one time \$1.00 entry fee for Arts & Crafts and Agriculture Departments. Junior Exhibitors (ages 15 and under) must pay \$1.00 exhibitor fee in lieu of Season Ticket and \$1.00 entry fee for all departments, write age on entry blank, all entry tags and place a five (5) after the book number on the entry (i.e. Book 2205). Senior Division entries place a one (1) following book number (i.e. Book 2201). **Classes 9 -12, Jr. Entries only will be divided into two classes. Age 7 and younger and Age 8 – 15. Please be sure to mark age of youth on entry form and entry tag. Unmarked tags cannot be judges.** Entries must be received by 5:00 PM, August 28, 2009 Exhibit items should be brought in before the fair on Wednesday 9:00 AM – 8:00 PM and Thursday 9:00 AM – 11:00 AM. All exhibits must be in place by 11:00 AM, September 2, 2010.

All exhibitors must attach their own cards to model cars. All pictures should not be larger than 18"x24" and ready for hanging - NO CLAW HANGERS

We feel a hobby is something someone does to pass the time for one's own feeling of accomplishment. Any one that has craft shows or sells through craft shows or shops has gone into business and should be classed as a professional. We would prefer that – in fairness to the first time hobby enthusiast, you not enter. This does not include church bazaars. Please leave your suggestions with the superintendent.

Tri-Color Ribbon - Overall Judge's Choice - Senior and Junior

BOOK 220 - HOBBIES

SR. Premiums – \$3.50 - \$3.00 - \$2.50

JR. Premiums – \$3.00 - \$2.50 - \$2.00

- | | |
|--|---|
| 1. Seasonal Wreaths, 16" diameter or less* | 15. Birthday Card |
| 2. Seasonal Arrangements* | 16. Pressed Real Flowers |
| 3. Threaded Beads | 17. Silk Flowers, No Eucalyptus |
| 4. Popsicle Sticks | 18. Jewelry |
| 5. Computer Designed Items | 19. Model Car/Truck/Van Plastic |
| 6. Metal Sculpture** | 20. Model Military Equipment |
| 7. Sculptures of Clay | 21. Model Car/Truck/Van Metal |
| 8. Sunnies | 22. Model Airplane, No Engine |
| 9. Lego® Kit** | 23. Rock or Slate Painting |
| 10. Lego®, Original Design** | 24. Hand Woven Basket |
| 11. K-nex® Kit** | 25. Scrap Booking – Graduation – 1 Page |
| 12. K-nex®, Original Design** | 26. Scrap Booking – Vacation – 1 Page |
| 13. Needle Point on Plastic** | 27. Bird House, Decorated |
| 14. Fabric Painting | 28. Bead Banners |

*May enter one wreath for each season no larger than 16" diameter

**No larger than 12 x 12

PHOTOGRAPHY

Department 20

Directors in Charge – Sam Merillat - Alan Garrow
Superintendent – Teresa Terlep – Phone 419-826-0296
(Read "Arts & Crafts Instructions" on page 48)

Exhibitors must have Season Ticket and pay one time entry fee \$1.00 for all Arts & Crafts and Agriculture Departments. Entries must be received by 5:00 PM, August 27, 2010. Exhibit items should be brought in before the fair on Wednesday 9:00 AM – 8:00 PM and Thursday 9:00 AM – 11:00 AM. **All exhibits must be in place by 11:00 AM September 2, 2010 and remain in place until 8:00 PM September 9, 2010.**

Entries are limited to three (3) per person. Exhibitors may not enter more than one photo in the same class and photos may not be entered in more than one category. If photos are found to be entered in more than once, all entries for that photo will be disqualified.

All photos must be **one size, 8"X10"**, and mounted on stiff material (cardboard etc.) and matted with a **mat size no larger than 11"x14"**. Mats may be of any color. Entries must be received properly identified with the entry tag attached to the back by string in the upper left hand corner. This means when the ticket on the string is flipped over to the front it will be hanging on the upper right side. The strings will either be mailed with your entry tickets or can be picked up at the fair office. Do not label the exhibit in any manner other than described above. **Any entries not following these requirements will not be accepted.**

The judges shall have the authority, without liability or recourse to reject any print not deemed suitable for public display. In the

event only one exhibit is present in a class, the exhibit must be worthy of a first premium or a second premium will be awarded. The judges shall have the right to choose not to award any exhibit in a class if no exhibit is found worthy. There are no professional (any person charging fees for their work) classes,

Tri-Color Ribbon - Overall Show
Judge's Choice Ribbon - Senior and Junior
SR. Premiums – \$5.50 - \$4.50 - \$3.50 and Honorable Mention
JR. Premiums – \$5.00 - \$4.00 - \$3.00 and Honorable Mention

BOOK 225 - BLACK & WHITE PRINT (no color in photo) Limit of one per category per exhibitor

- | | |
|-------------------------------|--------------------------|
| 1. Season | 6. Creative Photography* |
| 2. Animal | 7. Action Shot** |
| 3. Insects | 8. Close Up Shot*** |
| 4. Sunrise/Sunset | 9. Flowers |
| 5. Portraits (posed subjects) | 10. Make Me Smile**** |

BOOK 226 - COLOR PRINT

- | | |
|------------------------------|--------------------------|
| 1. Season | 6. Creative Photography* |
| 2. Animal | 7. Action Shot** |
| 3. Insects | 8. Close Up Shot *** |
| 4. Sunrise/Sunset | 9. Flowers |
| 5. Portraits (Posed Subject) | 10. Make Me Smile**** |

BOOK 227 – COMPUTER ENHANCED PHOTOGRAPHY Limit of one per exhibitor

1. Photo of any subject which has been enhanced by computer in a creative manner.

* An unusual camera angle, lighting, etc. displaying an ordinary subject in an unusual way.

**Stop action photo.

***Extremely close up photo.

****When people see the photo they will smile. Can be of any subject.

TOLE & DECORATIVE ARTS

Department 24

Directors in Charge – Sam Merillat - Alan Garrow

Superintendent – Diane Krajicek - Phone: 419-828-2224

(Read "Arts & Crafts Instructions" on page 48)

Exhibitors 16 years and over must purchase a Season Ticket and pay one time exhibitor fee of \$1.00 for Arts & Crafts and Agriculture Departments. Youth 15 years and below must pay \$1.00 entry fee and \$1.00 exhibitor fee. Entries must be received by 5:00 PM, August 27, 2010. Exhibit items should be brought in before the fair on Wednesday September 1, 2010, 9:00 AM – 8:00 PM and Thursday September 2, 2010, 9:00 AM – 11:00 AM. All exhibits must be in place by 11:00 AM September 2, 2010.

Entries in this department are open to residents of Fulton County and adjoining counties. Work submitted shall have been produced during the past two years and not shown before at the Fulton County Fair.

The judge is instructed to reject any entry that he does not deem worthy. The judge will consider the adaptability of the design, the creativity, sincerity, clarity of expression, framing, matting and organization of the work offered.

The classes in Book 240 are grouped by subject matter. The classes in book 241 are grouped by painting surface. The exhibitor may enter an item according to the subject matter or according to the surface used, whichever he or she chooses, but an item may be entered in only one (1) class. Exhibitors may enter no more than four (4) works in the Tole & Decorative Arts Department. A duplicate entry form must be brought to the department with the entry items.

Utmost care will be taken in handling and displaying entries. However, the Fulton County Fair and its Agents will not be held liable for lost or damaged goods.

Pictures do not have to be framed. However, all pictures must be ready for hanging with wire loops. NO SAW TOOTH CLAW HANGERS, TAPE OR FISHING LINE. MAXIMUM SIZE 20"x 24" or 15"x 30".

CHILDRENS DIVISION – Ten (10) years or under Place a 5 after the book number, (2405). **Age must be written on the entry tag to exhibit item for judging.**

JUNIOR DIVISION – Eleven (11) through eighteen (18) years of age. Place a 5 after the book number, (2405). **Age must be written on the entry tag to exhibit item for judging.**

ADULT DIVISION (NON-PROFESSIONAL) Over 18 years of age. A person who paints for fun and does not receive more than \$1,000 per year from his/ her painting skill and has never entered the professional category previously. Place a 1 after the book number. (2401)

PROFESSIONAL DIVISION - A person/teacher who paints and receives more than \$1,000 per year from his/her painting or teaches tole or decorative painting regardless of the amount of money received. Place a 6 after the book number (2406)

Professional - Senior Premiums – \$6.50 - \$5.50 - \$4.50 JR. Premiums – \$6.00 - \$5.00 - \$4.00

BOOK 240 - OIL/ACRYLIC PAINTING

Maximum of 1 per class. Total of 4 per exhibitor

- | | |
|--------------------------|----------------------------|
| 1. Scenery | 5. People, Portraits |
| 2. Animals/Birds/Insects | 6. Holiday, Seasonal |
| 3. Still Life/Floral | 7. Rosemaling, Stroke Work |
| 4. Folk Art, Primitive | 8. Patriotic |

BOOK 241 - OTHER PAINTING

Maximum of 1 per class. Total of 4 per exhibitor

- | | |
|------------------------------|---------------|
| 1. Saws | 6. Gourd |
| 2. Christmas Tree Ornament | 7. Tile/Slate |
| 3. Furniture | 8. Candle |
| 4. Birdhouse | 9. Fabric |
| 5. Rock/Brick/Stepping Stone | 10. Metal |

WOODWORKING

Department 25

Directors in Charge – Sam Merillat - Alan Garrow

Superintendent – Leland Good – Phone 419-335-7283

(Read "Arts & Crafts Instructions" on page 48)

Exhibitors must purchase Season Ticket and pay one time entry fee of \$1.00 for Arts & Crafts and Agriculture Departments. Entries must be received by 5:00 PM, August 27 2010. Exhibit items should be brought in before the fair on Wednesday 9:00 AM – 8:00 PM and Thursday 9:00 AM – 11:00 AM. All exhibits must be in place by 11:00 AM September 2, 2010

Work submitted shall have been produced during the past two years and not shown before at the Fulton County Fair. Entries are limited to Fulton County and adjoining counties. The judge is instructed to reject any entry that he does not deem worthy. **ENTRIES LIMITED TO ONE ITEM PER CLASS.** Junior Exhibitors (15 years of age and under) must pay \$1.00 exhibitor fee and \$1.00 entry fee for departments F through T. When entering place a five (5) following the book number (i.e. Book 2505) and class number. Write age on all entry tags. Senior Division entries place a one (1) following the book number (i.e. Book 2501).

BOOK 250 - WOODWORKING

Tri-Color Ribbon - Overall Best of Show

Judge's Choice Ribbon - Senior and Junior

SR. Premiums – \$5.50 - \$3.50 - \$2.50

JR. Premiums – \$3.00 - \$2.00 - \$1.00

- | | |
|----------------------------------|---------------------------|
| 1. Small Wood Picture, intarsia | 10. Small Wood Carving |
| 2. Medium Wood Picture, intarsia | 11. Medium Wood Carving |
| 3. Large Wood picture, intarsia | 12. Large Wood Carving |
| 4. Small Woodworking, original | 13. Small Wood Burning |
| 5. Medium Woodworking, original | 14. Medium Wood Burning |
| 6. Large Woodworking, original | 15. Large Wood Burning |
| 7. Small Woodworking, kit | 16. Small Scroll or Fret |
| 8. Medium Woodworking, kit | 17. Medium Scroll or Fret |
| 9. Large Woodworking, kit | 18. Large Scroll or Fret |

Small - 12" or less Medium - 12" to 24" Large - 25" to 48" - No wider than 58"

Arts & Crafts Instructions

Directors in charge—Sam Merrillat, Alan Garrow

SPECIAL RULES FOR ALL ENTRIES IN DEPARTMENTS 4, 5, 9, 10, 13, 14, 16, 19, 20, 24 and 25. Please also read instructions under each Department. ALL EXHIBITOR'S NUMBERS AND ENTRY TAGS MUST BE OBTAINED BEFORE TAKING EXHIBITS TO EACH DEPARTMENT.

To obtain an entry Number, you must purchase a Season ticket, register your name, address, phone number and season ticket number at the Secretary's Office. A \$1.00 entry fee will be charged to enter all Agriculture and Arts & Crafts Departments. This does not mean \$1.00 per department. Complimentary passes, 4-H Advisor passes, etc., cannot be used as your season ticket number. Entry blanks are available online, in the Fair Book, or you may pick them up in the Secretary's office starting August 5, 2010. See *Instructions for Exhibitors* for office hours. Fill the entry blanks out in DUPLICATE – one to enter at the Secretary's office and one to pick up your items. List each DEPARTMENT, BOOK NUMBER, CLASS, AND DESCRIPTION. Use one entry blank for each department entered. If in doubt check with the Director in Charge.

Juniors (15 years of age and under) and Fulton County 4-H and FFA members may enter in Open Class Departments where stated and are required to pay a \$1.00 exhibitors fee in lieu of a Season Ticket and \$1.00 to enter Departments 5 through 18. Please mark the number five (5) following each book number on your Junior entry blank and state your age on the blank.

All of these Departments are in the Arts and Crafts Building – open from 9:00 A.M. to 9:30 P.M. Friday, Saturday, Monday and Wednesday; open from 12:00 P.M. to 9:30 P.M. Sunday, Tuesday and Thursday during the fair. These Departments are both educational and entertaining, and each year we hope to make them better. Suggestions are always welcome.

All decisions of the judges shall be final. Premiums are paid according to judge reports. Ribbons have no value as to premiums paid. All reasonable precautions will be taken to protect exhibits, but management will not be responsible for losses.

ENTRIES MUST BE RECEIVED BY FRIDAY, AUGUST 27, 2010 AT 5:00 PM. DO NOT BRING IN EXHIBIT ITEMS AT TIME OF ENTRY. EXHIBIT ITEMS SHOULD BE BROUGHT IN BEFORE THE FAIR AS FOLLOWS:

Dept. 4 - ANTIQUES -Wednesday 9:00 A.M. - 8:00 P.M.; Thursday 9:00 - 11:00 A.M. – Judging Thursday P.M.

Dept. 5-ART GLASS-Wednesday 9:00 A.M. - 8:00 P.M.; Thursday 9:00 A.M. - 11:00 A.M. Judging Thursday P.M.

Dept. 9 – CERAMICS – Wednesday 9:00 A.M. – 8:00 P.M.; Thursday 9:00 – 11:00 A.M. – Judging Thursday P.M.

Dept. 10 - CULINARY - Friday 7:30 - 11:00 A.M. – Judging Fri. P.M.

Dept. 11 - FINE ARTS - Wednesday 9:00 A.M. - 8:00 P.M.; Thursday 9:00 - 11:00 A.M. – Judging Thursday P.M.

Dept. 14 - FLORAL – FIRST SHOW - Friday 6:30 - 11:00 A.M. - Judging Friday P.M.

SECOND SHOW – Tuesday 6:30 – 11:00 A.M. - Judging Tuesday P.M.

Dept. 19 - NEEDLEWORK - Wednesday 9:00 A.M.- 8:00 P.M.; Thursday 9:00 - 11:00 A.M. – Judging Thursday P.M.

Dept. 16 - HOBBIES - Wednesday 9:00 A.M. - 8:00 P.M.; Thursday 9:00 - 11:00 A.M. – Judging Thursday P.M.

Dept. 20 - PHOTOGRAPHY - Wednesday 9:00 A.M.- 8:00 P.M.; Thursday 9:00 - 11:00 A.M. – Judging Thursday P.M.

Dept. 24 - TOLE ARTS - Wednesday 9:00 A.M. - 8:00 P.M.; Thursday 9:00 -11:00 A.M. – Judging Thursday P.M.

Dept. 25 - WOODWORKING - Wednesday 9:00 A.M.- 8:00 P.M.; Thursday 9:00 - 11:00 A.M – Judging Thursday P.M.

Items must be picked up on Thursday (last day of fair) after 8:00 PM. No item will be released before 8:00 PM. THE FULTON COUNTY FAIR BOARD WILL NOT BE RESPONSIBLE FOR ITEMS LEFT AFTER 10:00 PM.